

REPORT

# BOOKS, READING, AND STUDY RESOURCES—THE FEBRUARY 1998 SURVEY

# **Table of Contents**

Overv	iew
Highli	ghts
Books	and Bookstores
	Books Read
	Do People Who Read Novels Also Read Nonfiction?
	Bookstore Visits
	Gender, Education and Reading
Religi	ous Reading
Ü	Religious Books
	The Bible
	Presbyterian Periodicals
	Other Religious Periodicals
	Magazines and Periodicals
	Cokesbury
	Other Religious Bookstores
Awar	eness of PPC and its Resources
	Presbyterian Publishing Corporation
	What Periodicals Do WJK/Geneva Press Buyers Read?
	The Presbyterian Hymnal
	Other PPC Resources
Study	and Resource Interests
•	Interest Areas for Further Reading
	Computers & Resources
	Church Study Groups

Join Us in Celebrating 1998 as the 25th Anniversary of the Presbyterian Panel

RESEARCH SERVICES

A Ministry of the General Assembly Council
Presbyterian Church (U.S.A.)
100 Witherspoon Street
Louisville, KY 40202

# **Recent and Future Presbyterian Panel Reports**

Topic	Questionnaire Date	PDS Order Number	Available
Issues About Which Presbyterians Disagree	February 1996	70-360-96-208	Yes
HIV/AIDS Issues	May 1996	70-360-96-209	Yes
Evangelism	August 1996	70-360-96-210	Yes
Theological Education	November 1996	70-360-96-211	Yes
1997-1999 Background Report	November 1996	70-360-97-250	Yes
Spirituality and Health	February 1997	70-360-97-251	Yes
Nature and the Environment	May 1997	70-360-97-252	Yes
Social Justice and Welfare Reform	August 1997	70-360-97-253	Yes
Older Adult Ministries	November 1997	70-360-97-254	Yes
Books, Reading, and Study Resources	February 1998	70-360-98-255	Yes
Communications	May 1998	70-360-98-256	2/99
World Mission	August 1998	70-360-98-257	5/99
Science and Technology	November 1998	70-360-98-258	8/99

Copies of *Presbyterian Panel Reports* may be purchased for \$5 each from Presbyterian Distribution Services (PDS)—call 1-800-524-2612 and request the PDS item number listed above for the *Report* you want.

# **Overview**

The Presbyterian Panel consists of three nationally-representative samples of groups affiliated with the Presbyterian Church (U.S.A.): members, elders (lay leaders), and ordained ministers (for analysis, split into two groups based on current call: *pastors*, serving in a congregation, and *specialized clergy*, serving elsewhere). New samples are drawn every three years.

These pages summarize major findings from the sixth survey completed by the 1997-1999 Panel, mailed in February 1998. The first half uses text and graphics to highlight important and useful findings. An appendix follows with comparative tables that display the percentage distribution of responses to every question for each of the four Panel groups.

Response rates for this survey are: members, 55%; elders, 65%; ordained ministers, 68%. Results are subject to sampling and other errors. As a general rule, differences of less than 6% are not statistically meaningful.

In this report, the term *median* refers to the middle number in an ordered distribution. For example, the median age for a group of people aged 12, 21, 28, 35, and 64 years would be 28 years. The term *average* refers to the mathematical average or *mean* of the values in a distribution; in the example, the average (or mean) age would be calculated as: (12+21+28+35+64)/5, or 32 years.

Suggested Citation: Research Services, Presbyterian Church (U.S.A.). Books, Reading, and Study

Resources: Report of the February 1998 Presbyterian Panel Survey. Louisville,

KY, 1998.

Author Note: John P. Marcum, Administrator of the Presbyterian Panel, wrote this report and

was assisted in this study by the other staff members of the office of Research

Services.

Staff of Research Services: Keith Wulff, Coordinator; Louella Aker; Deborah Bruce; Charlene Briggs; John

Marcum; Amy Noh; Ida Smith-Williams; Cynthia Woolever.

**Sponsor:** The Presbyterian Publishing Corporation, Inc., requested this survey. For more

information on PPC and Westminster John Knox Press, contact Richard Brown at

502-569-5022.

Additional Copies: Additional copies of this *Report* may be purchased for \$5 from PDS—call 1-800-

524-2612 and request item number 70360-98255. Copies of a four-page *Summary* of results are available for \$1.25 each directly from Research Services. Call for

information on quantity discounts (800-469-6390).

Panel on the Web: A catalogue of Panel topics, and Summaries of recent surveys, are available on-line

at the Presbyterian Church (U.S.A.) web site: <a href="http://www.pcusa.org">http://www.pcusa.org</a>. Use the pull-down quick menu to select *Presbyterian Panel*. Or select *Research Services* to

learn more about our work.

Panel by Fax: Summaries of recent surveys are also available through PresbyFax, the

denomination's fax-on-demand service. Call 502-569-8850 from your fax machine

and listen to the menu.

Panel Data Sets: Panel data sets may be accessed for further research through the American Religion

Data Archive at Purdue University. Contact them at 765-494-0081 (phone) or 765-

496-1476 (fax), or visit their Web site: <www.arda.tm>.

# **HIGHLIGHTS**

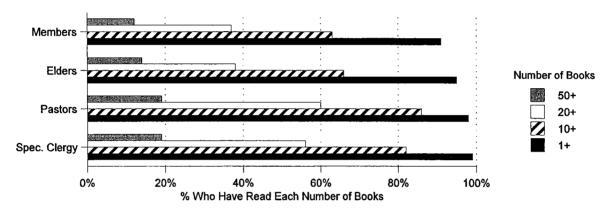
- Most Presbyterians read a lot of books in the year prior to the survey. The median number read, by sample, was 12 for members and elders, and 20 for pastors and specialized clergy.
- ✓ A third (or more) of panelists in every sample report that in the prior year they read many or several "best-selling novels."
- ✓ Around one half of panelists visit a general-purpose bookstore at least monthly. Considerably fewer visit Cokesbury or other religious bookstores with such frequency, especially among laity.
- ✓ Women read many more books than men on average.
- ✓ Around two-thirds of clergy and one-third of laity have read *many* or *several* books on "Bible study"; "devotions, prayers, inspiration"; and "spiritual growth" in the last year.
- When they read the Bible, the majority of pastors and other clergy use the New Revised Standard Version. Members and elders are more divided; around one quarter use the New International Version, and another quarter, either the New Revised Standard Version or the Revised Standard Version.
- Few members or elders regularly read any national Presbyterian publication. Majorities of pastors regularly read *Presbyterians Today*, *Presbyterian Outlook*, and their synod's newsletter.
- Few members and elders ever read the non-denominational periodicals *Christian Century* and *Christianity Today*, compared to about one-half of ministers who read one or the other at least occasionally.
- ✓ Relatively few members or elders are familiar with the Presbyterian Publishing Corporation, Westminster John Knox Press, or Geneva Press, or know that these entities are part of the Presbyterian Church (U.S.A.).
- ✓ Ads for Westminster John Knox Press or Geneva Press were seen most often by clergy in *Presbyterian Outlook* and *Presbyterians Today*.
- ✓ A third of pastors live within an hour's drive of a Cokesbury bookstore. A large majority of all pastors (80%) regularly review Cokesbury catalogs.
- ✓ The vast majority of Presbyterians are familiar with *The Presbyterian Hymnal*, and most of them rate it as excellent or good.
- ✓ Most pastors are familiar with *The Book of Common Worship* and The *Interpretation* Bible Commentaries, and most rate each as *excellent* or *good*.
- ✓ Two-thirds of members, three-fourths of elders, and nine in ten pastors and other clergy use a computer at least occasionally. Computer use is related negatively to age, and positively to education.
- ✓ A large minority of members (43%) and a majority of elders (58%) participated in one or more study groups at their church in the past year.
- ✓ Study groups are found in congregations of all sizes, but are more likely to be found in larger congregations.
- ✓ A typical study group meets at the church on a weekday and uses one or more books, often the Bible or a Bible study guide. Participation rates are greater among pastors than elders, and greater among elders than members.

# **BOOKS AND BOOKSTORES**

#### **Books Read**

- ✓ In the last year, the *median* number of books read by Presbyterians was 12 for members and elders, and 20 for pastors and specialized clergy. The *mean* number of books read over the prior year was 23 for members, 24 for elders, 33 for pastors, and 29 for specialized clergy.
- ✓ Only a small number—9% of members, 5% of elders, 2% of pastors, and 1% of specialized clergy—report that they read no books in the prior year.

Figure 1
Percent of Presbyterians Who Have Read 50+, 20+, 10+, and 1+ Books in Previous Year



- A third (or more) of panelists in every sample report that in the prior year they read many or several "best-selling novels."
- Around three in four panelists in every sample report that their prior year's reading included at least *a few* "best-selling novels" and at least *a few* works on "history, current events, biography."
- ✓ Almost all pastors and specialized clergy have read at least *a few* books on faith-related topics in the last year. A majority have read *many* or *several*. For example, 73% of pastors have read *many* or *several* books on "Bible study," and 61% have read *many* or *several* on "spiritual growth."
- ✓ Lay Presbyterians on average read a few more romance novels than pastors and other clergy, while pastors and specialized clergy read more literature, poetry, and history and biography.

Figure 2

**Presbyterians Read a Variety of Books** theology spiritual growth Bible study self-help science/nature history/biography **Pastors** romance Members poetry mysteries/science fiction literature bestselling novels 0% 40% 60% 80% % Reading Several or Many

#### **BOOKS AND BOOKSTORES**

# Do People Who Read Novels Also Read Nonfiction?

The answer is "yes." Of elders who read many novels in the last year, 83% also read at least a few books on "history, current events, biography." But the rate varies by topic. For example, only 41% of elders who read many novels also read at least a few works on "science, nature." And few elders read many novels and many books of any particular type of non-fiction—for example, only 16% of elders who read many novels also had read many books on "history, current events, biography," and only 4% of elders who read many novels also had read many books on "science, nature."

Table 1
What Elders Who Read Many Novels Also Read

Of Elders Who Read *Many* "Best-Selling Novels" in Past Year (N = 135), % Who Read Particular

	<u>Numbers of</u>	Other Typ	es of Book	CS
Type of Book Many	Several	A Few	None	Total
Fiction:				
literature	20%	38%	20%	100%
poetry	6%	27%	62%	100%
religious fiction 6%	10%	32%	52%	100%
romance novels 8%	8%	26%	57%	99%
Non-fiction:				
history, current events, biography 17%	25%	41%	17%	100%
science, nature 4%	9%	28%	59%	100%
Bible study	23%	36%	28%	100%
devotions, prayers, inspiration 11%	19%	49%	21%	100%
spiritual growth, faith development 7%	18%	39%	36%	100%
theology, philosophy	3%	24%	72%	100%

#### **Bookstore Visits**

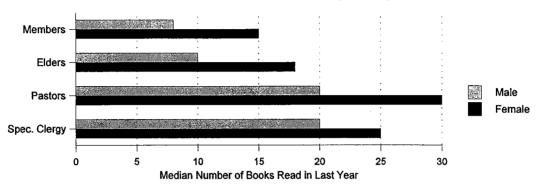
- ✓ Almost all members (91%), elders (94%), pastors (98%), and specialized clergy (97%) report one or more visits to a "general-purpose retail bookstore" in the year prior to the survey. Few made such visits as often as weekly (members, 2%; pastors, 5%), but a third of members (33%), four in ten elders (41%), and majorities of pastors (52%) and specialized clergy (54%) report frequenting such bookstores once a month or more.
- ✓ A majority in all samples report that they have visited a religious bookstore in the last year. However, fewer than one in ten members report that they visit a religious bookstore (Cokesbury or other) once a month or more. About one-quarter of pastors visit a religious bookstore at least once a month; only one in 20 never visit such stores.
- Panelists who visit bookstores more frequently also read more books, on average. Among elders, those who had never visited a general-purpose bookstore in the past year read an average of 19 books during that time, and those who visited only once or twice read an average of 17 books. Elders who visited a bookstore once a month read an average of 29 books, and those who visited 2-3 times a month or more averaged reading 39 books. A similar pattern is found in the other Panel samples.

#### **BOOKS AND BOOKSTORES**

### Gender, Education and Reading

Two demographic characteristics—gender and education—are each associated with how many books panelists report reading in the prior year. Gender has a particularly strong impact. Women read many more books on average than do men—almost twice as many among members and elders (see Figure 3).

Figure 3
Gender and Number of Books Read by Presbyterians



Presbyterians with more years of formal education tend to read more books, but the differences are not large. Among members, those with a graduate degree read 15 books on average (median) in the prior year; those with some postgraduate study, but no degree, 12. Members whose formal education stopped after getting their college degree average 11 books read in the prior year, while those with some college, but no degree, average 10. Persons who stopped after high school graduation average 11 books.

Education is also related to the *types* of books that panelists read extensively, as Table 2 shows in detail. Poetry, for example, is read by more members with graduate degrees than by members with fewer years of schooling. Romance novels show just the opposite pattern, with highest reading rates among members whose formal educations stopped with the high school diploma. Interestingly, members with relatively less education are more likely to read books on such faith-related topics as Bible study, devotions, and spiritual growth. Only when the faith-related topic is "theology, philosophy" is this pattern reversed.

Table 2
Education and Types of Books Read: Members' Responses

% Who Read Many or Several Books on Each Topic in Last Year

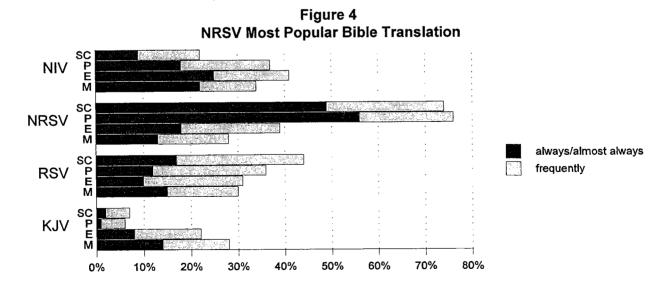
<del></del>	IIiah	Some	Callaga	Graduate
opic Area	High School	College	College Graduate	Degree
•		U		_
fiction	36%	40%	44%	40%
literature	12%	16%	14%	27%
mysteries/sci-fiction	27%	29%	22%	35%
poetry	2%	2%	5%	6%
religious fiction	12%	12%	8%	7%
romances	20%	14%	11%	11%
history/biography	27%	23%	18%	36%
science/nature	4%	11%	17%	18%
Bible study	37%	37%	19%	25%
devotions/prayers	36%	38%	19%	23%
spiritual growth	28%	23%	15%	20%
theology/philosophy	4%	6%	4%	8%

# Religious Books

- ✓ Majorities of pastors report that in the last year they read *many* or *several* books in the areas of "Bible study" (73%), "spiritual growth" (61%), "devotions, prayers" (59%), and "theology" (51%). Among specialized clergy, the combined *many* and *several* percentages for these topics are 46%, 38%, 35%, and 41%, respectively.
- Majorities of both members (74%) and elders (67%) respond *none* when asked about their previous year's book reading in the area of "theology, philosophy." Lay Presbyterians are more likely to read other types of religious books. In the last year, 30% of members and 34% of elders read *many* or *several* books on "Bible study." Over the same period, 30% of both groups also read *many* or *several* books on "devotions, prayer," and 21% and 22%, respectively, read *many* or *several* books on "spiritual growth."
- Majorities of panelists in each sample respond *none* when asked about the number of "religious fiction" books they have read in the past year (e.g., members, 69%; pastors, 62%). Only 10% of members and pastors, 8% of elders, and 6% of specialized clergy report having read *many* or *several* such books.

#### The Bible

- ✓ The majority of pastors (56%) choose the New Revised Standard Version (NRSV) always/almost always when they read the Bible. Another 12% always/almost always read the Revised Standard Version (RSV), and 18% always/almost always read the New International Version (NIV).
- Members and elders are more divided than clergy over their preferred Bible translations. No more than a quarter of either sample list a particular translation as the one they read always/almost always. At the top is the NIV, read always/almost always by 22% of members and 25% of elders. Combined, about as many read the NRSV always/almost always (13% and 18%, respectively) or the RSV (15% and 10%). Also, 14% of members (but only 8% of elders) always/almost always read the King James Version.



Presbyterian Periodicals

✓ About one-half of members (48%) and two-thirds of elders (67%) read their synod's newsletter at least occasionally. A majority of both pastors (56%) and specialized clergy (52%) report reading their synod's newsletter regularly.

- ✓ Relatively few members and elders regularly read any of the national PCUSA periodicals listed on the survey. HORIZONS, Presbyterians Today, and These Days are each read regularly by around one in ten members. The regular readership of HORIZONS and These Days is similarly low among elders, but more elders than members regularly read Presbyterians Today (21% vs. 9%).
- ✓ More than a third of pastors (38%) and specialized clergy (38%) regularly read Monday Morning. Almost no members (1%) or elders (1%) regularly read Monday Morning.
- ✓ Many pastors and specialized clergy read the independent periodical *Presbyterian Outlook* either *regularly* (57% and 35%, respectively) or *occasionally* (15%, 16%).
- ✔ Presbyterians Today and Presbyterian Outlook share a similar number of pastors as regular readers: 56% of pastors regularly read Presbyterians Today, while 57% regularly read Presbyterian Outlook.

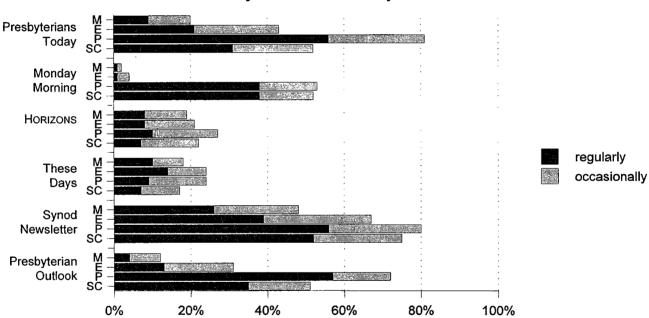


Figure 5
How Often do Presbyterians Read Presbyterian Periodicals?

#### Other Religious Periodicals

- Few lay Presbyterians read either of two widely-circulated non-denominational magazines, *Christianity Today* and *Christian Century*. 94% of both members and elders report that they *never* read *Christian Century*, and 81% of members and 77% of elders report that they *never* read *Christianity Today*.
- A quarter of pastors (25%) and a fifth of specialized clergy (20%) regularly read Christian Century, while almost one-half of both groups (47% and 48%, respectively) never read this periodical. One in six pastors (16%) and one in 17 specialized clergy (6%) regularly read Christianity Today, while 48% and 60%, respectively, never read it.
- ✓ More pastors regularly read Interpretation (14%) and Theology Today (11%) than read Christian Ministry (6%).

✓ Older pastors are more likely than younger pastors to ever read most of the church-oriented periodicals listed on the Panel survey. However, a focus only on regular readers shows a more complex pattern, with some periodicals doing relatively better among older pastors and others doing relatively better among younger pastors (see Table 3).

Table 3
Pastors who are Regular Readers of Church Periodicals by Age Groups

<u>%</u>	% Who Read Each Periodical Regularly by Age Group			
Periodical	<40	40-49	50-59	60+
Christian Century	22%	25%	26%	28%
Christian Ministry		5%	8%	8%
Christianity Today		15%	17%	18%
Interpretation	20%	13%	14%	14%
HORIZONS		7%	12%	19%
Synod newsletter	51%	50%	59%	70%
Presbyterian Outlook		57%	60%	55%
Presbyterians Today		54%	63%	56%
Monday Morning		33%	45%	55%
Theology Today		9%	8%	19%
These Days		6%	10%	17%

# Other Magazines and Periodicals

- ✓ Home magazines, such as House Beautiful and Martha Stewart's Living, are read regularly or occasionally by almost one-half of members (46%) and elders (44%), by 20% of pastors, and by 25% of specialized clergy. Majorities of both pastors and specialized clergy never read such periodicals.
- ✓ A third of members (34%) and elders (38%) regularly or occasionally read such business periodicals as Business Week and Forbes. The combined regular and occasional readership among pastors (20%) and specialized clergy (26%) is somewhat lower.
- ✔ Presbyterians who regularly or occasionally read The New York Review of Books or The New York Times Book Review include 14% of members, 16% of elders, 24% of pastors, and 17% of specialized clergy.

### Cokesbury

- ✓ A third of pastors (34%) report that they live within an hour's drive of a Cokesbury Bookstore. Another third (31%) live 1-2 hours distant.
- ✓ Most members (73%) and elders (66%) don't know how far they live from the nearest Cokesbury Bookstore. Only 13% of pastors and 21% of specialized clergy don't know.
- ✓ Among members who know how far they live from a Cokesbury store, 47% of those who live within an hour's drive have visited the store at least once in the last year, but only 29% of those who live three or more hours away have visited the store in the past year.

- Among specialized clergy, 83% of those who live within an hour's drive of a Cokesbury store have visited it in the last year, compared to 52% of those who live 1-2 hours away and 36% of those who live 3 or more hours away. Of specialized clergy who live 3 or more hours from the nearest Cokesbury, only one individual had visited the store as often as once a month; six of those who live 1-2 hours distant and 18 who live less than an hour away visited the store that frequently.
- ✓ Most ministers (80% of pastors, 59% of specialized clergy), but few lay Presbyterians (5% of members, 8% of elders), regularly "review Cokesbury catalogs."
- Pastors and other clergy who have visited a Cokesbury store in the last year are more likely to "regularly review Cokesbury catalogs." The relation is particularly apparent among specialized clergy: while 51% of those who have never visited a Cokesbury store in the past year have "regularly reviewed" the Cokesbury catalog, 63% of specialized clergy who have visited a Cokesbury store a few times have reviewed the catalog regularly, as have 87% of those who have visited such a store once a month and 100% of those who have visited 2-3 times a month or more.

# Other Religious Bookstores

A majority of members (63%), elders (73%), pastors (90%), and specialized clergy (79%) visited a religious bookstore other than Cokesbury in the year prior to the survey. Most of these panelists, however, visited such stores only once or twice or a few times. Overall, 3% of members, 2% of elders, 7% of pastors, and 3% of specialized clergy report visiting such bookstores 2-3 times a month or more.

Table 4
Panelists Who Have Visited Religious Bookstores in the Past Year, by Type of Bookstore

Members	Elders	Pastors	Specialized Clergy
Visited Cokesbury only	9%	5%	6%
Visited other religious bookstore only 51%	67%	35%	33%
Visited both 10%	18%	55%	46%
Visited neither 36%	26%	5%	14%
Total	100%	100%	99%

# AWARENESS OF PPC AND ITS RESOURCES

# Presbyterian Publishing Corporation

- More than a third of members and a majority of elders have some degree of familiarity with the Presbyterian Publishing Corporation (PPC), including 15% and 23%, respectively, who are either very familiar or generally familiar.
- ✓ While relatively few members are familiar with PPC, those who express familiarity read more books:
  - members very familiar with PPC report reading an average (mean) of 39 books in the prior year
  - members generally familiar with PPC report reading an average (mean) of 26 books in the prior year
  - members slightly familiar or not at all familiar with PPC report reading an average (mean) of 22 books in the prior year

A similar pattern is found in the other Panel samples.

- ✓ Most pastors (84%) and specialized clergy (69%) report that they are either very familiar or generally familiar with PPC.
- ✓ A third of members (32%) and one-half of elders (49%)—but 94% of pastors and 89% of specialized clergy—are aware that the Presbyterian Publishing Corporation is an "official entity of the Presbyterian Church (U.S.A.)." Similar percentages are aware that Westminster John Knox Press is an "official entity of the PCUSA." Somewhat fewer Presbyterians—15% of members, 17% of elders, 52% of pastors, and 45% of specialized clergy—are aware that another imprint, Geneva Press, is also an "official entity of the PCUSA."
- ✔ Panelists who purchased a book or software from Westminster John Knox Press or Geneva Press in the past year read more books overall during that year. Among members, the average was 32 books read for those who had purchased one or more book from these presses, compared to 22 for those who had not (the average was 25 books for those who responded *not sure*). (See Figure 6.)

Members

Pastors

Pastors

Pastors

1+ purchases from WJK/Geneva Presses
No purchases from WJK/Geneva Presses
No purchases from WJK/Geneva Presses
Average (Mean) Number of Books Read in Last Year

Figure 6
Panelists Who Buy from WJK/Geneva Presses Read More Books

# **AWARENESS OF PPC AND ITS RESOURCES**

# What Periodicals Do WJK/Geneva Press Buyers Read?

Seven in every ten pastors report the purchase of a book, hymnal, software, or other product from either Westminster John Knox Press or Geneva Press in the prior year. Table 5 shows how regularly these buyers read various periodicals (and types of periodicals).

Table 5
Periodical Reading Patterns of Pastors Who Made a
Purchase from WJK or Geneva Press in the Past Year (n = 605)

	How Often Read E	Cach Periodical	_
	Occasionally/		
Regu	larly Rarely	Never	Total
Christian Century 309	% 30%	40%	100%
Christian Ministry89	% 20%	72%	100%
Christianity Today	% 37%	50%	100%
Interpretation	% 38%	43%	100%
<i>HORIZONS</i> 139		42%	100%
Synod newsletter	% 34%	6%	100%
Presbyterian Outlook 639	% 28%	9%	100%
Presbyterians Today 609		6%	99%
Monday Morning		31%	100%
Theology Today		54%	100%
These Days 99		48%	99%
New York Review of Books or			
New York Times Book Review 129	% 29%	58%	100%
Home magazines (e.g., House			
Beautiful, Southern Living) 129	% 26%	62%	100%
Business magazines (e.g., Business			
Week, Forbes)69	% 38%	55%	100%
Women's magazines (e.g., Redbook,	·		
Glamour) 29	% 20%	78%	100%
Professional journals		3%	101%
Hobby or leisure magazines 279		13%	99%

Few members (5%) and elders (10%), but most pastors (80%) and specialized clergy (69%), "recall seeing any advertisements for WJK or Geneva Press" in the last year. Among the two clergy samples, such ads were most commonly seen in *Presbyterian Outlook* and *Presbyterians Today*, as well as in advertising flyers. (See Table 6.)

Table 6
Where Ministers Saw Ads for WJK or Geneva Presses

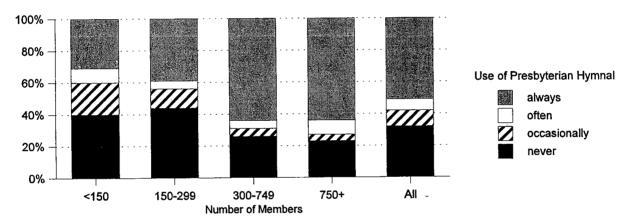
		Saw <i>Any</i> Ads, The sin Each Publication:
Publication	Pastors (n = 688)	Specialized Clergy (n = 266)
Presbyterian Outlook	36%	29%
Presbyterians Today	28%	21%
mailings/flyers	25%	25%
Christian Century		13%
Monday Morning	10%	14%

# AWARENESS OF PPC AND ITS RESOURCES

# The Presbyterian Hymnal

- ✓ Majorities in every sample, ranging from 60% of members to 72% of pastors, rate *The Presbyterian Hymnal* as either *excellent* or *good*. Only a few panelists—7% of pastors, 5% of members and elders, 2% of specialized clergy—rate the hymnal as *poor*.
- A majority of the congregations represented by panelists always use The Presbyterian Hymnal in worship, including 59% of those represented by members and 51% of those represented by pastors. Another 7% (pastors) to 11% (members and specialized clergy) often use The Presbyterian Hymnal in worship. A third of pastors (32%) report that their congregations never use this hymnal in worship.
- ✓ Use of *The Presbyterian Hymnal* varies by congregation size, with larger-membership congregations more likely to use it *always* in worship.

Figure 7
Membership Size and Frequency of Using the Presbyterian Hymnal (Pastors' Responses)



#### Other PPC Resources

- Except for *The Presbyterian Hymnal*, most PPC publications are unfamiliar to members and elders. The small percentages who do offer opinions generally rate each publication favorably, however. For example, while 77% of members have *no opinion* on *The Book of Common Worship*, of the remaining 23% almost all (83%, or 19% of all members) rate it as *excellent* or *good*.
- ✓ Among pastors, the percentages who rate each of the follow publications as excellent or good include (percent no opinion in parentheses):
  - The Book of Common Worship, 72% (4%);
  - The Interpretation Bible Commentaries, 66% (21%);
  - The New Interpreter's Bible, 41% (50%);
  - The Daily Bible Study, 30% (59%);
  - The Westminster Bible Companion series, 26% (63%).

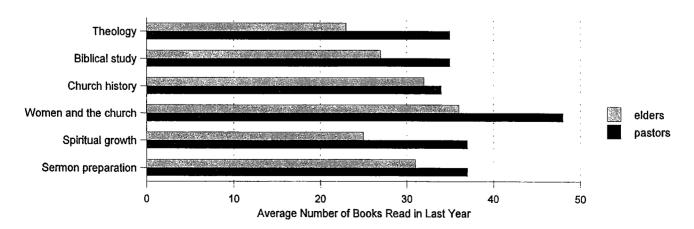
#### STUDY AND RESOURCE INTERESTS

# Interest Areas for Further Reading

- When asked about their interest in reading more on "various church and ministry-related" topics, in each sample the most interest (indicated by a response of *very interested*) is expressed for "Biblical study" (members, 31%; pastors, 64%) and for "spiritual growth and development" (members, 31%; pastors, 55%). Interest is also relatively high for reading more on "Biblical perspectives on current issues," with 23% of members, 25% of elders, 47% of specialized clergy, and 53% of pastors responding *very interested* to further reading on this topic.
- ✓ 32% of pastors are very interested and 37% are somewhat interested in further reading on the topic of "sermon construction and preparation." A total of almost one-third of pastors are either not very interested (24%) or not at all interested (7%). 45% of specialized clergy are either very interested or somewhat interested.
- ✓ In general, more pastors and other clergy than members and elders express interest in further reading on various "church and ministry-related topics," with two exceptions. Both lay and clerical Presbyterians express similar levels of interest in further reading about "women and the church" (11% of members and 10% of pastors respond very interested) and about "personal growth and development focused on aging" (members, 14%; pastors, 11%).
- Few panelists report an interest in reading more on "feminist theology." Majorities in all samples (89% of elders, 87% of members, 73% of pastors, and 60% of specialized clergy) report themselves either not very interested or not at all interested in further reading in this area. (However, 15% of specialized clergy are very interested in further reading on "feminist theology.")
- Few panelists (5% of members and elders, 14% of pastors) believe that there are "areas of interest or concern to the church in general that are not adequately covered by publications currently available." Similarly, few panelists (4% of members and elders, 14% of pastors) note "areas of interest or concern to you personally that are not adequately covered by publications currently available."
- ✓ In general, within Panel samples, the number of books read during the last year does not vary much by interest areas for future reading, as Figure 8 shows for elders and pastors. The one exception is for the topic "women and the church": panelists who are *very interested* in reading more on this topic read more books, on average, in the last year than did panelists *very interested* in any other faith- or church-related topic.

Figure 8

Average Number of Books Read in Last Year by Panelists "Very Interested" in Reading More on Selected Church/Ministry Topics



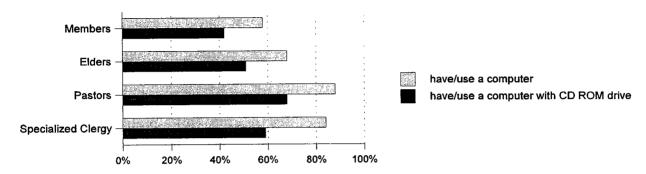
# **STUDY AND RESOURCE INTERESTS**

# Computers & Resources

✓ More than one-third of members (35%), a fourth of elders (27%), 8% of pastors, and 12% of specialized clergy never use a computer.

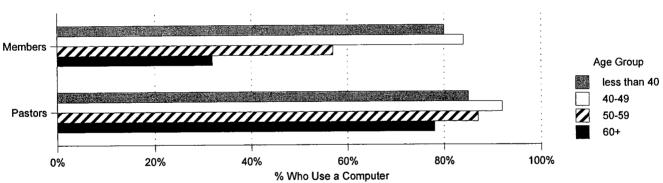
Figure 9

More Pastors and Specialized Clergy Have or Use Computers Than do Members and Elders



- ✓ Among panelists with computers, roughly one-half in every sample have a "IBM-compatible PC with a Pentium chip." Around three in every four have a "CD-ROM drive."
- ✓ Computer use is related to age, especially among the laity (see Figure 10).

Figure 10
Computer Use and Age



- ✓ Computer use is also related to education. For example, among members, 34% of high school graduates, 51% of those with some college, 68% of college graduates, and 78% of those with a graduate degree report that they use a computer.
- ✓ 17% of members, 19% of elders, 41% of pastors, and 32% of specialized clergy are either interested or very interested in having "a CD-ROM containing the Interpretation Bible commentaries as a searchable infobase." On average, pastors and specialized clergy would be willing to pay \$200-\$299 for this resource.
- Among specialized clergy, the percentage who are *interested* or *very interested* in "purchasing each of the following reference volumes on CD-ROM" is:
  - *The Westminster Dictionary of Christian Ethics*, 30%;
  - The Westminster Dictionary of Christian Spirituality, 32%;
  - The Westminster Dictionary of Christian Theology, 36%;
  - The Westminster Dictionary of Theological Terms, 37%;
  - The Daily Study Bible, 21%.

# **STUDY AND RESOURCE INTERESTS**

# **Church Study Groups**

- Eight in ten panelists report that their church had one or more study groups during the last year, with most of these congregations—around nine in every ten (or, seven in ten overall)—having at least two such groups. According to elders, 17% of their congregations had ten or more study groups in the prior year, 19% had five to nine groups, 40% had two to four groups, 7% had one group, and 17% had no study groups.
- The number of study groups per congregation, according to pastors' reports, varies from none (21%) to more than 100 (reported by two congregations). The median number per congregation is two groups.
- The smallest congregations are the most likely to report *no* study groups over the past year. Only a little more than one-half (55%) of congregations with 149 or fewer members reported having one or more such groups, compared to 76% of congregations with 150-299 members, 81% of congregations with 300-749 members, and 88% of congregations with 750 or more members.
- ✓ Majorities of pastors (83%) and elders (58%), one half of specialized clergy (50%), and 43% of members report participation in a "church-related study group" in the prior year.
- Of members and elders who participated in a church study group in the last year, around one in three took part in one group; another third took part in two groups; and the remaining third in three or more groups. Among pastors, the rates are somewhat higher on average, with the majority (57%) taking part in three or more groups.
- ✓ Bible study is by far the most frequent subject matter for church study groups, being listed by 78% of participating members, 76% of participating elders, 86% of participating pastors, and 64% of participating specialized clergy. Other relative popular topics include faith development (mentioned by 32% of participating members and 52% of participating pastors), prayer (31% and 37%, respectively), and contemporary social issues (19%, 29%). In addition, 57% of members and 51% of elders mentioned participation in a women's or men's group.
- Among group participants, 80% of members and 89% of pastors report that at least one of their groups met at the church. Sizable numbers of participating panelists (48% of members, 40% of elders, 41% of pastors, and 28% of specialized clergy) also report being part of a group that met either at a member's house or at the pastor's house.
- ✓ Church study groups primarily meet during the week. More than one-half of participants report group meetings during the evening on a weekday, including 52% of members and 54% of elders, and similar percentages (members, 47%; elders, 42%) report group meetings during the day on a weekday.
- Most church study group participants report that their groups use one or more books "as part of the study process," ranging from 68% of participating specialized clergy to 79% of participating members. In a majority of these groups, the book or books include the Bible and/or a Bible study guide. Among panelists in groups that used one or more books, 30% of members, 19% of elders, and 9% of pastors specifically mention the HORIZONS Bible Study.
- According to participating members, in their study groups the choice or recommendation of which book(s) to read was made by a pastor 40% of the time, by a church member 32% of the time, and by a Christian educator 20% of the time.
- Member participation in study groups is *not* related to level of formal education. Members who received a high school diploma have participation rates (40%) not much different from those who graduated college (45%) or obtained a graduate degree (43%).

# BOOKS, READING, AND STUDY RESOURCES—FEBRUARY 1998

# **Appendix**

Nisaka of survey and lad		Elders Ministers
Number of surveys mailed  Number of surveys returned	 1297 709	1284 1848 830 1252 *
Percent of surveys returned  * 861 pastors; 391 specialized clergy	 55%	65% 68%

Q-1. Of the books you have read or listened to on tape in the last year, how many (if any) were in each of the following categories?

	* * * * * * * * * * * * * * * * * * *	. 2		Specialized
	Members	Elders	Pastors	Clergy
Fiction and literature:				
a. best selling novels, other recent novels			and the second of	
many	17%	17%	14%	14%
several	23%	24%	21%	24%
a few	33%	31%	39%	36%
none	26%	27%	27%	27%
b. literature	+	+		
many		6%	7%	8%
several	13%	12%	20%	28%
a few	34%	37%	47%	35%
none	47%	44%	26%	29%
c. mysteries/science fiction/westerns		+		
many	13%	11%	11%	10%
several	16%	16%	15%	19%
a few	20%	25%	22%	23%
none	50%	48%	52%	48%
		129		1 m
d. poetry	+	+		
many	2%	1%	2%	1%
several		4%	9%	7%
a few		27%	39%	37%
none	70%	68%	50%	54%
4				
e. religious fiction	+	+	æġ.	407
many		2%	2%	1%
several		6%	8%	5%
a few		24%	28%	21%
none	69%	68%	62%	72%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>◆ =</sup> percentages add to more than 100 because respondents could make more than one response

Q-1. Of the books you have read or listened to on tape in the last year, how many (if any) were in each of the following (cont) categories?

Members

Fic f.	tion and literature: romance novels +	+		
	many	2%	1%	1%
	several	5%	2%	2%
	a few	19%	5%	9%
1 8	none 70%	74%	92%	88%
, d				
No	n-fiction:			
$\mathbf{g}$ .	history, current events, biography +	and the second of the second o		
	many 7%	8%	14%	14%
	several	21%	30%	27%
	a few 45%	46%	40%	42%
	none	25%	16%	16%
h.	hobbies, crafts, sports +	+		
	many	4%	4%	4%
,	several	17%	14%	15%
	a few	36%	38%	30%
	none	42%	44%	51%
i.	personal finances and investing +	+		
	many	2%	2%	2%
	several 8%	8%	6%	9%
44	a few	34%	32%	29%
	none 58%	55%	60%	59%
j.	personal self-help, self-improvement, and well-being			
14		+		
	many 4%	3%	4%	5%
	several	12%	17%	12%
	a few 39%	41%	41%	43%
	none	44%	37%	40%
k.	science, nature +	+		+
77.	many 2%	3%	2%	4%
	several	8%	9%	10%
	a few	29%	34%	35%
	none	61%	55%	52%
				New York
l.	travel +	+	207	20/
	many	2%	2%	3%
	several	11%	10%	11%
	a few	41%	34%	39%
	none	46%	55%	46%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

Q-1. Of the books you have read or listened to on tape in the last year, how many (if any) were in each of the following (cont) categories?

Non-fiction:	* * * * * * * * * * * * * * * * * * *			
m. Bible study	.+			
many	. 11%	9%	33%	18%
several	. 19%	26%	40%	28%
a few	. 34%	38%	24%	35%
none	. 36%	27%	4%	19%
n. devotions, prayers, inspiration			1000 1000 1000	
many	. 10%	8%	22%	12%
several	. 20%	22%	37%	23%
a few	and the second second	42%	34%	41%
none	. 33%	27%	7%	24%
o. spiritual growth, faith development	+	्रास्त्र		
many	6%	6%	25%	13%
several		16%	36%	25%
a few	. 32%	40%	30%	36%
none	. 46%	37%	9%	25%
p. theology, philosophy	·. +	+		
many	3%	1%	20%	16%
several		5%	31%	25%
a few	. 19%	27%	37%	39%
none		67%	12%	20%
q. other religious topics (e.g., church history, com	parative re	eligion)		
	+	+		
many	2%	2%	13%	12%
several		6%	25%	21%
a few	26%	30%	43%	39%
none	67%	62%	18%	28%

Q-2. Approximately how many total books (other than the Bible) did you read during the last year? (Write the number on the line to the right; if none, write 0 (zero).) (Include audio books in the total.)

no books read	. 9%	5%	2%	1%
1 - 4 books read	12%	12%	4%	6%
5 - 9 books read	16%	17%	9%	11%
10 - 19 books read	26%	28%	26%	25%
20 - 29 books read	16%	15%	23%	25%
30 - 49 books read	. 9%	10%	18%	13%
50 or more books read	12%	14%	19%	19%
median	12	12	20	20

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
Q-3.	How familiar are you with the following entities	:			
	a. the Presbyterian Publishing Corporation, or	PPC?			
	very familiar		4%	36%	29%
	generally familiar		19%	48%	40%
	slightly familiar		36%	14%	22%
	not familiar at all		41%	3%	9%
	L. Wzanisata I. L. Izani Dango				
	b. Westminster John Knox Press?	20/	507	4007	0.007
	very familiar		5%	40%	38%
	generally familiar		19%	48%	44%
	slightly familiar		41%	11%	16%
	not familiar at all	50%	36%	1%	2%
	c. Geneva Press?				
	very familiar	2%	2%	19%	18%
	generally familiar	10%	11%	39%	30%
	slightly familiar		34%	35%	38%
	not familiar at all	· · · · · · · · · · · · · · · · · · ·	53%	8%	
	not familiar at all	0270	3370	870	14%
	a. the Presbyterian Publishing Corporation is a no yes	68%	the Presbyteri 51% 49%	an Church (U.S 6% 94%	.A.)? 11% 89%
	b. Westminster John Knox Press is an official	entity of the Presby	yterian Church	(U.S.A.)?	
	no		58%	12%	14%
	yes	33%	42%	88%	86%
	c. Geneva Press is an official entity of the Pres	byterian Church (1	USA)?		
	no			48%	55%
	yes		17%	52%	45%
Q-5.	In the last year, have you purchased any books, John Knox Press (WJK) or Geneva Press?	hymnals, or softwa	are products th	at were publishe	ed by Westminster
	no	80%	75%	19%	38%
-	yes		8%	71%	49%
	not sure		16%	10%	13%
Q-6.	In the last year, do you recall seeing any adverti	sements for WJK	or Geneva Pres	ss?	
	no	Q5%	90%	20%	31%
	yes		10%	80%	69%
	yes	3/0	1070	QU70	U3/0

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>- =</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialize Clergy
Q-6a. Indicat	e where you saw these ads,	as best you can rem	ember:		
		<b>*</b>	<b>+</b>		•
		n=34	n=80	n=688	n=266
$p_{ro}$	sbyterian Outlook	and the second s	10%	36%	29%
	sbyterians Today		36%	28%	21%
	nday Morning		2%	10%	14%
	er than Presbyterian magaz		270	1070	1770
Oth	or publications		16%	11%	12%
onte	-		2%	10%	13%
	llog		10%	25%	25%
	lings/flyers	and the second s	2%	13%	13%
	istian Century		and the second s		
	istianity Today		2%	2%	00/
The second secon	er Presbyterian magazines	e de la companya de	10%	10%	8%
	ary		4%		1%
and the second of the second o	cesbury Bookstore		8%	4%	7%
	er bookstore			1%	1%
Pre	sbyterian Publishing Corpo	ration/		August 1	
	Presbyterian Publishing Ho	use —	<del></del>	*	1%
Info	pak	<u> </u>	<u> </u>	3%	1%
all	other	22%	14%	7%	6%
a. a Cokesbury once a w	eek	******		*	*
	a month		·	3%	3%
	onth		1%	8%	4%
· · · · · · · · · · · · · · · · · · ·	nes		7%	28%	22%
	wice		13%	22%	24%
never		87%	80%	40%	47%
b. other religiou	is bookstores?				
	eek	*	*	1%	1%
	s a month		2%	6%	2%
	onth		7%	15%	7%
	ies		33%	44%	36%
	wice		30%	23%	33%
			27%	10%	21%
o conoral num	ose retail bookstores (eithe	rnational chains or it	ndenendents)?	e e	
c. general purp	eek	70%	2%	5%	3%
· · · · · · · · · · · · · · · · · · ·	s a month		13%	17%	21%
			26%	30%	30%
	onth		40%	30% 39%	34%
	ies			39% 8%	34% 9%
	wice		13%		
never		9%	6%	2%	3%
	*				

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
Q-7.	How frequently (in the last year) have you pers	sonally visited			
(cont)					
	d. warehouse/discount bookstores?	*			
•	once a week	*	*	1%	1%
	2-3 times a month	5%	4%	4%	6%
	once a month	9%	10%	10%	12%
	a few times	26%	26%	28%	23%
	once or twice	17%	18%	23%	22%
'	never	43%	42%	35%	36%
•	e. an on-line (Internet) bookstore?	100 mg/s			
	once a week	1%	*	1%	*
	2-3 times a month		1%	4%	5%
	once a month	the state of the s	1%	2%	2%
	a few times		7%	270 9%	10%
	once or twice		8%	11%	9%
	never	6. 4	82%	72%	9% 74%
	nevei	0/70	0270	1270	7470
•	f. PPC's website (www.pcusa.org/ppc/)				
	once a week			2%	1%
	2-3 times a month	and the second s	*	2%	1%
	once a month		*	2%	1%
-	a few times		2%	6%	4%
	once or twice		2%	7%	4%
	never	98%	96%	81%	88%
Q-8.	How close do you live to the nearest Cokesbur	y Bookstore?			
	less than 1 hour away	14%	19%	34%	37%
	1-2 hours away		11%	31%	25%
	3 or more hours away	· ·	5%	22%	18%
	don't know	*	66%	13%	21%
0.0					
Q-9.	Do you regularly review Cokesbury catalogs?				y .
• • •	no	93%	89%	19%	38%
	yes	5%	8%	80%	59%
	not sure	2%	3%	1%	3%
Q-10.	In the last year, have you read any of the follow	wing periodicals?			
	a. Christian Century				
	yes, regularly	1%	*	25%	20%
	yes, occasionally		2%	12%	14%
	yes, rarely	· · · · · · · · · · · · · · · · · · ·	4%	16%	18%
	no, never		94%	47%	48%
	110, 110, 110, 111, 111, 111, 111, 111,	1111 / 77/1	J.T/U	7//0	70/0

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Mem	bers ]	Elders	Pastors	Specialized Clergy
Q-10.	In t	the last year, have you read any of the following period	licals?			
(cont)						
	b.	Christian Ministry				•
		yes, regularly		*	6%	4%
**		yes, occasionally	ó ·	2%	7%	5%
		yes, rarely 3%		3%	12%	12%
2		no, never 96%	<b>6</b>	95%	75%	79%
	c.	Christianity Today	*			
		yes, regularly	6	3%	16%	6%
		yes, occasionally 6%	<b>′</b> o	8%	15%	12%
		yes, rarely 11%	o .	11%	21%	22%
		no, never 81%	6	77%	48%	60%
	d.	Interpretation				
		yes, regularly	*	*	14%	8%
	•	yes, occasionally	6	2%	14%	11%
• •		yes, rarely 2%	6	2%	21%	22%
		no, never 97%	6	96%	51%	58%
	e.	Horizons	,			
* -		yes, regularly 8%		8%	10%	7%
		yes, occasionally 11%		13%	17%	15%
		yes, rarely 129/	4.47	15%	26%	16%
		no, never	<b>6</b>	64%	47%	62%
	f.	your synod's newsletter/newspaper				•
	••	yes, regularly	6	39%	56%	52%
		yes, occasionally		28%	24%	23%
		yes, rarely		14%	12%	10%
		no, never		19%	7%	16%
-	g.	Presbyterian Outlook				
	<i>6</i> :	yes, regularly 49	6	13%	57%	35%
•		yes, occasionally		18%	15%	16%
		yes, rarely 10%		16%	14%	17%
		no, never		53%	14%	31%
	h.	Presbyterians Today				
		yes, regularly 99	6	21%	56%	31%
		yes, occasionally		22%	25%	21%
		yes, rarely 129		18%	11%	13%
		no, never 689		38%	8%	36%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>- =</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
O-10. In	the last year, have you read any of the following	periodicals?			
(cont)		•			
		- 1			
i.	Monday Morning			**************************************	
	yes, regularly	1%	1%	38%	38%
	yes, occasionally	. 1%	3%	15%	14%
	yes, rarely		5%	14%	14%
	no, never		91%	32%	34%
					**
i.	Theology Today	**			
J.	yes, regularly	1%	*	11%	7%
	yes, occasionally		1%	13%	12%
	yes, rarely		2%	18%	15%
	no, never		96%	59%	66%
	no, novoi	. 2170	,	3770	00,70
k.	These Days				en e
Λ.		10%	14%	9%	7%
	yes, regularlyyes, occasionally	. 1070 90%	10%	15%	10%
	yes, occasionally	070 00/	8%	23%	15%
4.50	yes, rarely		68%	23% 53%	68%
	no, never	. 1270	0070	3370	0070
1.	The New York Review of Books or New York Ti	mes	· · · · · · · · · · · · · · · · · · ·		
*	Book Review			255 2	· .
	yes, regularly	4%	5%	11%	14%
	yes, occasionally	. 10%	11%	11%	17%
	yes, rarely	. 12%	12%	14%	19%
	no, never	. 74%	72%	64%	50%
m	. House Beautiful, Southern Living, Martha Stev	vart's			
	Living, or other home magazine				
*	yes, regularly	. 20%	20%	10%	7%
	yes, occasionally		24%	10%	18%
	yes, rarely		21%	15%	18%
	no, never		34%	65%	58%
n.	Business Week, Fortune, Forbes or other busine	ess			
	magazine				
	yes, regularly	. 12%	14%	6%	9%
	yes, occasionally		24%	14%	17%
	yes, rarely		28%	23%	26%
	no, never		35%	57%	48%
	110, 110, 10, 11, 11, 11, 11, 11, 11, 11		2270	2770	1070
	Redbook, Glamour, or other "women's" magaz	ine			
0.	yes, regularly		5%	2%	2%
	yes, occasionally		14%	5%	7%
	yes, rarely		17%	13%	11%
	no, never		64%	81%	79%
	no, never	55.70	-	01/0	1770
					and the second s

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

P. professional journals or periodicals related to your job yes, regularly		Members	Elders	Pastors	Specialized Clergy
p. professional journals or periodicals related to your job	O-10. In the last year, have you read any of the followi	ng periodicals?			
yes, regularly		01	*		
yes, regularly	6				
yes, occasionally 19% 23% 27% 28% yes, rarely 14% 12% 8% 7% no, never 40% 30% 4% 7%  q. magazines related to hobbies, sports, or leisure activities yes, regularly 24% 25% 26% 24% yes, occasionally 36% 37% 34% 36% 26% 21% no, never 18% 15% 16% 20%  Q-11. Have you participated in a church-related study group of any type (other than church school) in the last year? no (skip to Q-17) 57% 42% 17% 50% yes - 43% 58% 83% 50%  Q-11a. How many groups did you take part in? + + + + + + + + + + + + + + + + + + +			250/	620/	500/
ves, rarely			and the second s	· · · · · · · · · · · · · · · · · · ·	
q. magazines related to hobbies, sports, or leisure activities yes, regularly 24% 25% 26% 24% yes, occasionally 36% 37% 34% 36% yes, rarely 22% 23% 25% 21% no, never 18% 15% 16% 20%  Q-11. Have you participated in a church-related study group of any type (other than church school) in the last year?  no (skip to Q-17) 57% 42% 17% 50% yes 43% 58% 83% 50%  Q-11a. How many groups did you take part in?  n=291 n=463 n=684 n=189 one 38% 34% 17% 28% two 36% 38% 26% 31% three 15% 17% 27% 24% four or more 11% 11% 30% 188%  Q-12. What was the focus or topic of the group(s). (Check the box for all that apply.)  + health development 22% 39% 52% 39% life skills (e.g., parenting, time management) 10% 9% 14% 7% men's group 11% 17% 22% 20% prayer group 31% 26% 37% 23% Presbyterian belief & history 8% 12% Presbyterian belief & history 8% 12% Reformed faith and theology 3% 7% 12% Reformed faith and theology 3% 7% 12% Reformed faith and theology 3% 7% 12% Reformed faith and theology 3% 16% 34% 14% 13% church governance, planning, budgeting 1% 4% 4 4% 13% evangelism — 19% 11% 19% 29% women's group (e.g., Presbyterian Women, Women's Circle) 46% 34% 14% 13% evangelism — 19% 11% 19% 29% worship 11% evangelism — 19% 11% 19% 19%		· ·			
q. magazines related to hobbies, sports, or leisure activities yes, regularly			•		
yes, regularly	no, never	40%	30%	4%	/%
yes, regularly	a magazines related to hobbies sports or leisi	re activities			
yes, occasionally 36% 37% 34% 36% yes, rarely 22% 23% 25% 21% no, never 18% 15% 16% 20% 21% no, never 18% 15% 15% 16% 20% Q-11. Have you participated in a church-related study group of any type (other than church school) in the last year? no (skip to Q-17) 57% 42% 17% 50% yes 43% 58% 83% 50% 50% Q-11a. How many groups did you take part in?		and the second s	25%	26%	24%
yes, rarely	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	1 1
O-11. Have you participated in a church-related study group of any type (other than church school) in the last year?  no (skip to Q-17)					
Q-11. Have you participated in a church-related study group of any type (other than church school) in the last year?   no (skip to Q-17)				· ·	
no (skip to Q-17)	no, never	1070	1370	1070	2070
yes       43%       58%       83%       50%         Q-11a. How many groups did you take part in?       +       -       1889       -       -       -       -       24%       -       -       11%       11%       30%       18%       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	Q-11. Have you participated in a church-related study	group of any type	e (other than ch	urch school) in th	ne last year?
yes       43%       58%       83%       50%         Q-11a. How many groups did you take part in?       +       -       1889       -       -       -       -       24%       -       -       11%       11%       30%       18%       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	no (skin to O-17)	57%	42%	17%	50%
Q-11a. How many groups did you take part in?				The second secon	
The color of the group   The color of the gr	yos	1570	30,3		2.0 , 0
The color of the group   The color of the gr	Q-11a. How many groups did you take pa	rt in?			
one 38% 34% 17% 28% two 36% 38% 26% 31% three 15% 17% 27% 24% four or more 11% 11% 11% 30% 18%		+	+		
two 36% 38% 26% 31% three 15% 17% 27% 24% four or more 11% 11% 11% 30% 18%  Q-12. What was the focus or topic of the group(s). (Check the box for all that apply.)				and the second s	
three 15% 17% 27% 24% four or more 11% 11% 11% 30% 18%  Q-12. What was the focus or topic of the group(s). (Check the box for all that apply.)  + + + + + + + + + + + + + + + + + + +					
Color of the group of the gro	two	36%			
Q-12. What was the focus or topic of the group(s). (Check the box for all that apply.)    A			17%	27%	
The stewardship, financial issues   The stewardship, financial i	four or more	11%	11%	30%	18%
The stewardship, financial issues   The stewardship, financial i	O-12 What was the focus or topic of the group(s). (C	heck the box for	<i>all</i> that apply.)		
Bible study       78%       76%       86%       64%         contemporary social issues       19%       21%       29%       35%         faith development       32%       39%       52%       39%         life skills (e.g., parenting, time management)       10%       9%       14%       7%         men's group       11%       17%       32%       12%         personal support group       12%       12%       27%       20%         prayer group       31%       26%       37%       23%         Presbyterian belief & history       8%       12%       17%       12%         Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       26%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       *       1%         worship       1% </td <td>2 12. What was the rooms of topic of the group(o).</td> <td>······································</td> <td><b></b></td> <td>• <b>♦</b></td> <td>•</td>	2 12. What was the rooms of topic of the group(o).	······································	<b></b>	• <b>♦</b>	•
Bible study       78%       76%       86%       64%         contemporary social issues       19%       21%       29%       35%         faith development       32%       39%       52%       39%         life skills (e.g., parenting, time management)       10%       9%       14%       7%         men's group       11%       17%       32%       12%         personal support group       12%       12%       27%       20%         prayer group       31%       26%       37%       23%         Presbyterian belief & history       8%       12%       17%       12%         Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       26%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       *       1%         worship       1% </td <td></td> <td>n=201</td> <td>n=463</td> <td>n=684</td> <td>n=189</td>		n=201	n=463	n=684	n=189
contemporary social issues       19%       21%       29%       35%         faith development       32%       39%       52%       39%         life skills (e.g., parenting, time management)       10%       9%       14%       7%         men's group       11%       17%       32%       12%         personal support group       12%       12%       27%       20%         prayer group       31%       26%       37%       23%         Presbyterian belief & history       8%       12%       17%       12%         Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       12%       26%       36%         women's Circle)       46%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       —       *       1%         stewardship, financial issues       —       *       1%         worship       1%       1%	Diblo study				
faith development 32% 39% 52% 39% life skills (e.g., parenting, time management) 10% 9% 14% 7% men's group 11% 17% 32% 12% personal support group 12% 12% 27% 20% prayer group 31% 26% 37% 23% Presbyterian belief & history 8% 12% 17% 12% Reformed faith and theology 3% 7% 18% 18% theological issues 10% 12% 26% 36% women's group (e.g., Presbyterian Women, Women's Circle) 46% 34% 14% 13% church governance, planning, budgeting 1% 2% 2% 3% health/healing/death/dying/grief 1% * 1% evangelism — 1% 19% 19% stewardship, financial issues — * 19% worship 1% 1% 1% 2%					
life skills (e.g., parenting, time management)       10%       9%       14%       7%         men's group       11%       17%       32%       12%         personal support group       12%       12%       27%       20%         prayer group       31%       26%       37%       23%         Presbyterian belief & history       8%       12%       17%       12%         Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       26%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       1%       *       1%         stewardship, financial issues       —       *       1%         worship       1%       1%       1%       1%       2%	contemporary social issues	220/	•	i i	
men's group 11% 17% 32% 12% personal support group 12% 12% 27% 20% prayer group 31% 26% 37% 23% Presbyterian belief & history 8% 12% 17% 12% Reformed faith and theology 3% 7% 18% 18% theological issues 10% 12% 26% 36% women's group (e.g., Presbyterian Women, Women's Circle) 46% 34% 14% 13% church governance, planning, budgeting 1% 2% 2% 3% health/healing/death/dying/grief 1% * * 1% evangelism — 1% 1% 1% 1% 1% 2% worship 1% 1% 1% 1% 2%	raith development	3270			
personal support group 12% 12% 27% 20% prayer group 31% 26% 37% 23% Presbyterian belief & history 8% 12% 17% 12% Reformed faith and theology 3% 7% 18% 18% theological issues 10% 12% 26% 36% women's group (e.g., Presbyterian Women, Women's Circle) 46% 34% 14% 13% church governance, planning, budgeting 1% 2% 2% 3% health/healing/death/dying/grief 1% * * 1% evangelism — 1% 1% 1% 1% 1% 2%					
prayer group					
Presbyterian belief & history       8%       12%       17%       12%         Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       26%       36%         Women's Circle       46%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       1%       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       *       1%         worship       1%       1%       1%       1%				the state of the s	
Reformed faith and theology       3%       7%       18%       18%         theological issues       10%       12%       26%       36%         women's group (e.g., Presbyterian Women,       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       1%       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       *       1%         worship       1%       1%       1%       2%					
theological issues 10% 12% 26% 36% women's group (e.g., Presbyterian Women, Women's Circle) 46% 34% 14% 13% church governance, planning, budgeting 1% 2% 2% 3% health/healing/death/dying/grief 1% * * 1% evangelism — — 1% 1% stewardship, financial issues — — * 1% worship 1% 1% 1% 2%					
women's group (e.g., Presbyterian Women,       46%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       —       *       1%         worship       1%       1%       1%       1%       2%					
Women's Circle)       46%       34%       14%       13%         church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       —       *       1%         worship       1%       1%       1%       2%			12%	26%	36%
church governance, planning, budgeting       1%       2%       2%       3%         health/healing/death/dying/grief       1%       *       *       1%         evangelism       —       —       1%       1%         stewardship, financial issues       —       —       *       1%         worship       1%       1%       1%       2%			* .		
health/healing/death/dying/grief       1%       *       1%         evangelism       —       —       1%         stewardship, financial issues       —       —       *       1%         worship       1%       1%       1%       2%	Women's Circle)	46%	34%		
health/healing/death/dying/grief       1%       *       1%         evangelism       —       —       1%         stewardship, financial issues       —       —       *       1%         worship       1%       1%       1%       2%	church governance, planning, budgeting	1%	2%	2%	3%
evangelism       —       —       1%       1%         stewardship, financial issues       —       —       *       1%         worship        1%       1%       1%       2%			*	*	1%
stewardship, financial issues       —       —       *       1%         worship        1%       1%       2%			_	1%	1%
worship			. —	*	
wording the transfer of the tr			1%	1%	
outer (specify).					
	omer (apoenty).				

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>→ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
Q-13. <i>V</i>	Where was (were) the study group(s) usually hel	d? (Check <i>all</i> the	at apply.)		
		•	<b>+</b>	•	•
		n=291	n=463	n=684	n=189
	at the church		86%	89%	78%
	at the (a) pastor's house		2%	13%	5%
	at a member's house		38%	28%	23%
	at another church		2%	3%	1%
	at a camp, retreat or conference center		2%	3%	6%
	at presbytery offices		*	1%	2%
	at a workplace, business or office		*	1%	3%
	at another public gathering place	and the second s	5%	10%	11%
	all other		2%	5%	10%
	an other	270	270	370	1070
Q-14. <i>V</i>	When was (were) the study group(s) usually held	? (Check all the	at apply.)		
, <b>`</b>		+	+	+	+
		*	er 💝	<b>*</b>	<b>*</b>
		n=291	n=463	n=684	n=189
	Sunday morning	27%	29%	29%	36%
	Sunday afternoon or evening		16%	25%	19%
	during the day on a weekday		42%	67%	51%
	during the evening on a weekday		54%	63%	53%
	Saturday		12%	14%	10%
Q-13, I	Did any of the group(s) use a book (or books) as	n=291	n=463 23%	n=684 23%	n-189 32%
1.	no (skip to Q-17)				32% 68%
	yes	/9%	77%	77%	. 08%
	Q-15a. Which book(s)? Please list title(s):	+	<del>+</del> *		· · · · . +
		<b>◆</b> * * * * *	<b>+</b>	<b>+</b>	<b>*</b>
		n=224	n=345	n=515	n=125
	Bible	19%	21%	13%	7%
	HORIZONS Bible Study, PW/PV	VC . 30%	19%	9%	14%
<i>y</i> *	other Bible study/guide Presbyterian constitution/history		22%	41%	44%
,	Book of Confessions	<del>-</del>	2%	1%	1%
	all other	36%	38%	38%	37%
Q-16. V	Who chose or recommended the book(s) used by	the group(s)? (	Check <i>all</i> that a	pply.)	
		<b>♦</b>	<b>♦</b>	<b>♦</b>	<b>*</b>
		n=224	n=345	n=515	n=125
	pastor(s)	, 40%	46%	80%	56%
	Christian educator		20%	16%	14%
	other church staff		8%	10%	8%
		200/	30%	33%	28%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>- =</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

			Members	Elders	Pastors	Specialized Clergy
		- I	Members	Liuci s	1 45015	Cicigy
-16. Who chos ont)	e or recommended the b	ook(s) used by	the group(s)?	(Check all that a	pply.)	. •
				<b>+</b>	<b>*</b>	<b>*</b>
			n=224	n=345	n=515	n=125
other 1	Presbyterian leader/offic	cial	*	1%	2%	1%
memb	ers/leader of the group	itself	14%	17%	14%	16%
	nders or church committ			4%	4%	5%
	yterian Women, Women			9%	2%	4%
	ier			5%	5%	12%
	know			6%	2%	4%
		-				
	nowledge, were there and id did not participate)?	y other study	groups for adul	ts in your congreg	gation in the last	year (i.e., ones
Willow you	. a.a not participate):			•		
no (sk	ip to Q-21)		19%	17%	23%	26%
				83%	77%	74%
	-	•		(T)		
18. How man	y groups were there? (I	i you "don't ki	iow, cneck ne	re 🗀) +	+	+
			n=548	n=671	n=647	n=273
one gr	oup			8%	11%	12%
	four groups			48%	39%	48%
	nine groups			23%	23%	21%
	oups or more			20%	27%	19%
19. How man	y people took part in all	of these group	s combined? (c	lon't know □)		
			+	+	+	+
1.5			n=548	n=671	n=647	n=273
	rticipants or fewer			19%	14%	19%
	9 participants			29%	32%	34%
	9 participants			19%	22%	22%
100 p	articipants or more		25%	33%	31%	25%
20. Were boo	ks used as study materia	als in any of th	e other study gr	oups held in your	congregation?	
			n=548	n=671	n=647	n=273
no	· · · · · · · · · · · · · · · · · · ·			3%	8%	5%
yes .			26%	41%	68%	41%
	f "yes","] which one(s)?			•		
-	know		72%	56%	23%	54%
don t				- 3, •		
[n	ot tabulated]					
21. How inter	ested are you in reading	g more in each	of the followin	g church and min	istry-related are	as?
a 4ha-1					-	
a. theolo	ogy .			100/	4.407	0.007

10%

43%

30%

16%

44%

44%

10%

1%

 38%

45%

13%

4%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
	ow interested are you in reading more in each of the	ne following	church and mini	stry-related are	as?
cont)	Biblical study				
υ.	very interested	31%	36%	64%	44%
	somewhat interested	and the second s	46%	31%	44%
	not very interested	and the second second	14%	4%	8%
	not at all interested		5%	1%	4%
	not at an interested	. 1170	370	170	770
c.	church history				
	very interested	. 12%	15%	27%	23%
	somewhat interested		44%	44%	44%
	not very interested		30%	25%	25%
	not at all interested		10%	4%	7%
•.					
d.	women and the church				
-	very interested	. 11%	10%	10%	17%
	somewhat interested	. 31%	28%	32%	34%
	not very interested	. 30%	34%	43%	37%
	not at all interested	. 28%	28%	14%	12%
е.	Biblical perspectives on current issues				
	very interested	23%	25%	53%	47%
	somewhat interested		50%	39%	40%
	not very interested		18%	6%	10%
	not at all interested		7%	2%	3%
	등이 된 일 대학회 등으로 하는 수도 보다.				
f.	personal growth and development in general				
	very interested	. 20%	22%	30%	26%
•	somewhat interested		45%	44%	42%
	not very interested	. 18%	22%	22%	25%
	not at all interested		11%	4%	8%
: σ	personal growth and development focused on ag	oino			
g.	very interested		12%	11%	15%
	somewhat interested		40%	36%	34%
	not very interested		31%	43%	39%
	not at all interested		17%	11%	12%
	not at an interested	. 2070	1770	1170	1270
h.	1 5				
	very interested		31%	55%	43%
	somewhat interested		48%	35%	33%
	not very interested		14%	8%	19%
	not at all interested	. 12%	7%	3%	5%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

			Members	Elders	Pastors	Specialized Clergy
Q-21.		w interested are you in reading more in each of the f	ollowing ch	arch and ministry-re	elated areas?	
Cont	i.	personal counseling				
		very interested	. 8%	4%	14%	21%
		somewhat interested		20%	39%	27%
		not very interested		40%	37%	33%
		not at all interested		35%	10%	19%
		marriago counceling		6.5		
	J.	marriage counseling	60/	4%	13%	17%
		very interested		13%	40%	26%
		somewhat interested		38%		26% 35%
		not very interested			37%	
		not at all interested	49%	45%	10%	22%
	k.	sermon construction and preparation				
,		very interested	. 1%	2%	32%	15%
	٠.	somewhat interested	. 9%	8%	37%	30%
		not very interested	23%	27%	24%	30%
		not at all interested		63%	7%	25%
	1.	children/youth ministry				
	1.	very interested	00/	8%	15%	7%
		•		and the second s	37%	
		somewhat interested		27%		21%
		not very interested		30%	36%	35%
		not at all interested	45%	36%	12%	37%
	m	church administration	**			
	111.		20/	5%	14%	8%
		very interestedsomewhat interested		22%	39%	21%
		not very interested		29%	33%	36%
		not at all interested	54%	43%	13%	35%
	n.	feminist theology				
		very interested	. 2%	2%	8%	15%
		somewhat interested		8%	19%	26%
•		not very interested	22%	27%	35%	28%
		not at all interested		62%	38%	32%
	о.	clergy helps	10/	107	2.407	1.007
			. 1%	1%	24%	10%
		somewhat interested		9%	39%	30%
		not very interested		28%	29%	32%
		not at all interested	. 66%	62%	8%	29%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>— =</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

		Members	Elders	Pastors	Specialized Clergy
	How interested are you in reading more in each of	f the followi	ng church and minist	ry-related are	as?
(cont)	D 1 1 1				
	p. Presbyterian beliefs and history	1.407	1 107	000/	4.507
	very interested		14%	20%	16%
	somewhat interested		46%	48%	40%
	not very interested	4.7	25%	27%	30%
	not at all interested	23%	15%	5%	14%
	q. collections of sermons				
	very interested	2%	4%	16%	10%
	somewhat interested		18%	30%	21%
	not very interested		31%	36%	36%
	not at all interested		47%	17%	33%
			<b>.</b>		
Q-22.	Of the books you have read in the last year, which	one did yo	u find <i>most useful</i> to	your faith dev	elopment and
	ministry?				
	f 1 f . 19			production of the	•
	[not tabulated]	£ .			
· .	available?	<i>17</i> 0/	£40/	<i>(5</i> 0/	
	no		54%	65%	60%
	yes (please specify)		4%	14%	16%
	not sure	48%	41%	21%	24%
O-24	Are there any areas of interest or concern to the cl	hurch in ge	neral that are not ade	nuately cover	ed by publications
	currently available?	<b></b>		1	- J. P. H. L.
					*
	no	30%	35%	56%	50%
	yes (please specify)	5%	5%	14%	15%
	not sure	65%	59%	29%	35%
Q-25.	What type of computer system do you use most of computer, ✓ here □ and skip to Q-27.)	ften (whethe	er for work, hobbies, e	etc.)? (If you	never use a
	IDM a summatible DC with a 296 commerces	20/	20/	207	207
	IBM-compatible PC with a 286 coprocessor		2% 6%	3% 8%	3%
	IBM-compatible PC with a 386 coprocessor				6%
	IBM-compatible PC with a 486 coprocessor		14%	19%	19%
	IBM-compatible PC with a Pentium chip		35%	46%	45%
	older MAC (type:		5% 50/	7%	5%
	Power MAC (using System		5%	5%	6%
	don't know		5%	4%	4%
	never use	35%	27%	8%	12%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

	Members	Elders	Pastors	Specialize Clergy
Q-26. Does this computer have a CD-ROM drive?				
1	n=423	n=557	n=751	n=326
no		19%	20%	26%
yes	and the second second	75%	77%	70%
don't know	.,	6%	4%	4%
26a. [If "yes,"] what is the speed of the drive?	+ -	+	+	· +
	n=317	n=425	n=588	n=232
less than 6X	47%	46%	44%	42%
6X - 8X		24%	28%	37%
10X or more		30%	28%	21%
Q-27. When you have read or studied the Bible during translations?	the last year, ho	w often did you	use each of the	following
a. The New International Version (NIV)	e e g <del>d</del>	+		+
always/almost always	22%	25%	18%	9%
frequently	, · · · · ·	16%	19%	13%
occasionally		12%	25%	19%
rarely		9%	23%	21%
never		32%	15%	36%
don't know		6%	1370	3%
b. The New Revised Standard Version (NRSV	7) +	+		
always/almost always		18%	56%	49%
frequently		21%	20%	
		19%		25%
occasionally			12%	11%
rarely		8%	7%	6%
never		26%-	6%	8%
don't know	11%	6%	<b>.</b>	1%
c. The Revised Standard Version (RSV)	+	+		
always/almost always		10%	12%	17%
frequently		21%	24%	28%
occasionally		26%	4 5 4 4	
rarely	120/		31%	28%
		15%	22%	17%
never		22%	10%	9%
don't know	9%	6%	*	1%
d. The King James Version	+ '	+		. + .
always/almost always	14%	8%	1%	2%
frequently		14%	5%	5%
occasionally		26%	15%	12%
rarely		22%	39%	34%
never		25%	38%	43%
don't know		5%	2%	4%
WVII V IIIIV II I I I I I I I I I I I I	5/0	2,0	<b>2</b> /0	7/0

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

			Specialized
Members	Elders	Pastors	Clergy

Q-27. When you have read or studied the Bible during the last year, how often did you use each of the following (cont) translations?

e.	The Good News Bible +	· +		· +
	always/almost always	6%	5%	4%
	frequently 12%	14%	11%	9%
	occasionally	22%	28%	24%
	rarely	16%	31%	28%
	never 39%	34%	25%	31%
	don't know	7%	1%	4%
f.	Today's English Bible +	+	·.+	+ + +
	always/almost always 1%	1%	2%	1%
	frequently	2%	7%	6%
	occasionally 4%	6%	22%	18%
	rarely 9%	9%	29%	26%
	never 68%	66%	38%	44%
	don't know 16%	16%	3%	6%
1.5		•		
g.	The Jerusalem Bible +	+		+
	always/almost always 1%	1%	2%	1%
	frequently	2%	8%	8%
	occasionally 3%	4%	21%	22%
	rarely 5%	7%	32%	29%
	never	71%	35%	34%
	don't know	15%	2%	5%
h.	The New English Bible +	+		+
	always/almost always	2%	1%	2%
	frequently 3%	4%	9%	10%
	occasionally 4%	5%	23%	25%
	rarely	8%	30%	27%
	never 65%	65%	35%	32%
	don't know 18%	15%	2%	6%
_		•		
i.	other (specify):			
	The Living Bible 5%	4%	2%	1%
	The Message/E. Peterson's translation 1%	1%	7%	3%
	Oxford/Oxford Study Bible	1%	1%	_
	New-American Standard/NASB 3%	1%	4%	1%
	Phillips	*	3%	1%
	all others	5%	11%	10%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

			Specialized
Members	Elders	Pastors	Clergy

Q-28. Of the translations listed above, which one do you most prefer? Write the letter of your choice on the line to the right (e.g., "a" for the NIV, "b" for the NRSV, "c" for the RSV, etc.).

	-	+		
	The New International Version (NIV) 22%	28%	20%	8%
	The New Revised Standard Version (NRSV) 18%	24%	61%	55%
	The Revised Standard Version (RSV) 21%	18%	11%	21%
	The King James Version	11%		1%
	The Good News Bible	9%	2%	3%
	Today's English Bible	*	*	1%
	The Jerusalem Bible*	1%	1%	2%
•	The New English Bible	2%	1%	3%
	The Living Bible	2%	1%	*
	The Message/E. Peterson's translation	·	*	1%
	Oxford/Oxford Study Bible *	1%	*	
	New American Standard/NASB	1%	1%	. *
	Phillips		*	· ·
	all other	3%	2%	4%
Q-29. I	How familiar are you with <i>The Presbyterian Hymnal</i> ? (Publish			
	very familiar	41%	62%	53%
	generally familiar	34%	26%	35%
	slightly familiar	16%	11%	10%
	not at all familiar	9%	2%	2%
Q-30. I	Ooes your congregation use The Presbyterian Hymnal in worsh	nip?		
	yes, always 59%	61%	51%	57%
	yes, often	10%	7%	11%
	yes, occasionally 5%	6%	10%	6%
	no, never 14%	20%	32%	24%
*	don't know 10%	2%	· · · · · · · · · · · · · · · · · · ·	2%
Q-31. V	What is your overall opinion of each of the following publication	ons?		
a	. The Presbyterian Hymnal	*		
	excellent	26%	36%	45%
	good	40%	36%	36%
	fair	13%	18%	10%
	poor	5%	7%	2%
	no opinion	16%	3%	7%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

	Me	mbers	Elders	Pastors	Special Cler
		2 · 2 · · · · · · · · · · · · · · · · ·		• •	
	hat is your overall opinion of each of the following p	ublications?	*		
)	The Intermediation Dible Commentaries				
b.	The Interpretation Bible Commentaries	T.	407	220/	0.50
	excellent		4%	32%	25%
	good		6%	34%	31%
	fair		2%	11%	11%
	poor		*	2%	2%
	no opinion 89	9%	88%	21%	32%
c.	· · · · · · · · · · · · · · · · · · ·	+ .	•		
	excellent		2%	7%	6%
	good	1%	4%	19%	19%
	fair	2%	2%	10%	10%
	poor	1%	*	1%	1%
	no opinion 94	1%	93%	63%	64%
				** - 1 - 1 **	
d.		+			
	excellent	5%	6%	31%	28%
	good	3%	20%	41%	43%
	fair		7%	19%	18%
	poor		1%	5%	3%
	no opinion		65%	4%	9%
				.,,	
e.	The Daily Study Bible	+			
	excellent	3%	3%	9%	5%
	good		8%	21%	15%
	fair		3%	11%	7%
	poor		*	1%	2%
	no opinion		86%	59%	72%
	no opinion ,	.,,0		3970	1270
f.	The New Interpreter's Bible	+			
	excellent		2%	20%	11%
	good		7%	21%	
	fair				21%
	poor	and the second s	3% *	8%	7%
	no opinion			1%	1%
	no opimon	270	87%	50%	59%

searchable infobase. How interested would you be in obtaining such a CD-ROM (assuming a reasonable cost)?

very interested (go to Q-32a.)	5%	6%	19%	12%
interested (go to Q-32a.)	12%	13%	22%	20%
not very interested (skip to Q-33.)	21%	23%	30%	30%
not at all interested (skip to Q-33.)	41%	34%	18%	25%
don't know (skip to Q-33.)	22%	23%	12%	12%

<sup>=</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

<sup>=</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

<sup>=</sup> number of respondents eligible to answer this question

<sup>=</sup> percentages add to more than 100 because respondents could make more than one response

Q-32a. What would you consider a reasonable cost (keeping in mind that there are 40 volumes in this series)? \$\_\_\_\_\_\_ total or \$\_\_\_\_\_ per volume

	· +	+	+	
Total:	n=108	n=150	n=340	n=120
under \$100	46%	40%	12%	8%
\$100 - \$199	27%	20%	25%	23%
\$200 - \$299	12%	18%	28%	28%
\$300 - \$399	2%	5%	12%	9%
\$400 or more	12%	17%	21%	32%
	+	+	+	+
Per volume:	n=108	n=150	n=340	n=120
under \$5	27%	19%	8%	15%
\$5 - \$9	12%	15%	24%	22%
\$10		40%	24%	17%
\$11 - \$19	4%	11%	17%	26%
\$20 or more		15%	27%	20%

Q-33. How interested would you be in purchasing each of the following reference volumes on CD-ROM (as searchable infobases)?

a.	The Westminster Dictionary of Christian Ethics +	+		
	very interested	2%	7%	7%
	very interested	10%	19%	23%
.* · · ·	not very interested	24%	39%	28%
	not at all interested	64%	35%	42%
b.	The Westminster Dictionary of			
	Christian Spirituality +	+	e *	
	very interested 2%	3%	10%	8%
	somewhat interested 11%	11%	24%	24%
	not very interested	23%	33%	25%
	not at all interested 65%	63%	33%	43%
c.	The Westminster Dictionary of Christian Theology +	+		
	very interested 2%	2%	12%	11%
	somewhat interested 9%	11%	27%	25%
	not very interested	23%	30%	24%
	not at all interested	64%	31%	40%
d.	The Westminster Dictionary of Theological Terms +	+	. ,	
	very interested	2%	13%	12%
	somewhat interested	10%	28%	25%
	not very interested 24%	26%	30%	24%
	not at all interested 65%	63%	29%	39%
		•	•	

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

Q-33. How interested would you be in purchasing each of the following reference volumes on CD-ROM (as searchable (cont) infobases)?

e.	The Daily Study Bible +	+	•	,
	very interested	7%	9%	5%
	somewhat interested 20%	20%	21%	16%
	not very interested 17%	19%	34%	31%
	not at all interested 55%	54%	35%	48%

Q-34. Please use the following space for additional comments.

Published by: RESEARCH SERVICES A Ministry of the General Assembly Council Presbyterian Church (U.S.A.) (502) 569-5148

PDS#70360-98255 \$5.00 per copy 1-800-524-2612 100 Witherspoon Street Louisville, KY 40202-1396

