



The Presbyterian Panel

Listening to Presbyterians



REPORT

Hunger, Peacemaking, and Sabbath-keeping The February 2010 Survey

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What is the Presbyterian Panel?

The Presbyterian Panel consists of three nationally representative samples of groups affiliated with the Presbyterian Church (U.S.A.): elders (lay leaders) currently serving on session, other members, and ministers of the Word and Sacrament. (The session is the governing body in Presbyterian congregations.) For analysis, ministers are split into two groups based on current call: *pastors*, serving congregations, and *specialized clergy*, serving elsewhere. New samples are drawn every three years. Panel surveys are conducted quarterly, primarily by mail but with an online completion option.

For more information on methods used to draw the samples, see the technical appendix in the *Religious and Demographic Profile of Presbyterians, 2008: Findings from the Initial Survey of the 2009-2011 Presbyterian Panel* (see next page for web availability and ordering information).

The Panel is maintained and directed by the office of Research Services of the Presbyterian Church (U.S.A.). The first Panel was created in 1973 to provide a means for informing leaders of the opinions and activities of the rank and file across the church. Survey topics and questions are usually developed at the request of, and in consultation with, staff or elected members of national church entities. However, ultimate decisions on content and the disposition of Panel data are those of Research Services. Standards developed by the American Association of Public Opinion Research guide Panel surveys.

Current Survey

The current survey is the sixth completed by the 2009-2011 Panel. Questionnaires were distributed on February 25, 2010. Most panelists received their copy by U.S. mail, but a subset (n = 877, or 26%) that had signed up for the service was notified via email. Non-respondents were sent a postcard reminder on March 18. Panelists who had received email notification about the survey but had not yet responded also received two email reminders, on March 5 and March 16. Returns were accepted through May 4, 2010. Response rates for this survey are: members, 44%; elders, 51%; ministers, 54%. All panelists had the option to complete the survey on the web, and 28% of responding members, 35% of responding elders, 54% of responding pastors, and 43% of responding specialized clergy did so.

Sponsor and Topic

The questions about hunger and poverty were developed with the Presbyterian Hunger Program staff, and the peacemaking questions were developed with the Presbyterian Peacemaking Program staff. Both of these programs are ministries of the PC(USA) General Assembly Mission Council's Compassion, Peace and Justice ministry area, which was undertaking strategic planning during 2010. Working with Research Services on the questions about Sabbath-keeping were the Spiritual Formation staff of the General Assembly Council's Theology and Worship office, which was considering development of Sabbath-keeping resources. The Spiritual Formation office was subsequently eliminated.

This Report

The first half of this report uses text and graphics to summarize and explicate findings. A summary of survey questions and responses follows with tables that display the percentage distribution of responses to every question for each of the four Panel groups. Results are subject to sampling and other errors. In general, differences of less than 8% are not statistically meaningful.

Some analyses in this report, including those using theological orientation (Figure 5, p. 5) and Bible reading (Figure 6, p. 7), rely on responses of panelists to the initial questionnaire they completed in the fall of 2008. For more information on this earlier survey and responses of panelists to these questions, see the *Religious and Demographic Profile of Presbyterians, 2008* (see next page for web availability and ordering information).

Suggested Citation

Research Services, Presbyterian Church (U.S.A.). *Hunger, Peacemaking, and Sabbath-keeping: The Report of the February 2010 Presbyterian Panel Survey*. Louisville, 2010.

Author Note

Perry Chang, Panel administrator, wrote this report and was assisted by the other staff members of the office of Research Services. Perry Chang developed the questionnaire.

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Additional Copies

Additional copies of this *Report* may be purchased for \$10 from Presbyterian Distribution Services (PDS)—call 800-524-2612 and request item #02056-10306. This *Report* is also available on the web for free download in Adobe Acrobat format; go to www.pcusa.org/research/panel/ and click on the appropriate link. Copies of a four-page *Summary* of results are available for \$2 each directly from Research Services, or for free download from the same website. Call for information on quantity discounts on printed copies of either this *Report* or its *Summary* (888-728-7228, ext. 2040).

Profile Report

The *Religious and Demographic Profile of Presbyterians, 2008* is available for free download in Adobe Acrobat format on the web (<http://www.pcusa.org/media/uploads/research/pdfs/fall08panel.pdf>) or may be purchased for \$10 from PDS—call 800-524-2612 and request item #02056-09301.

Panel on the Web

A catalogue of *Summaries* and *Reports* of surveys since 1993 and a listing of all surveys since the first Panel was created in 1973 are available at the Presbyterian Church (U.S.A.) website: www.pcusa.org/research/panel.

Interested in Learning More About Your Congregation, Presbytery, or Community?

- ✓ **10-Year Trend Report for Congregations**—available for free: www.pcusa.org/tenyeartrends.
- ✓ **10-Year Trend Report for Presbyteries**—available for free: www.pcusa.org/tenyeartrends.
- ✓ **Neighborhood Demographic Report**—provides a quick look at the people who live in the area around your church or another location; available for free: www.pcusa.org/research/demographics.
- ✓ Research Services can help you conduct a congregational survey to learn more about your worshipers and identify your congregation's strengths. Call 1-888-728-7228, ext. 2040, and ask about the *U.S. Congregational Life Survey* or visit: www.USCongregations.org.
- ✓ **Religious Congregations & Membership Study**—provides information about the religious affiliations of people who live in any county in the country, including yours; available for free: www.thearda.com.

HIGHLIGHTS

- ✓ Three in five ministers (pastors, 60%; specialized clergy, 63%) and about half of members (47%) and elders (50%) *strongly agree* or *agree* that the problem of widespread hunger in the United States can be solved within 25 years. Only two in five ministers (pastors, 37%; specialized clergy, 37%) and one in six members (16%) and elders (19%), however, agree that the problem of widespread hunger throughout the world can be solved in the same period (p. 1).
- ✓ In the 12 months before the survey at least seven in ten panelists in each group heard or gave a sermon that addressed hunger or poverty (members, 72%; elders, 72%; pastors, 79%; specialized clergy, 79%) (p. 2).
- ✓ Four in five or more panelists in each group (members, 81%; elders, 82%; pastors, 85%; specialized clergy, 86%) believe the Presbyterian Peacemaking Program should help Presbyterians engage in issues of peace and justice in the United States *to a great extent* or *to some extent* (p. 3).
- ✓ At least four in five panelists in each group believe that the Presbyterian Peacemaking Program should *to a great extent* or *to some extent* help Presbyterians address: domestic violence, caring for those in military service and for returning veterans, caring for God’s earth, application of the principles of nonviolence in daily living, and racism (p. 4).
- ✓ At least four in five panelists (members, 84%; elders, 88%; pastors, 92%; specialized clergy, 96%) *strongly agree* or *agree* that Christians are called to be peacemakers wherever they encounter brokenness and injustice (p. 5).
- ✓ About nine in ten panelists are *very concerned* or *concerned* about the intentional use of weapons of mass destruction by terrorist groups (not nation-states) (members, 91%; elders, 94%; pastors, 91%; specialized clergy, 91%) (p. 5).
- ✓ Majorities of panelists in each group did each of the following every day during the week before the survey: read a book, magazine, or newspaper; watched television or a video including on a computer; and ate a meal with family or friends (p. 6).
- ✓ Three-quarters or more of panelists in each group (members, 75%; pastors, 90%; pastors, 87%; specialized clergy, 80%) attended worship at least one day in the week before the survey (p. 6).
- ✓ Half or more of panelists in each group believe they spent *too little* time during the week before the survey engaged in personal prayer or devotions (members, 54%; elders, 54%; pastors, 50%; specialized clergy, 50%) or in walking or hiking (53%; 62%; 66%; 65%) (p. 7).
- ✓ At least nine in ten panelists in each group are *very likely* or *likely* to associate the word “Sunday” with worship (members, 96%; elders, 100%; pastors, 100%; specialized clergy, 96%); communion with God (96%; 99%; 100%; 98%); and going to church (95%; 99%; 100%; 94%) (p. 8).
- ✓ At least nine in ten panelists in each group (members, 95%; elders, 99%; pastors, 95%; specialized clergy, 94%) associate the word “Sabbath” with worship (p. 8).
- ✓ Majorities of panelists in each group (members, 57%; elders, 63%; pastors, 72%; specialized clergy, 70%) are *very interested* or *generally interested* in increasing, in general, the amount of time they spend in Sabbath-keeping practices such as acts of compassion, communion with God, going to church, honoring the Sabbath, joy and celebration, obligations, recreation or fun, rest and restoration, retreating from the bustle of the world, visiting with friends or family, and worship (p. 9).
- ✓ Two in five pastors (42%), one-third of specialized clergy (35%), and one-quarter of members (22%) and elders (26%) report they are *very likely* or *likely* to register for a six- or eight-week online learning course that would raise issues related to Sabbath-keeping and offer an opportunity to discuss ideas for incorporating Sabbath practices into their Sunday and daily routines (p. 10).

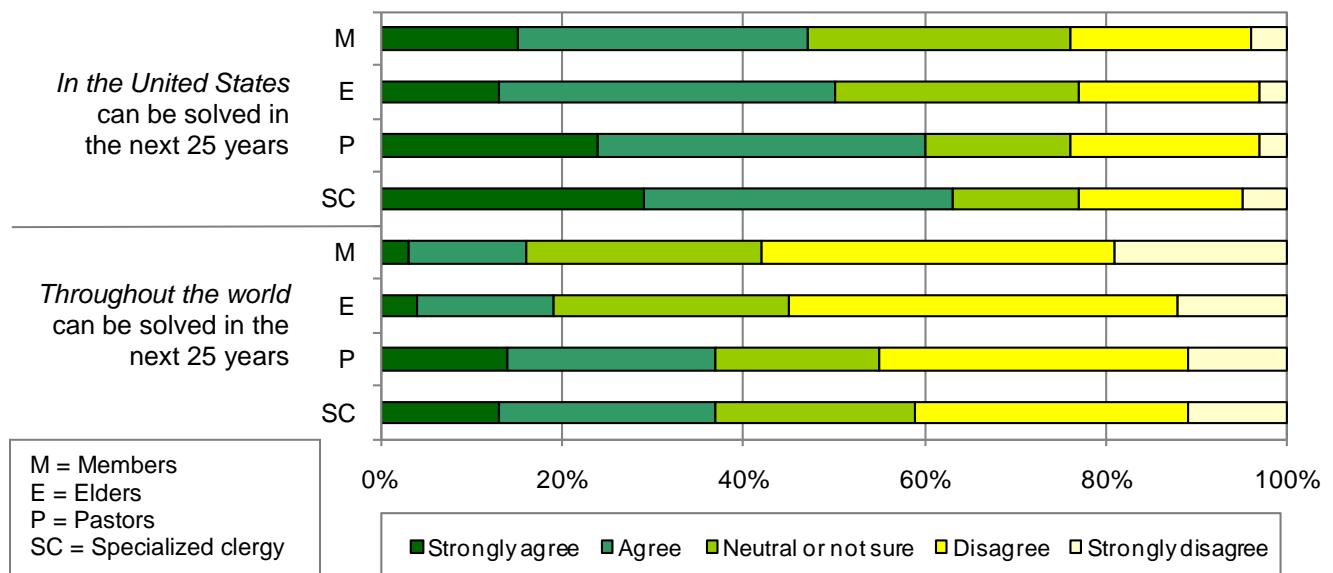
HUNGER

Perspectives on Hunger

- ✓ More than four in five panelists in each of the four Panel groups *strongly agree* or *agree* that genetically modified food should be labeled as such (members, 85%; elders, 81%; pastors, 86%; specialized clergy, 89%).
- ✓ Majorities of panelists in each group *strongly agree* or *agree* that the U.S. government should subsidize crop production by small family farms (members, 55%; elders, 52%; pastors, 57%; specialized clergy, 64%).
- ✓ Three in five pastors (60%) and specialized clergy (63%)—but only half of members (47%) and elders (50%)—*strongly agree* or *agree* that the problem of widespread hunger in the United States can be solved within 25 years (members, 47%; elders, 50%; pastors, 60%; specialized clergy, 63%).
- ✓ A small majority of specialized clergy—but minorities of panelists in other groups—*strongly agree* or *agree* that corporate lobbying has prevented governments around the world from pursuing strong anti-hunger and anti-poverty policies (members, 38%; elders, 32%; pastors, 46%; specialized clergy, 56%).
- ✓ Only minorities of panelists in each group *strongly agree* or *agree* with the following statements:
 - Most food sold in U.S. supermarkets is nutritious and healthy (members, 46%; elders, 48%; pastors, 37%; specialized clergy, 34%).
 - Companies should be allowed to patent seeds and own the intellectual property behind new seed varieties (40%; 44%; 33%; 30%).
 - Raising large numbers of chickens, cows, and pigs in feeding lots is a good, cost-effective way to produce quality meat for people to eat (35%; 35%; 26%; 18%).
 - The problem of widespread hunger throughout the world can be solved within the next 25 years (16%; 19%; 37%; 37%).
 - The U.S. government should subsidize crop production by farms owned and operated by large corporations (9%; 8%; 7%; 6%).

Figure 1. Opinion About the Speed with Which the Problem of Widespread Hunger Can Be Solved

The problem of widespread hunger . . .



HUNGER

Food- and Hunger-related Activities

- ✓ During the 12 months before they completed the survey majorities of panelists in at least one group did each of the following at least once a month:
 - Bought locally grown food (members, 59%; elders, 60%; pastors, 59%; specialized clergy, 66%).
 - Bought food at a chain fast-food restaurant (such as McDonald's) (47%; 53%; 59%; 49%).
 - Bought organic food (38%; 37%; 50%; 63%).

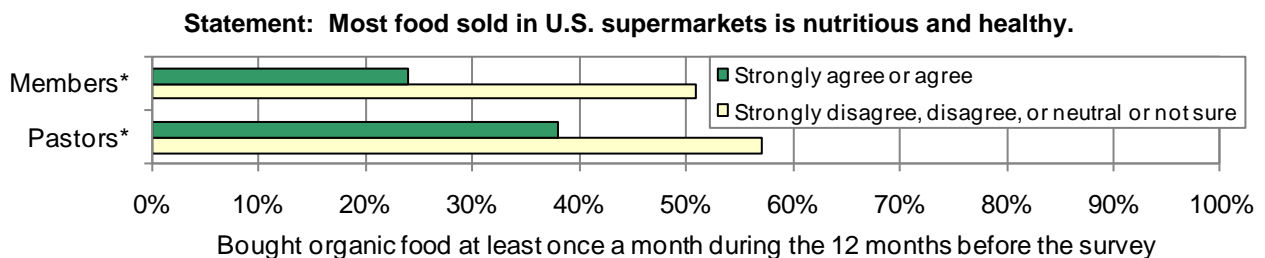
- ✓ During the 12 months before the survey majorities of panelists in some but not all of the groups did each of the following at least once but no more often than every two months:
 - Heard or gave a sermon that addressed hunger or poverty (members, 72%; elders, 72%; pastors, 79%; specialized clergy, 79%).
 - Talked about a hunger or poverty issue with a friend or family member (68%; 68%; 60%; 60%).
 - Gave money to a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in their community (68%; 61%; 55%; 64%).
 - Gave food to a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in their community (66%; 56%; 46%; 69%).
 - Read communication from their presbytery about hunger (52%; 60%; 66%; 65%).
 - Bought Fair Trade food (including coffee) that was produced outside the United States (48%; 47%; 52%; 49%).
 - Participated in a fund-raising activity such as a CROP Walk to raise money to fight hunger and poverty in their community or elsewhere (40%; 54%; 73%; 59%).
 - Volunteered at a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in their community (35%; 38%; 57%; 50%).

- ✓ During the 12 months before the survey majorities of panelists in most or all groups did *not* do each of the following:
 - Visit the Presbyterian Hunger Program website (at www.pcusa.org/hunger) (*never*: members, 92%; elders, 87%; pastors, 49%; specialized clergy, 65%).
 - Contact a politician to express their opinion about a hunger issue (79%; 79%; 62%; 59%).
 - Skip a meal as part of a political or spiritual fast (78%; 69%; 44%; 53%).

Are Panelists Consistent in Their Food-related Views and Actions?

Are Presbyterians' food shopping habits related to their opinions about the quality of supermarket food? Yes. Fewer panelists who *strongly agree* or *agree* that supermarket food is healthy than those who *strongly disagree* or *disagree* or are *neutral* or *not sure* bought organic food at least once a month during the 12 months before the survey. (Figure 2 gives additional information.)

Figure 2. Members' and Pastors' Purchase of Organic Food by Their Opinions About Supermarket Food Quality



*Statistically significant difference ($p < .01$)

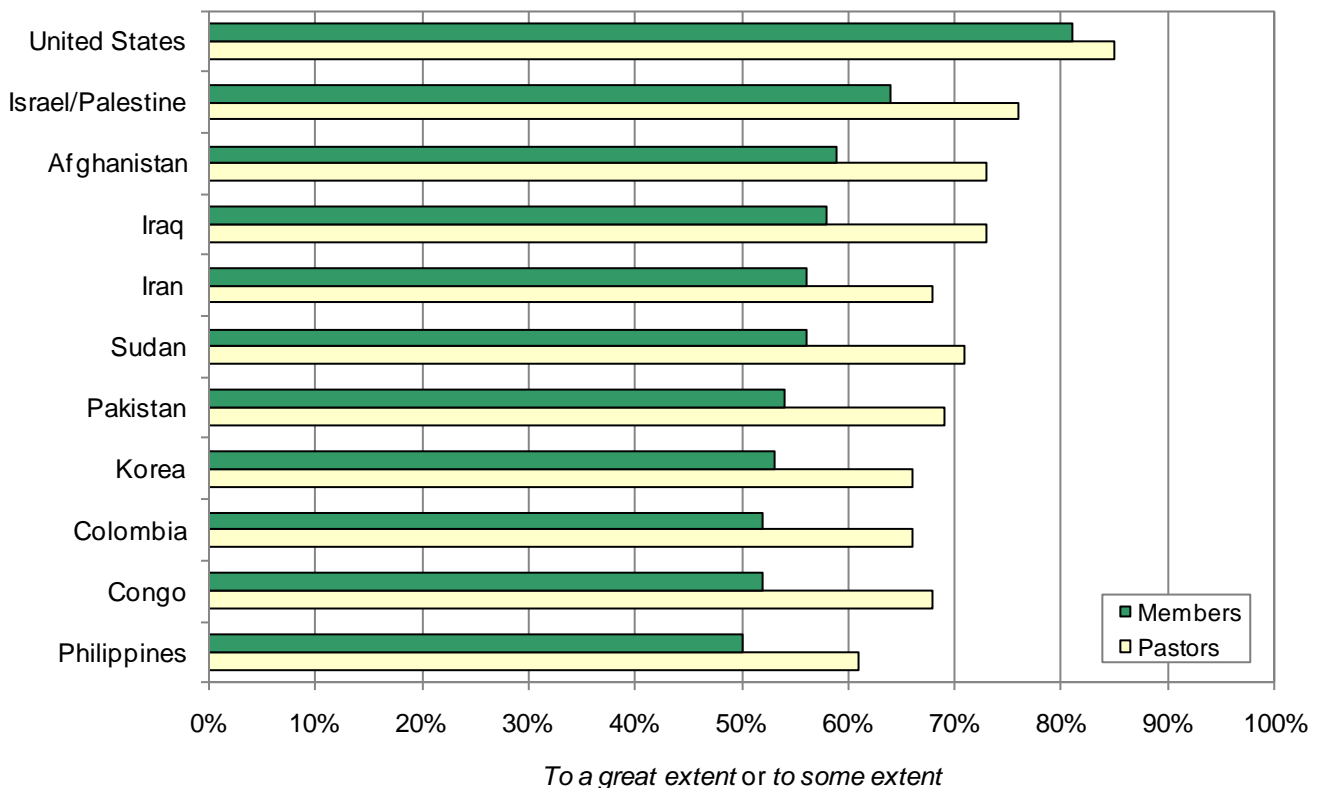
Although many supermarkets now sell organic food, few supermarkets specialize in such products.

PEACEMAKING

Geographic Areas in Which the Peacemaking Program Should Be Engaged

- ✓ Four in five or more panelists in each group (members, 81%; elders, 82%; pastors, 85%; specialized clergy, 86%) believe the Presbyterian Peacemaking Program should help Presbyterians engage in issues of peace and justice in the United States to a *great extent* or to *some extent* (see also Figure 3).
- ✓ About three-quarters of ministers—but smaller majorities of members and elders—believe that the program should focus to a *great extent* or to *some extent* on peace and justice issues in:
 - Israel/Palestine (members, 64%; elders, 66%; pastors, 76%; specialized clergy, 80%).
 - Afghanistan (59%; 61%; 73%; 77%).
 - Iraq (58%; 58%; 73%; 77%).
- ✓ About seven in ten ministers and five in nine members and elders believe that the program should focus on:
 - Iran (members, 56%; elders, 54%; pastors, 68%; specialized clergy, 74%).
 - Sudan (56%; 52%; 71%; 75%).
 - Pakistan (54%; 54%; 69%; 74%).
 - Colombia (53%; 53%; 66%; 69%).
 - Democratic People’s Republic of Congo (52%; 54%; 68%; 72%).
- ✓ Two-thirds of ministers (pastors, 66%; specialized clergy, 65%) and about half of members (53%) and elders (51%) believe that the Peacemaking Program should focus on Korea.
- ✓ Three in five ministers (pastors, 61%; specialized clergy, 61%) and half of members (50%) and elders (51%) believe that the program should focus on the Philippines.

Figure 3. Areas Where the Peacemaking Program Should Help Presbyterians Engage in Peace and Justice Issues

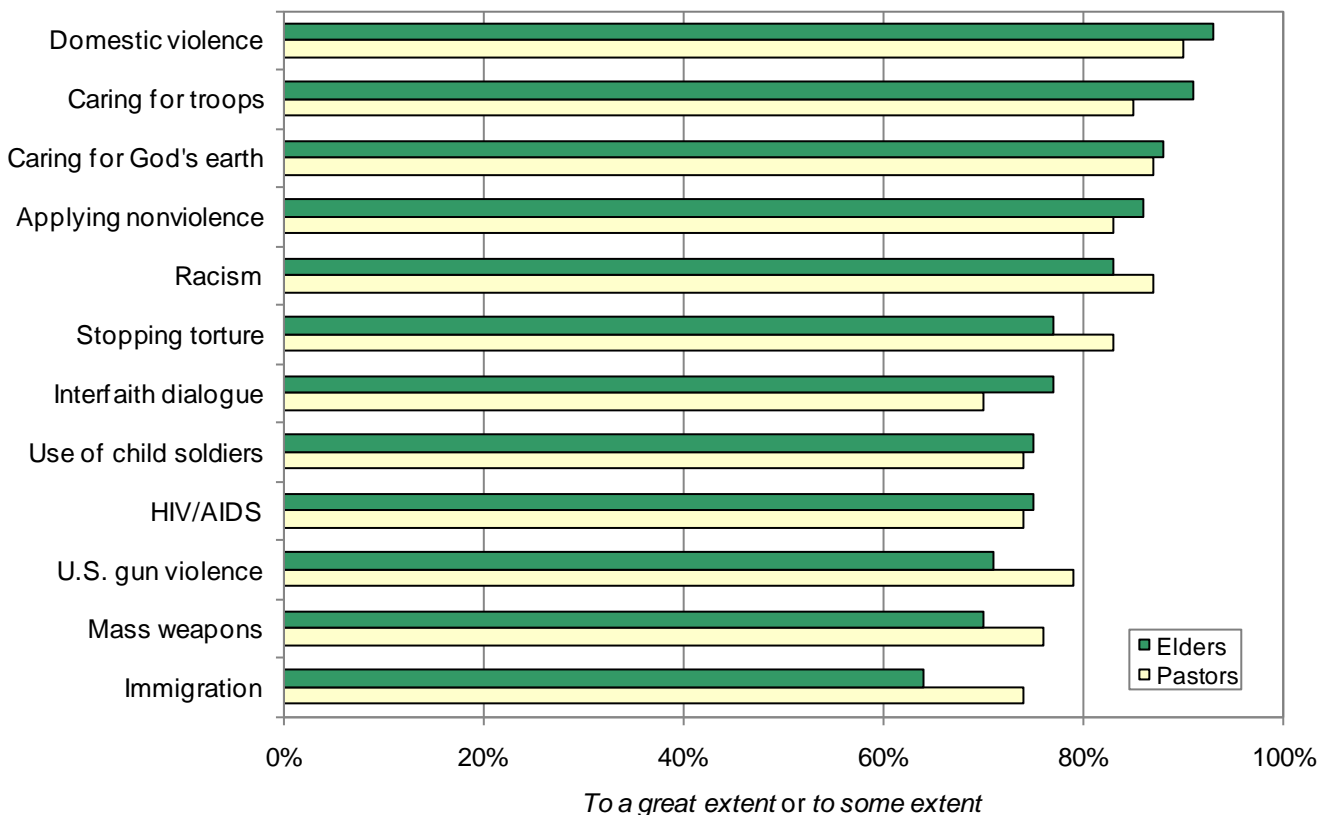


PEACEMAKING

Possible Peacemaking Issues

- ✓ At least four in five panelists in each group believe that the Presbyterian Peacemaking Program should help Presbyterians address the following issues *to a great extent* or *to some extent*:
 - Domestic violence (members, 91%; elders, 93%; pastors, 90%; specialized clergy, 92%).
 - Caring for those in military service and for returning veterans (90%; 91%; 85%; 84%).
 - Caring for God’s earth (88%; 88%; 87%; 91%).
 - Application of the principles of nonviolence in daily living (86%; 86%; 83%; 91%).
 - Racism (83%; 83%; 87%; 89%) (see also Figure 4).
- ✓ About seven in eight ministers (pastors, 83%; specialized clergy, 88%) and three-quarters of members (76%) and elders (77%) believe the Peacemaking Program should focus on stopping torture.
- ✓ Five in six specialized clergy—but slightly fewer panelists in other groups—believe the program should help address:
 - U.S. gun violence (members, 71%; elders, 71%; pastors, 79%; specialized clergy, 84%).
 - Use of child soldiers (69%; 75%; 74%; 83%).
- ✓ Sizeable majorities also believe that the program should focus on:
 - Interfaith dialogue (members, 75%; elders, 77%; pastors, 70%; specialized clergy, 78%).
 - HIV/AIDS (73%; 75%; 74%; 76%).
 - Weapons of mass destruction (69%; 70%; 76%; 79%).
 - Immigration (59%; 64%; 74%; 78%).

Figure 4. Extent to Which the Peacemaking Program Should Help Presbyterians Address Various Issues



PEACEMAKING

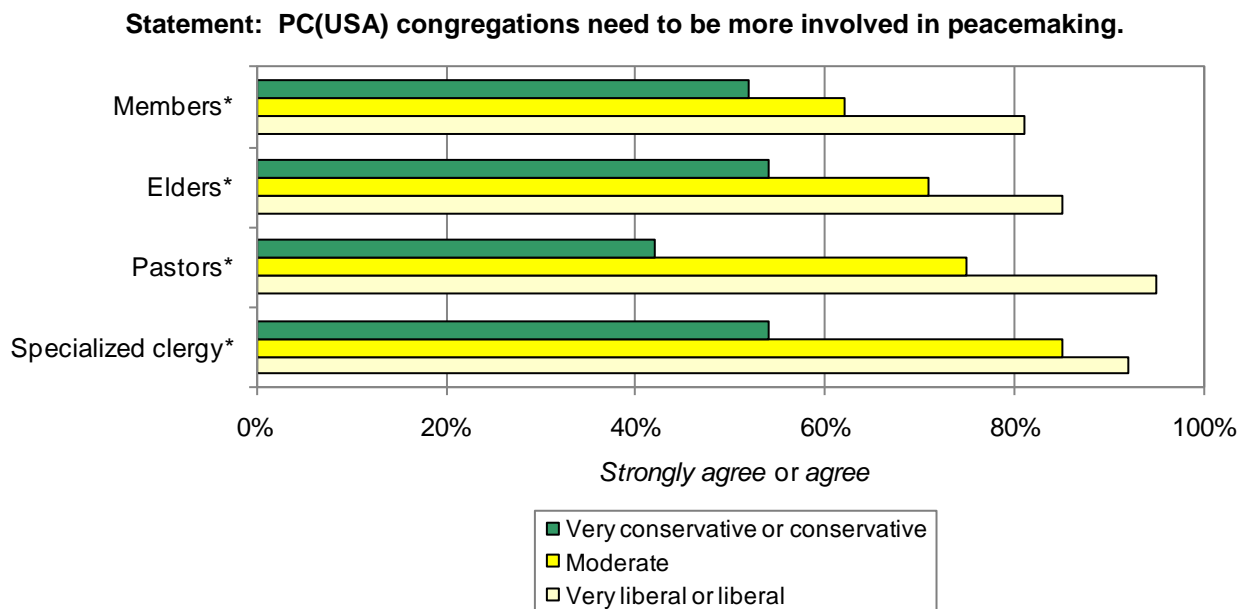
Presbyterian Commitment to Peacemaking

- ✓ Large majorities of panelists in each group *strongly agree* or *agree* with the following statements:
 - Christians are called to be peacemakers wherever they encounter brokenness and injustice (members, 84%; elders, 88%; pastors, 92%; specialized clergy, 96%).
 - Peacemaking is a central declaration of the Gospel of Jesus Christ (81%; 84%; 82%; 85%).
 - PC(USA) congregations need to be more involved in peacemaking (62%; 66%; 71%; 83%).

Theological Orientation and Support for More Congregational Involvement in Peacemaking

As on many issues, opinions on whether PC(USA) congregations should be more involved in peacemaking divide on theological orientation and political party lines. More of the theological moderates than of the theological conservatives back greater congregational peacemaking involvement, and more of the liberals than of the moderates back greater involvement. The pattern is the same when it comes to political party affiliation, with more Democrats than independents supporting involvement, and more independents than Republicans supporting involvement. (Figure 5 illustrates this with regard to theological orientation.)

Figure 5. Opinion on Congregational Peacemaking Involvement by Theological Orientation



*Statistically significant difference (p < .001)

Weapons of Mass Destruction

- ✓ At least seven in ten panelists in each group are *very concerned* or *concerned* about the proliferation and potential uses of weapons of mass destruction:
 - Intentional use of weapons of mass destruction by terrorist groups (not nation-states) (members, 91%; elders, 94%; pastors, 91%; specialized clergy, 91%).
 - Proliferation of weapons of mass destruction (83%; 85%; 83%; 86%).
 - Intentional use of weapons of mass destruction by nation-states (78%; 81%; 77%; 81%).
 - Accidental use of weapons of mass destruction (73%; 72%; 71%; 75%).

ACTIVITIES DURING THE WEEK BEFORE THE SURVEY

Activities During the Week Before the Survey

- ✓ Majorities of panelists in at least one group engaged in each of the following activities during all seven days of the week before they completed the survey:
 - Read a book, magazine, or newspaper (members, 61%; elders, 55%; pastors, 45%; specialized clergy, 54%).
 - Watched television or a video, including on a computer (60%; 60%; 46%; 46%).
 - Ate a meal with family or friends (53%; 54%; 60%; 59%).
 - Cooked or cleaned up after a meal (46%; 44%; 42%; 52%).
 - Used a computer at home to check work- or school-related email (30%; 32%; 56%; 54%).
 - Did church work for which they are paid (0.1%; 0.2%; 62%; 17%).

- ✓ Majorities of panelists in at least one group engaged in each of the following activities on one or two days during the week before they completed the survey:
 - Attended worship (members, 75%; elders, 90%; pastors, 87%; specialized clergy, 80%).
 - Did grocery shopping (66%; 70%; 69%; 72%).
 - Paid bills or took care of other personal business (62%; 64%; 72%; 62%).
 - Did other shopping (61%; 63%; 63%; 67%).
 - Visited with a friend or relative (46%; 52%; 52%; 48%).
 - Relaxed or took a nap (45%; 45%; 54%; 46%).
 - Participated in a church choir or other church activity (44%; 57%; 52%; 41%).
 - Did laundry, cleaning, or other household chores (40%; 49%; 54%; 52%).
 - Attended a Bible study or other Christian education class (40%; 48%; 73%; 47%).
 - Attended a church committee meeting (31%; 58%; 52%; 39%).

- ✓ Majorities of panelists in at least one group did *not* engage in each of the following activities at any time during the week before they completed the survey:
 - Did church work for which they are paid (members, 95%; elders, 96%; pastors, 6%; specialized clergy, 49%).
 - Traveled for business (other than commuting) (89%; 87%; 62%; 63%).
 - Did school work (86%; 87%; 84%; 73%).
 - Spent time in bed or at home because of illness or injury (85%; 88%; 88%; 84%).
 - Played a board game (85%; 84%; 82%; 80%).
 - Attended a sporting event (as a spectator) (81%; 82%; 85%; 85%).
 - Traveled on vacation or for personal reasons (80%; 80%; 82%; 80%).
 - Visited with a homebound or sick person (77%; 70%; 23%; 67%).
 - Participated in sports (73%; 76%; 63%; 68%).
 - Took care of a sick or disabled family member or friend (73%; 72%; 78%; 78%).
 - Played a video or computer game (70%; 64%; 59%; 64%).
 - Attended a church committee meeting (67%; 35%; 12%; 50%).
 - Took care of a child or grandchild (65%; 64%; 59%; 58%).
 - Attended a movie, play, concert, or exhibit (63%; 69%; 65%; 63%).
 - Used a computer to access a social networking site (60%; 63%; 38%; 46%).
 - Attended a Bible study or other Christian education class (56%; 50%; 15%; 47%).
 - Worked for pay but not for a church (55%; 49%; 90%; 53%).
 - Did volunteer work other than for church (54%; 52%; 54%; 56%).
 - Participated in a church choir or other church activity (52%; 38%; 21%; 51%).

- ✓ For other activities participation was more evenly distributed. In none of the four groups did majorities of panelists engage in each of the following activities in any *one* of the listed frequencies (“7 days,” “3-6 days,” “1-2 days,” and “0 days”) during the week before they completed the survey:
 - Spent time in personal prayer or devotions.
 - Talked with or sent a text, instant message, or email to a friend or family member.
 - Took a walk or went on a hike.
 - Spent time on a hobby.

ACTIVITIES DURING THE WEEK BEFORE THE SURVEY

Opinion About Time Spent in Various Activities

- ✓ Half or more of panelists in each group believe that they spent *too little* time on only 2 of the same 35 activities in the week before the survey:
 - Time spent in personal prayer or devotions (members, 54%; elders, 54%; pastors, 50%; specialized clergy, 50%).
 - Time spent taking a walk or going on a hike (53%; 62%; 66%; 65%).
- ✓ Three in five ministers (pastors, 59%; specialized clergy, 58%)—but only about four in nine members (42%) and elders (45%)—believe they spent *too little* time in the week before the survey on hobbies.
- ✓ About half of ministers (pastors, 52%; specialized clergy, 45%)—but only 36% of members and 38% of elders—believe they spent *too little* time attending movies, plays, concerts, or exhibits.
- ✓ More members and elders—but fewer ministers—believe they spent *too little* time visiting homebound or sick persons (members, 42%; elders, 47%; pastors, 34%; specialized clergy, 34%) than believe the time they spent was *just right* (33%; 34%; 59%; 47%).
- ✓ More panelists in each group believe the amount of time they spent in the week before the survey in each of the other listed activities was *just right* than believe the time spent was *too much* or *too little*:
 - Did grocery shopping (members: *just right*, 83%; *too much*, 9%; *too little*, 5%; pastors: *just right*, 74%; *too much*, 1%; *too little*, 24%; the remainder in each group were *not sure*).
 - Ate a meal with family or friends (members: 82%; 0.3%; 16%; pastors: 74%; 1%; 24%).
 - Did shopping other than grocery shopping (members: 79%; 5%; 9%; pastors: 81%; 7%; 5%).
 - Paid bills or took care of other personal business (members: 78%; 9%; 9%; pastors: 79%; 9%; 10%).
 - Read a book, magazine, or newspaper (members: 78%; 3%; 18%; pastors: 73%; 2%; 25%).
 - Cooked or cleaned up after a meal (members: 77%; 15%; 7%; pastors: 83%; 8%; 7%).
 - Did laundry, cleaning, or other household chores (members: 75%; 13%; 8%; pastors: 76%; 7%; 14%).
 - Talked with or sent a text, instant message, or email to a friend or family member (members: 75%; 3%; 16%; pastors: 81%; 5%; 13%).
 - Attended worship (members: 73%; 0.3%; 24%; pastors: 83%; 1%; 15%).
 - Used a computer to access a social networking site (members: 70%; 7%; 4%); pastors: 76%; 13%; 5%).
 - Spent time in bed or at home because of illness or injury (members: 68%; 9%; 4%; pastors: 78%; 8%; 2%).
 - Played a video or computer game (members: 67%; 10%; 6%; pastors: 74%; 11%; 6%).
 - Used a computer at home to check work- or school-related email (members: 66%; 12%; 7%; pastors: 67%; 28%; 2%).
 - Relaxed or took a nap (members: 65%; 3%; 28%; pastors: 52%; 2%; 44%).
 - Worked for pay but not for a church (members: 64%; 10%; 7%; pastors: 66%; 1%; 6%).
 - Traveled for business (other than commuting) (members: 64%; 2%; 5%; pastors: 73%; 8%; 4%).
 - Watched television or a video (members: 63%; 32%; 2%; pastors: 61%; 33%; 4%).
 - Participated in a church choir or other church activity (members: 61%; 0.3%; 22%; pastors: 77%; 7%; 10%).
 - Did church work for which they were paid (members: 60%; 0.3%; 16%; pastors: 66%; 29%; 2%).
 - Took care of a child or grandchild (members: 59%; 2%; 24%; pastors: 63%; 2%; 23%).
 - Attended a sporting event (as a spectator) (members: 59%; 1%; 20%; pastors: 56%; 1%; 31%).
 - Did school work (members: 58%; 4%; 9%; pastors: 68%; 2%; 8%).
 - Attended a church committee meeting (members: 57%; 4%; 16%; pastors: 64%; 30%; 3%).
 - Visited with a friend or relative (members: 56%; 0.3%; 40%; pastors: 53%; 0%; 45%).
 - Attended a Bible study or other Christian education class (members: 52%; 0%; 34%; pastors: 73%; 1%; 24%).
 - Took care of a sick or disabled relative or friend (members: 51%; 4%; 14%; pastors: 65%; 4%; 9%).
 - Participated in sports (members: 51%; 1%; 30%; pastors: 48%; 0.2%; 44%).
 - Did volunteer work other than for a church (members: 49%; 2%; 36%; pastors: 49%; 2%; 39%).
 - Played a board game (members: 48%; 0.3%; 27%; pastors: 48%; 1%; 33%).
 - Traveled on vacation or for personal reasons (members: 43%; 2%; 35%; pastors: 50%; 1%; 35%).

SABBATH-KEEPING

Associations with the Word “Sunday”

- ✓ At least four in five panelists in each group are *very likely* or *likely* to associate “Sunday” with:
 - Worship (members, 96%; elders, 100%; pastors, 100%; specialized clergy, 96%).
 - Communion with God (96%; 99%; 100%; 98%).
 - Going to church (95%; 99%; 100%; 94%).
 - Rest and restoration (90%; 87%; 80%; 86%).
 - Honoring the Sabbath (84%; 88%; 85%; 80%).
- ✓ Almost all pastors (95%)—but fewer members (77%), elders (88%), and specialized clergy (85%)—are likely to associate “Sunday” with joy and celebration.
- ✓ About five in six members (87%) and elders (82%) and seven in ten ministers (pastors, 69%; specialized clergy, 71%) are likely to associate “Sunday” with visiting family or friends.
- ✓ Smaller majorities of panelists in each group associate “Sunday” with:
 - Retreating from the bustle of the world (members, 75%; elders, 75%; pastors, 63%; specialized clergy, 68%).
 - Acts of compassion (67%; 70%; 69%; 64%).
 - Recreation or fun (67%; 69%; 59%; 68%).
- ✓ About half of panelists in each group associate “Sunday” with obligations (members, 51%; elders, 53%; pastors, 56%; specialized clergy, 49%).
- ✓ Minorities of panelists in each group associate “Sunday” with:
 - Doing household chores or yard work (members, 34%; elders, 34%; pastors, 18%; specialized clergy, 35%).
 - Doing school work (10%; 9%; 6%; 14%).

Associations with the Word “Sabbath”

- ✓ More than four in five panelists in each group are *very likely* or *likely* to associate “Sabbath” with:
 - Worship (members, 95%; elders, 99%; pastors, 95%; specialized clergy, 94%).
 - A Christian practice (94%; 90%; 93%; 85%).
 - Rest and restoration (86%; 87%; 95%; 97%).
 - One of God’s commandments (84%; 84%; 91%; 86%).
- ✓ Almost all members (96%) and elders (96%) and four in five ministers (pastors, 78%; specialized clergy, 80%) are likely to associate “Sabbath” with a particular day of the week.
- ✓ Three-quarters of members (77%) and elders (77%) and two-thirds of ministers (pastors, 69%; specialized clergy, 66%) are likely to associate “Sabbath” with visiting family and friends.
- ✓ At least three in five ministers—but fewer members and elders—associate “Sabbath” with:
 - Something that needs to be restored (members, 53%; elders, 55%; pastors, 81%; specialized clergy, 71%).
 - A Jewish custom (41%; 37%; 60%; 63%).
- ✓ Minorities of panelists in each group associate “Sabbath” with:
 - Puritan values (members, 35%; elders, 27%; pastors, 16%; specialized clergy, 16%).
 - Care of the Earth and its resources (28%; 28%; 37%; 43%).
 - Social and economic justice (22%; 21%; 28%; 38%).

SABBATH-KEEPING

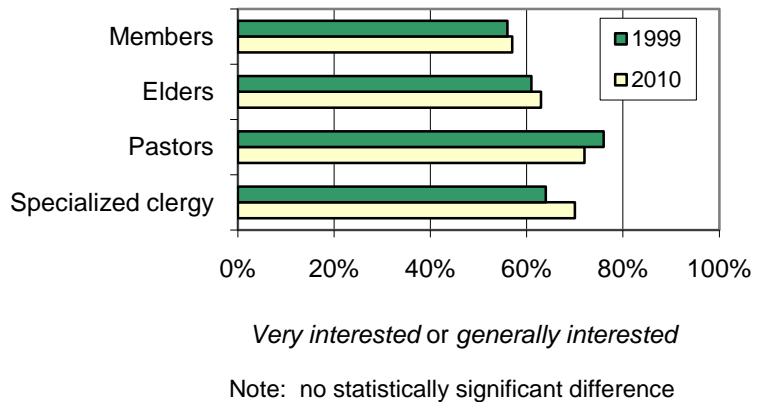
Interest in Expanding Sabbath-keeping Practices

- ✓ Seven in ten ministers (pastors, 72%; specialized clergy, 70%) and about three in five members (57%) and elders (63%) are *very interested* or *generally interested* in increasing, in general, the amount of time they spend in Sabbath-keeping practices such as communion with God, rest and restoration, and worship.

Presbyterians' Views on Sabbath-keeping Over Time

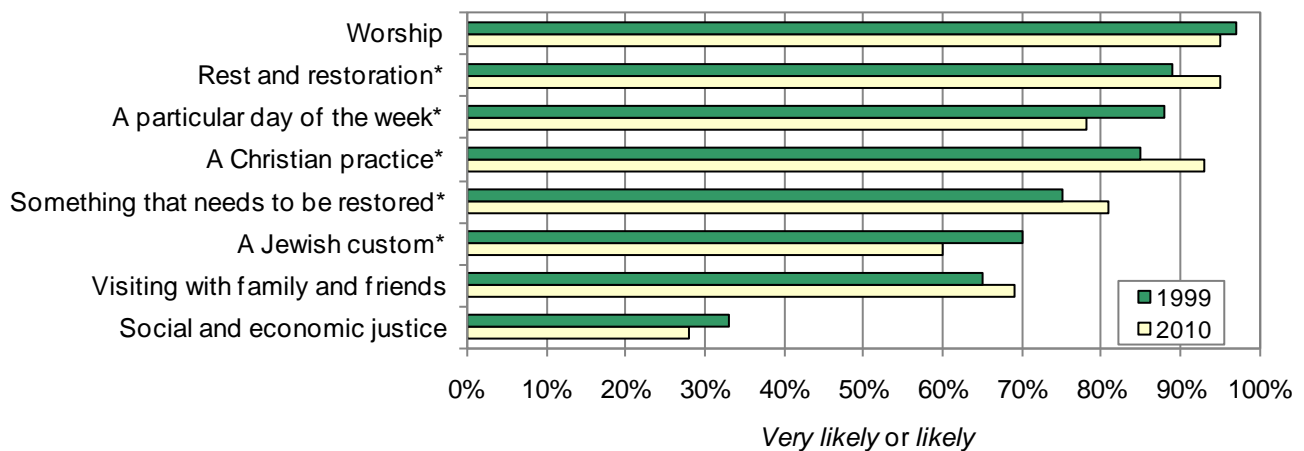
Presbyterians today are equally likely as Presbyterians were a decade ago to be interested in increasing the amount of time they set aside for Sabbath-keeping practices. Panelists were last surveyed about Sabbath-keeping in the May 1999 Presbyterian Panel survey. In both 1999 and 2010, majorities of members (1999, 56%; 2010, 57%), elders (61%; 63%), pastors (76%; 72%), and specialized clergy (64%; 70%) were *very interested* or *generally interested* in increasing the amount of time they set aside for Sabbath-keeping practices. (Figure 6 gives additional information.)

Figure 6. Change Over Time in Interest in Setting Aside More Time for Sabbath-keeping Practices



In spite of this continuity, pastors' perspectives on Sabbath-keeping have changed in some ways during the past decade. More pastors in 2010 than in 1999 are *very likely* or *likely* to associate the word "Sabbath" with: rest and restoration, a Christian practice, and something that needs to be restored. Smaller fractions of pastors today associate "Sabbath" with a particular day of the week or with a Jewish custom.

Figure 7. Likelihood of Associating "Sabbath" with Various Other Words and Phrases, Pastors' Responses



*Statistically significant difference (p < .05)

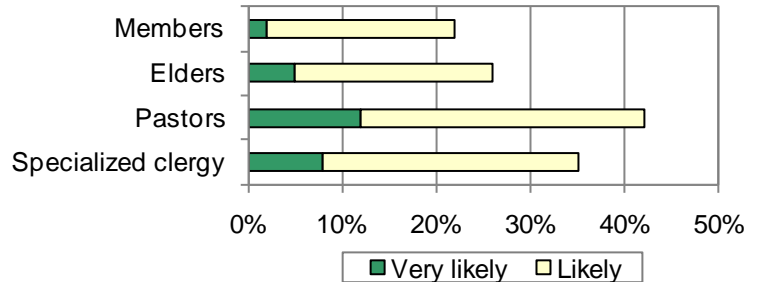
More members and specialized clergy today than in 1999 associate the word "Sabbath" with a Christian practice, and more elders today associate "Sabbath" with social and economic justice. Fewer elders today associate "Sabbath" with a particular day of the week than did so in 1999.

SABBATH-KEEPING

Interest in an Online Learning Experience

- ✓ Two in five pastors (42%), one-third of specialized clergy (35%), and one-quarter of members (22%) and elders (26%) report that they are *very likely* or *likely* to register for a six- or eight-lesson online learning course that would raise issues related to Sabbath-keeping and offer an opportunity to discuss ideas for incorporating Sabbath practices into their Sundays and their daily routines.

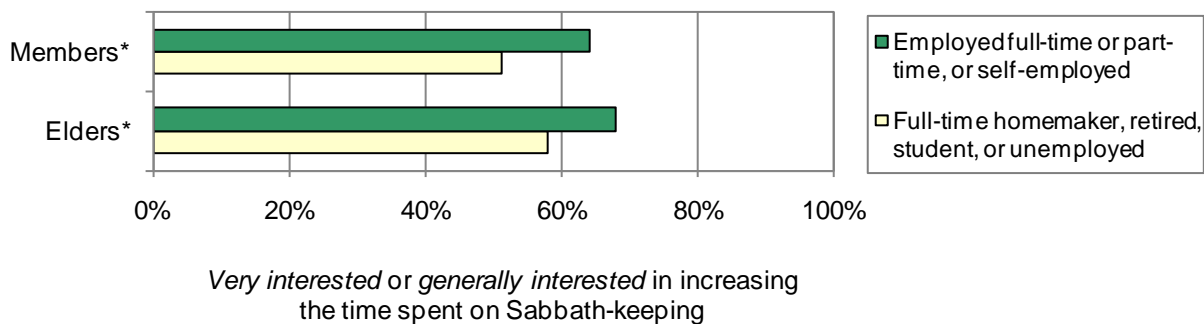
Figure 8. Likelihood of Registering for an Online Sabbath-keeping Class



Employment Status and Interest in Expanding Sabbath-keeping Practices

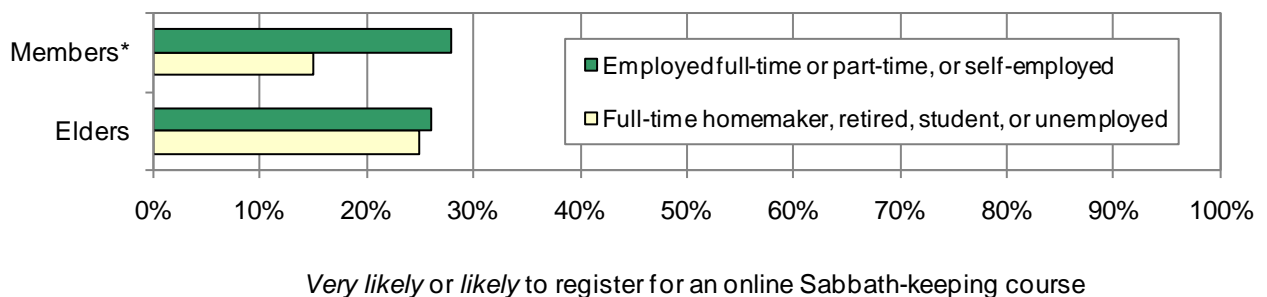
More Presbyterians who work for pay than those who do not express interest in carving out time for Sabbath-keeping practices such as communion with God, going to church, honoring the Sabbath, rest and restoration, and worship. Employed members also report a greater likelihood of registering for an online class on Sabbath-keeping.

Figure 9. Interest in Increasing the Amount of Time Spent in Sabbath-keeping Activities, by Employment Status



*Statistically significant difference (p < .05)

Figure 10. Likelihood of Registering for an Online Course on Sabbath-keeping Issues, by Employment Status



*Statistically significant difference (p < .05)

THE PRESBYTERIAN PANEL
HUNGER, PEACEMAKING, AND SABBATH-KEEPING
 FEBRUARY 2010
 Numerical Summary of Survey Questions and Responses

	Members	Elders	Ministers
Number of survey invitations sent.....	853	1,063	1,417
Number of undeliverable surveys and ineligible respondents.....	8	2	16
Number of surveys completed.....	375	547	759 ‡
Response rate.....	44%	51%	54%
‡ 502 pastors; 256 specialized clergy			

	Members	Elders	Pastors	Specialized Clergy
Hunger				
Q1. How much do you agree or disagree with each of the following statements?				
a. The problem of widespread hunger <i>in the United States</i> can be solved in the next 25 years.				
Strongly agree.....	15%	13%	24%	29%
Agree.....	32%	37%	36%	34%
Neutral or not sure	29%	27%	16%	14%
Disagree	20%	20%	21%	18%
Strongly disagree	4%	3%	3%	5%
b. The problem of widespread hunger <i>throughout the world</i> can be solved in the next 25 years.				
Strongly agree.....	3%	4%	14%	13%
Agree.....	13%	15%	23%	24%
Neutral or not sure	26%	26%	18%	22%
Disagree	39%	43%	34%	30%
Strongly disagree	19%	12%	11%	11%
c. Companies should be allowed to patent seeds and own the intellectual property behind new seed varieties.				
Strongly agree.....	7%	10%	5%	4%
Agree.....	33%	34%	28%	26%
Neutral or not sure	41%	36%	39%	36%
Disagree	15%	17%	18%	19%
Strongly disagree	4%	4%	9%	15%
d. Corporate lobbying has prevented governments around the world from pursuing strong anti-hunger and antipoverty policies.				
Strongly agree.....	8%	8%	13%	20%
Agree.....	30%	24%	33%	36%
Neutral or not sure	46%	47%	37%	35%
Disagree	14%	17%	14%	8%
Strongly disagree	3%	4%	3%	1%

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◆ = percentages add to more than 100 because respondents could make more than one response

	Members	Elders	Pastors	Specialized Clergy
Q1. How much do you agree or disagree with each of the following statements? [Cont.]				
e. Genetically modified food should be labeled as such.				
Strongly agree	32%	29%	31%	47%
Agree.....	53%	52%	55%	42%
Neutral or not sure	12%	12%	10%	8%
Disagree	3%	6%	4%	3%
Strongly disagree	1%	2%	*	*
f. The U.S. government should subsidize crop production by <i>small family farms</i> .				
Strongly agree	15%	11%	16%	24%
Agree.....	40%	41%	41%	40%
Neutral or not sure	21%	21%	26%	22%
Disagree	17%	20%	16%	11%
Strongly disagree	6%	7%	2%	4%
g. The U.S. government should subsidize crop production by <i>farms owned and operated by large corporations</i> .				
Strongly agree	1%	1%	1%	—
Agree.....	8%	7%	6%	6%
Neutral or Not sure	23%	20%	24%	18%
Disagree	50%	49%	45%	43%
Strongly disagree	19%	23%	24%	33%
h. Most food sold in U.S. supermarkets is nutritious and healthy.				
Strongly agree	4%	4%	4%	2%
Agree.....	42%	44%	33%	32%
Neutral or not sure	17%	19%	19%	24%
Disagree	33%	28%	38%	32%
Strongly disagree	4%	4%	6%	10%
i. Raising large numbers of chickens, cows, and pigs in feeding lots is a good cost-effective way to produce quality meat for people to eat.				
Strongly agree	4%	4%	3%	2%
Agree.....	31%	31%	23%	16%
Neutral or not sure	29%	33%	32%	25%
Disagree	28%	26%	30%	34%
Strongly disagree	8%	6%	12%	23%

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Q2. During the past 12 months, how often have you done each of the following?

a. Bought Fair Trade food (including coffee) that was produced outside the United States

At least weekly.....	7%	9%	9%	9%
1-2 times a month	24%	25%	24%	30%
Once every 2-4 months	20%	17%	19%	21%
Once or twice.....	28%	30%	33%	28%
Never.....	21%	19%	15%	12%

b. Bought food at a chain fast-food restaurant (such as McDonald's)

At least weekly.....	16%	15%	19%	12%
1-2 times a month	31%	38%	40%	37%
Once every 2-4 months	24%	22%	21%	20%
Once or twice.....	22%	17%	16%	19%
Never.....	6%	8%	4%	12%

c. Bought locally grown or raised food

At least weekly.....	22%	18%	18%	21%
1-2 times a month	37%	42%	41%	45%
Once every 2-4 months	25%	24%	25%	22%
Once or twice.....	14%	13%	14%	11%
Never.....	2%	2%	2%	2%

d. Bought organic food

At least weekly.....	16%	15%	21%	31%
1-2 times a month	22%	22%	29%	32%
Once every 2-4 months	14%	17%	20%	15%
Once or twice.....	27%	28%	19%	17%
Never.....	20%	18%	11%	5%

e. Contacted a politician to express your opinion about a hunger or poverty issue

At least weekly.....	1%	*	1%	1%
1-2 times a month	1%	1%	2%	2%
Once every 2-4 months	3%	3%	6%	9%
Once or twice.....	17%	16%	29%	30%
Never.....	79%	79%	62%	59%

f. Given **food** to a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in your community

At least weekly.....	4%	6%	12%	5%
1-2 times a month	24%	34%	40%	20%
Once every 2-4 months	38%	34%	32%	43%
Once or twice.....	28%	22%	14%	26%
Never.....	6%	3%	2%	6%

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Q2. During the past 12 months, how often have you done each of the following?
[Cont.]

g. Given *money* to a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in your community

	+			
At least weekly.....	2%	4%	9%	3%
1-2 times a month	18%	28%	32%	23%
Once every 2-4 months	32%	34%	35%	36%
Once or twice.....	36%	27%	20%	28%
Never.....	12%	7%	5%	11%

h. Volunteered at a food pantry, soup kitchen, or other program that provides emergency food assistance to needy people in your community

At least weekly.....	3%	4%	8%	3%
1-2 times a month	5%	11%	14%	6%
Once every 2-4 months	10%	14%	20%	11%
Once or twice.....	25%	24%	37%	39%
Never.....	56%	48%	21%	42%

i. Heard or given a sermon that addressed hunger or poverty

At least weekly.....	1%	1%	1%	1%
1-2 times a month	4%	7%	8%	6%
Once every 2-4 months	19%	22%	30%	27%
Once or twice.....	53%	50%	49%	52%
Never.....	23%	20%	12%	14%

j. Participated in a fund-raising activity such as a CROP Walk to raise money to fight hunger and poverty in your community or elsewhere

At least weekly.....	*	1%	1%	1%
1-2 times a month	4%	3%	5%	2%
Once every 2-4 months	7%	11%	17%	11%
Once or twice.....	33%	43%	56%	48%
Never.....	56%	42%	22%	39%

k. Read communication from your presbytery about hunger via regular mail, email, Web site, or blog

At least weekly.....	1%	2%	2%	2%
1-2 times a month	5%	8%	21%	16%
Once every 2-4 months	15%	24%	36%	28%
Once or twice.....	37%	36%	30%	37%
Never.....	42%	30%	11%	17%

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	Members	Elders	Pastors	Specialized Clergy
Q2. During the past 12 months, how often have you done each of the following? [Cont.]				
l. Visited the Presbyterian Hunger Program Web site (at www.pcusa.org/hunger)				
At least weekly.....	—	*	*	1%
1-2 times a month	*	1%	5%	2%
Once every 2-4 months	1%	2%	14%	10%
Once or twice	6%	10%	32%	22%
Never.....	92%	87%	49%	65%
m. Skipped a meal as part of a political or spiritual fast				
At least weekly.....	*	1%	2%	3%
1-2 times a month	1%	2%	5%	3%
Once every 2-4 months	3%	4%	9%	5%
Once or twice	18%	24%	40%	36%
Never.....	78%	69%	44%	53%
n. Talked about a hunger or poverty issue with a friend or family member				
At least weekly.....	5%	6%	9%	10%
1-2 times a month	11%	17%	27%	26%
Once every 2-4 months	28%	28%	35%	34%
Once or twice	40%	40%	25%	26%
Never.....	15%	10%	4%	5%
o. Taken another action to fight hunger or poverty (please specify: _____)				
	+	+	+	+
At least weekly.....	2%	5%	11%	9%
1-2 times a month	5%	10%	13%	10%
Once every 2-4 months	13%	12%	11%	15%
Once or twice	16%	16%	22%	20%
Never.....	64%	57%	43%	46%

Peacemaking

Q3. How much do you agree or disagree with each of the following statements?

a. Peacemaking is a central declaration of the Gospel of Jesus Christ.

Strongly agree.....	37%	34%	42%	55%
Agree.....	44%	50%	40%	30%
Neither agree nor disagree	13%	11%	8%	10%
Disagree	2%	4%	7%	3%
Strongly disagree	1%	1%	2%	*
Not sure.....	2%	*	*	1%

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	Members	Elders	Pastors	Specialized Clergy
Q3. How much do you agree or disagree with each of the following statements? [Cont.]				
b. PC(USA) congregations need to be more involved in peacemaking.				
Strongly agree	17%	19%	29%	39%
Agree.....	45%	47%	42%	44%
Neither agree nor disagree	27%	25%	18%	12%
Disagree	5%	6%	8%	3%
Strongly disagree	2%	2%	2%	1%
Not sure.....	3%	2%	1%	1%
c. Christians are called to be peacemakers wherever they encounter brokenness and injustice.				
Strongly agree	29%	32%	47%	56%
Agree.....	55%	56%	45%	40%
Neither agree nor disagree	12%	9%	6%	4%
Disagree	2%	2%	1%	1%
Strongly disagree	1%	*	1%	—
Not sure.....	2%	*	*	*
Q4. To what extent should the Presbyterian Peacemaking Program help Presbyterians address each of the following issues?				
a. Application of the principles of nonviolence in daily living				
To a great extent	46%	48%	45%	55%
To some extent.....	40%	38%	38%	36%
To a small extent.....	7%	10%	9%	6%
Not at all	2%	2%	3%	2%
Not sure.....	5%	2%	4%	2%
b. Caring for God's earth				
To a great extent	54%	54%	46%	59%
To some extent.....	34%	34%	41%	32%
To a small extent.....	7%	9%	6%	6%
Not at all	3%	2%	4%	2%
Not sure.....	3%	2%	3%	2%
c. Caring for those in military service and returning veterans				
To a great extent	55%	56%	40%	38%
To some extent.....	35%	35%	45%	46%
To a small extent.....	6%	6%	8%	12%
Not at all	2%	1%	2%	1%
Not sure.....	3%	2%	4%	4%

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Q4. To what extent should the Presbyterian Peacemaking Program help Presbyterians address each of the following issues?
[Cont.]

d. Child soldiers

To a great extent	42%	44%	40%	50%
To some extent.....	27%	31%	34%	33%
To a small extent.....	11%	9%	12%	8%
Not at all	5%	6%	4%	3%
Not sure.....	15%	10%	10%	6%

e. Domestic violence

To a great extent	55%	55%	60%	62%
To some extent.....	36%	38%	30%	30%
To a small extent.....	5%	4%	4%	4%
Not at all	2%	1%	2%	2%
Not sure.....	3%	2%	3%	2%

f. HIV/AIDS

To a great extent	33%	30%	32%	37%
To some extent.....	40%	45%	42%	39%
To a small extent.....	18%	19%	15%	15%
Not at all	4%	4%	6%	6%
Not sure.....	5%	3%	4%	4%

g. Immigration

To a great extent	24%	21%	34%	42%
To some extent.....	35%	43%	40%	36%
To a small extent.....	24%	21%	15%	13%
Not at all	9%	10%	6%	4%
Not sure.....	7%	5%	4%	4%

h. Interfaith dialogue

To a great extent	34%	33%	33%	44%
To some extent.....	41%	44%	37%	34%
To a small extent.....	16%	17%	21%	16%
Not at all	3%	3%	6%	4%
Not sure.....	6%	3%	3%	2%

i. Racism

To a great extent	48%	46%	50%	60%
To some extent.....	35%	37%	37%	29%
To a small extent.....	11%	12%	7%	8%
Not at all	3%	3%	3%	1%
Not sure.....	3%	3%	3%	2%

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Q4. To what extent should the Presbyterian Peacemaking Program help Presbyterians address each of the following issues?

j. Stopping torture

	Members	Elders	Pastors	Specialized Clergy
To a great extent	45%	48%	46%	60%
To some extent.....	31%	29%	37%	28%
To a small extent.....	13%	15%	10%	8%
Not at all	6%	5%	4%	2%
Not sure.....	6%	4%	4%	2%

k. U.S. gun violence

To a great extent	44%	37%	42%	53%
To some extent.....	27%	34%	37%	31%
To a small extent.....	15%	16%	11%	11%
Not at all	9%	9%	6%	3%
Not sure.....	5%	4%	4%	3%

l. Weapons of mass destruction

To a great extent	39%	36%	38%	49%
To some extent.....	30%	34%	38%	30%
To a small extent.....	15%	17%	14%	15%
Not at all	10%	8%	6%	3%
Not sure.....	6%	4%	4%	4%

m. Other (please specify: _____)

	+	+	+	+
To a great extent	25%	24%	32%	34%
To some extent.....	5%	14%	11%	14%
To a small extent.....	2%	6%	3%	9%
Not at all	6%	8%	9%	2%
Not sure.....	62%	49%	46%	40%

Q5. To what extent should the Presbyterian Peacemaking Program help Presbyterians engage in issues of peace and justice in each of the following areas?

a. Afghanistan

To a great extent	20%	19%	37%	50%
To some extent.....	39%	42%	36%	27%
To a small extent.....	14%	16%	14%	11%
Not at all	10%	9%	5%	4%
Not sure.....	17%	13%	8%	9%

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	Members	Elders	Pastors	Specialized Clergy
Q5. To what extent should the Presbyterian Peacemaking Program help Presbyterians engage in issues of peace and justice in each of the following areas? [Cont.]				
b. Colombia				
To a great extent	10%	11%	21%	28%
To some extent.....	43%	42%	45%	41%
To a small extent.....	16%	21%	16%	16%
Not at all	10%	9%	6%	3%
Not sure.....	21%	16%	11%	12%
c. Democratic People’s Republic of Congo				
To a great extent	12%	15%	25%	33%
To some extent.....	40%	39%	43%	39%
To a small extent.....	16%	22%	14%	14%
Not at all	10%	8%	6%	2%
Not sure.....	21%	15%	12%	12%
d. Iran				
To a great extent	16%	15%	30%	39%
To some extent.....	40%	39%	38%	35%
To a small extent.....	16%	21%	18%	13%
Not at all	11%	11%	6%	4%
Not sure.....	17%	13%	9%	9%
e. Iraq				
To a great extent	18%	17%	35%	45%
To some extent.....	40%	41%	38%	32%
To a small extent.....	14%	20%	14%	12%
Not at all	10%	8%	5%	4%
Not sure.....	17%	13%	8%	7%
f. Israel/Palestine				
To a great extent	26%	28%	43%	51%
To some extent.....	38%	38%	33%	29%
To a small extent.....	14%	15%	12%	9%
Not at all	8%	8%	6%	3%
Not sure.....	16%	12%	7%	7%
g. Korea				
To a great extent	12%	11%	22%	26%
To some extent.....	41%	40%	44%	39%
To a small extent.....	18%	24%	18%	22%
Not at all	9%	10%	6%	3%
Not sure.....	19%	15%	10%	10%

Note: Percentages may not add to 100 due to rounding

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Q5. To what extent should the Presbyterian Peacemaking Program help Presbyterians engage in issues of peace and justice in each of the following areas?
[Cont.]

h. Pakistan

To a great extent	14%	15%	28%	36%
To some extent.....	40%	39%	41%	38%
To a small extent.....	18%	22%	17%	14%
Not at all	9%	9%	6%	3%
Not sure.....	18%	15%	9%	9%

i. Philippines

To a great extent	12%	11%	17%	23%
To some extent.....	38%	40%	44%	38%
To a small extent.....	21%	24%	21%	24%
Not at all	8%	9%	7%	3%
Not sure.....	22%	16%	11%	12%

j. Sudan

To a great extent	16%	15%	33%	40%
To some extent.....	40%	37%	38%	35%
To a small extent.....	17%	23%	14%	14%
Not at all	8%	9%	5%	2%
Not sure.....	19%	16%	10%	9%

k. United States

To a great extent	53%	54%	54%	63%
To some extent.....	28%	28%	31%	23%
To a small extent.....	7%	7%	6%	7%
Not at all	4%	4%	4%	2%
Not sure.....	8%	8%	5%	5%

l. Other (please specify: _____)

	+	+	+	+
To a great extent	10%	19%	20%	39%
To some extent.....	18%	12%	18%	11%
To a small extent.....	6%	15%	6%	9%
Not at all	6%	8%	10%	7%
Not sure.....	60%	47%	46%	34%

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Q6. After the end of the Cold War, weapons of mass destruction remain. How concerned are you about each of the following issues?

a. Proliferation of weapons of mass destruction

Very concerned.....	32%	30%	31%	42%
Concerned.....	51%	55%	52%	44%
Not very concerned.....	12%	10%	15%	12%
Not at all concerned.....	3%	2%	2%	1%
Not sure.....	2%	3%	*	*

b. Accidental use of weapons of mass destruction

Very concerned.....	29%	26%	25%	33%
Concerned.....	44%	46%	46%	42%
Not very concerned.....	21%	23%	26%	22%
Not at all concerned.....	5%	3%	2%	2%
Not sure.....	2%	2%	1%	*

c. Intentional use of weapons of mass destruction by nation-states

Very concerned.....	40%	37%	30%	39%
Concerned.....	38%	44%	47%	42%
Not very concerned.....	17%	15%	21%	16%
Not at all concerned.....	3%	2%	1%	2%
Not sure.....	2%	2%	*	*

d. Intentional use of weapons of mass destruction by terrorist groups (not nation-states)

Very concerned.....	56%	60%	46%	51%
Concerned.....	35%	34%	45%	40%
Not very concerned.....	6%	4%	9%	7%
Not at all concerned.....	1%	1%	*	1%
Not sure.....	2%	1%	*	*

e. Other issue related to weapons of mass destruction (please specify: _____)

	+	+	+	+
Very concerned.....	20%	19%	25%	27%
Concerned.....	12%	20%	17%	16%
Not very concerned.....	11%	6%	15%	19%
Not at all concerned.....	3%	9%	7%	3%
Not sure.....	55%	46%	37%	35%

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Sabbath-keeping

Q7. Please tell us *on how many days* you have done each of the following things in the previous seven days (not including today) in column 1. Then in column 2 tell us *your opinion* about the amount of time you participated in each activity, whether or not you engaged in this activity. Mark one response in column 1 *and* one response in column 2 for each activity.

a. Ate a meal with family or friends

Number of days in past week:

7 days	53%	54%	60%	59%
3-6 days	26%	25%	28%	26%
1-2 days	18%	19%	11%	13%
0 days	3%	2%	1%	2%

Opinion about amount of time spent:

Too much	*	1%	1%	*
Just right	82%	80%	74%	78%
Too little	16%	19%	24%	20%
Not sure	1%	1%	1%	1%

b. Attended worship

Number of days in past week:

7 days	3%	2%	4%	2%
3-6 days	3%	3%	9%	4%
1-2 days	75%	90%	87%	80%
0 days	19%	6%	1%	13%

Opinion about amount of time spent:

Too much	*	1%	1%	—
Just right	73%	85%	83%	80%
Too little	24%	13%	15%	18%
Not sure	3%	1%	1%	2%

c. Attended a church committee meeting

Number of days in past week:

7 days	1%	2%	2%	*
3-6 days	2%	6%	34%	10%
1-2 days	31%	58%	52%	39%
0 days	67%	35%	12%	50%

Opinion about amount of time spent:

Too much	4%	7%	30%	13%
Just right	57%	71%	64%	68%
Too little	16%	13%	3%	8%
Not sure	22%	9%	3%	10%

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d. Attended a Bible study or other Christian education class

Number of days in past week:

7 days	2%	1%	1%	1%
3-6 days.....	2%	1%	11%	5%
1-2 days.....	40%	48%	73%	47%
0 days	56%	50%	15%	47%

Opinion about amount of time spent:

Too much.....	—	1%	1%	*
Just right.....	52%	52%	73%	57%
Too little.....	34%	40%	24%	35%
Not sure.....	15%	7%	3%	8%

e. Participated in a church choir or other church activity

Number of days in past week:

7 days	1%	1%	7%	2%
3-6 days.....	3%	4%	20%	6%
1-2 days.....	44%	57%	52%	41%
0 days	52%	38%	21%	51%

Opinion about amount of time spent:

Too much.....	*	*	7%	3%
Just right.....	61%	75%	77%	64%
Too little.....	22%	15%	10%	21%
Not sure.....	16%	10%	6%	12%

f. Did volunteer work other than for church

Number of days in past week:

7 days	2%	2%	2%	3%
3-6 days.....	11%	8%	6%	8%
1-2 days.....	33%	38%	38%	33%
0 days	54%	52%	54%	56%

Opinion about amount of time spent:

Too much.....	2%	2%	2%	3%
Just right.....	49%	49%	49%	46%
Too little.....	36%	38%	39%	41%
Not sure.....	12%	10%	10%	10%

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g. Attended a movie, play, concert, or exhibit

Number of days in past week:

7 days	1%	1%	1%	*
3-6 days.....	2%	1%	1%	3%
1-2 days.....	34%	29%	33%	34%
0 days	63%	69%	65%	63%

Opinion about amount of time spent:

Too much	1%	1%	1%	1%
Just right.....	48%	47%	39%	46%
Too little.....	36%	38%	52%	45%
Not sure.....	15%	15%	8%	8%

h. Attended a sporting event (as a spectator)

Number of days in past week:

7 days	—	1%	1%	1%
3-6 days.....	1%	2%	1%	2%
1-2 days.....	18%	15%	14%	12%
0 days	81%	82%	85%	85%

Opinion about amount of time spent:

Too much	1%	1%	1%	2%
Just right.....	59%	56%	56%	62%
Too little.....	20%	22%	31%	22%
Not sure.....	20%	21%	11%	14%

i. Cooked or cleaned up after a meal

Number of days in past week:

7 days	46%	44%	42%	52%
3-6 days.....	37%	37%	43%	35%
1-2 days.....	12%	15%	13%	11%
0 days	4%	4%	1%	2%

Opinion about amount of time spent:

Too much	15%	11%	8%	18%
Just right.....	77%	79%	83%	75%
Too little.....	7%	9%	7%	5%
Not sure.....	1%	2%	2%	2%

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j. Did grocery shopping

Number of days in past week:

7 days	3%	4%	2%	4%
3-6 days.....	21%	16%	17%	15%
1-2 days.....	66%	70%	69%	72%
0 days	10%	10%	12%	9%

Opinion about amount of time spent:

Too much.....	9%	10%	7%	11%
Just right.....	83%	82%	82%	84%
Too little.....	5%	5%	6%	4%
Not sure.....	3%	3%	4%	2%

k. Did other shopping

Number of days in past week:

7 days	2%	2%	1%	2%
3-6 days.....	5%	5%	5%	4%
1-2 days.....	61%	63%	63%	67%
0 days	32%	30%	31%	26%

Opinion about amount of time spent:

Too much.....	5%	6%	7%	11%
Just right.....	79%	78%	81%	83%
Too little.....	9%	6%	5%	2%
Not sure.....	8%	10%	8%	4%

l. Did laundry, cleaning, or other household chores

Number of days in past week:

7 days	21%	15%	10%	12%
3-6 days.....	32%	32%	32%	31%
1-2 days.....	40%	49%	54%	52%
0 days	6%	4%	4%	4%

Opinion about amount of time spent:

Too much.....	13%	11%	7%	15%
Just right.....	75%	75%	76%	73%
Too little.....	8%	12%	14%	10%
Not sure.....	3%	2%	3%	2%

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m. Did school work

Number of days in past week:

7 days	3%	3%	1%	6%
3-6 days.....	5%	5%	6%	14%
1-2 days.....	7%	4%	9%	7%
0 days	86%	87%	84%	73%

Opinion about amount of time spent:

	+	+	+	
Too much.....	4%	4%	2%	7%
Just right.....	58%	63%	68%	72%
Too little.....	9%	4%	8%	4%
Not sure.....	29%	29%	21%	17%

n. Participated in sports

Number of days in past week:

7 days	1%	1%	1%	4%
3-6 days.....	8%	9%	15%	10%
1-2 days.....	18%	14%	21%	17%
0 days	73%	76%	63%	68%

Opinion about amount of time spent:

	+	+		
Too much.....	1%	*	*	*
Just right.....	51%	51%	48%	50%
Too little.....	30%	32%	44%	41%
Not sure.....	17%	17%	8%	9%

o. Paid bills or took care of other personal business

Number of days in past week:

7 days	5%	5%	3%	7%
3-6 days.....	27%	28%	20%	25%
1-2 days.....	62%	64%	72%	62%
0 days	6%	4%	5%	6%

Opinion about amount of time spent:

Too much.....	9%	9%	9%	12%
Just right.....	78%	84%	79%	79%
Too little.....	9%	6%	10%	9%
Not sure.....	4%	1%	2%	1%

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p. Played a board game

Number of days in past week:

7 days.....*	*	—	1%
3-6 days.....3%	2%	3%	3%
1-2 days.....12%	14%	15%	16%
0 days.....85%	84%	82%	80%

Opinion about amount of time spent:

Too much.....*	+	+	
Just right.....48%	1%	1%	2%
Too little.....27%	48%	48%	51%
Not sure.....25%	31%	33%	34%
	20%	18%	14%

q. Played a video or computer game

Number of days in past week:

7 days.....5%	4%	6%	5%
3-6 days.....11%	14%	16%	13%
1-2 days.....14%	18%	20%	18%
0 days.....70%	64%	59%	64%

Opinion about amount of time spent:

Too much.....10%	+	+	
Just right.....67%	10%	11%	11%
Too little.....6%	70%	74%	77%
Not sure.....17%	4%	6%	3%
	16%	9%	9%

r. Read a book, magazine, or newspaper

Number of days in past week:

7 days.....61%	55%	48%	54%
3-6 days.....24%	29%	35%	30%
1-2 days.....12%	13%	16%	15%
0 days.....4%	3%	1%	2%

Opinion about amount of time spent:

Too much.....3%	2%	2%	1%
Just right.....78%	78%	73%	77%
Too little.....18%	19%	25%	22%
Not sure.....2%	1%	1%	—

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s. Relaxed or took a nap

Number of days in past week:

7 days	15%	13%	7%	8%
3-6 days.....	23%	24%	24%	25%
1-2 days.....	45%	45%	54%	46%
0 days	18%	18%	16%	21%

Opinion about amount of time spent:

Too much.....	3%	3%	2%	2%
Just right.....	65%	65%	52%	56%
Too little.....	28%	29%	44%	39%
Not sure.....	4%	3%	3%	3%

t. Spent time in bed or at home because of illness or injury

Number of days in past week:

7 days	2%	2%	1%	1%
3-6 days.....	2%	2%	2%	3%
1-2 days.....	10%	9%	9%	12%
0 days	85%	88%	88%	84%

Opinion about amount of time spent:

		+	+	+
Too much.....	9%	8%	8%	9%
Just right.....	68%	74%	78%	77%
Too little.....	4%	4%	2%	3%
Not sure.....	19%	15%	12%	10%

u. Spent time in personal prayer or devotions

Number of days in past week:

7 days	31%	34%	42%	38%
3-6 days.....	29%	28%	39%	30%
1-2 days.....	27%	30%	16%	24%
0 days	12%	7%	2%	8%

Opinion about amount of time spent:

Too much.....	1%	*	1%	*
Just right.....	41%	45%	48%	49%
Too little.....	54%	54%	50%	50%
Not sure.....	4%	1%	1%	1%

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v. Spent time on a hobby

Number of days in past week:

7 days	6%	6%	4%	6%
3-6 days.....	20%	16%	11%	14%
1-2 days.....	31%	34%	34%	36%
0 days	42%	45%	50%	45%

Opinion about amount of time spent:

Too much.....	2%	1%	1%	*
Just right.....	46%	45%	35%	38%
Too little.....	42%	45%	59%	58%
Not sure.....	10%	9%	5%	4%

w. Took a walk or went on a hike

Number of days in past week:

7 days	7%	7%	5%	9%
3-6 days.....	21%	17%	18%	22%
1-2 days.....	29%	30%	31%	35%
0 days	43%	46%	45%	34%

Opinion about amount of time spent:

Too much.....	1%	*	*	*
Just right.....	38%	34%	30%	31%
Too little.....	53%	62%	66%	65%
Not sure.....	7%	5%	3%	4%

x. Took care of a child or grandchild

Number of days in past week:

7 days	15%	10%	20%	22%
3-6 days.....	6%	8%	8%	8%
1-2 days.....	14%	18%	13%	13%
0 days	65%	64%	59%	58%

Opinion about amount of time spent:

Too much.....	2%	2%	2%	3%
Just right.....	59%	54%	63%	60%
Too little.....	24%	27%	23%	21%
Not sure.....	16%	17%	13%	16%

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y. Took care of a sick or disabled family member or friend

Number of days in past week:

7 days	5%	6%	4%	3%
3-6 days.....	5%	4%	3%	5%
1-2 days.....	17%	17%	16%	14%
0 days	73%	72%	78%	78%

Opinion about amount of time spent:

	+	+	+	
Too much.....	4%	4%	4%	4%
Just right.....	51%	56%	65%	62%
Too little.....	14%	15%	9%	11%
Not sure.....	31%	25%	22%	23%

z. Traveled for business (other than commuting)

Number of days in past week:

7 days	*	*	2%	1%
3-6 days.....	3%	4%	11%	12%
1-2 days.....	8%	8%	24%	24%
0 days	89%	87%	62%	63%

Opinion about amount of time spent:

	+	+	+	
Too much.....	2%	4%	8%	11%
Just right.....	64%	68%	73%	76%
Too little.....	5%	5%	4%	2%
Not sure.....	29%	23%	15%	10%

aa. Traveled on vacation or for personal reasons

Number of days in past week:

7 days	3%	2%	1%	2%
3-6 days.....	5%	4%	4%	6%
1-2 days.....	12%	14%	14%	12%
0 days	80%	80%	82%	80%

Opinion about amount of time spent:

	+	+	+	
Too much.....	2%	1%	1%	2%
Just right.....	43%	46%	50%	51%
Too little.....	35%	34%	35%	35%
Not sure.....	20%	19%	14%	12%

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bb. Used a computer at home to check work- or school-related email

Number of days in past week:

7 days	30%	32%	56%	54%
3-6 days	17%	14%	25%	21%
1-2 days	11%	12%	10%	8%
0 days	42%	42%	9%	17%

Opinion about amount of time spent:

	+	+		
Too much	12%	14%	28%	25%
Just right	66%	66%	67%	69%
Too little	7%	5%	2%	2%
Not sure	14%	15%	2%	3%

cc. Used a computer to access a social networking site

Number of days in past week:

7 days	13%	9%	24%	13%
3-6 days	12%	13%	19%	17%
1-2 days	14%	15%	19%	24%
0 days	60%	63%	38%	46%

Opinion about amount of time spent:

	+	+		
Too much	7%	6%	13%	11%
Just right	70%	73%	76%	80%
Too little	4%	6%	5%	4%
Not sure	18%	16%	6%	5%

dd. Visited with a friend or relative

Number of days in past week:

7 days	11%	10%	10%	6%
3-6 days	29%	26%	24%	30%
1-2 days	46%	52%	52%	48%
0 days	14%	12%	14%	15%

Opinion about amount of time spent:

Too much	*	1%	—	1%
Just right	56%	61%	53%	53%
Too little	40%	36%	45%	43%
Not sure	4%	2%	2%	3%

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Q7. Please tell us *on how many days* you have done each of the following things in the previous seven days (not including today) in column 1. Then in column 2 tell us *your opinion* about the amount of time you participated in each activity, whether or not you engaged in this activity. Mark one response in column 1 *and* one response in column 2 for each activity.

ee. Talked with or sent a text, instant message, or email to a friend or family member

Number of days in past week:

7 days	29%	28%	42%	37%
3-6 days.....	35%	37%	35%	38%
1-2 days.....	24%	23%	18%	21%
0 days	12%	12%	5%	4%

Opinion about amount of time spent:

Too much.....	3%	3%	5%	5%
Just right.....	75%	80%	81%	79%
Too little.....	16%	11%	13%	14%
Not sure.....	6%	6%	1%	2%

ff. Visited with a homebound or sick person

Number of days in past week:

7 days	2%	2%	2%	2%
3-6 days.....	3%	4%	26%	7%
1-2 days.....	19%	24%	49%	24%
0 days	77%	70%	23%	67%

Opinion about amount of time spent:

Too much.....	+	+		
Too much.....	*	1%	1%	2%
Just right.....	33%	34%	59%	47%
Too little.....	42%	47%	34%	34%
Not sure.....	24%	17%	7%	18%

gg. Watched television or a video, including on a computer

Number of days in past week:

7 days	60%	60%	46%	46%
3-6 days.....	24%	24%	35%	32%
1-2 days.....	10%	12%	16%	14%
0 days	5%	4%	3%	8%

Opinion about amount of time spent:

Too much.....	32%	32%	33%	34%
Just right.....	63%	63%	61%	63%
Too little.....	2%	2%	4%	2%
Not sure.....	4%	3%	2%	1%

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Q7. Please tell us *on how many days* you have done each of the following things in the previous seven days (not including today) in column 1. Then in column 2 tell us *your opinion* about the amount of time you participated in each activity, whether or not you engaged in this activity. Mark one response in column 1 *and* one response in column 2 for each activity.

hh. Did church work for which you are paid

Number of days in past week:				
7 days	*	*	62%	17%
3-6 days.....	4%	2%	31%	24%
1-2 days.....	1%	2%	1%	11%
0 days	95%	96%	6%	49%
Opinion about amount of time spent:				
Too much	*	—	29%	10%
Just right.....	60%	67%	66%	65%
Too little.....	6%	3%	2%	13%
Not sure.....	34%	30%	2%	12%

ii. Worked for pay but not for a church

Number of days in past week:				
7 days	10%	11%	1%	8%
3-6 days.....	30%	33%	2%	29%
1-2 days.....	5%	7%	8%	9%
0 days	55%	49%	90%	53%
Opinion about amount of time spent:				
Too much	10%	11%	1%	8%
Just right.....	64%	66%	66%	63%
Too little.....	7%	8%	6%	13%
Not sure.....	19%	16%	27%	15%

jj. Other (please specify: _____)

Number of days in past week:				
7 days	7%	10%	7%	23%
3-6 days.....	16%	18%	15%	23%
1-2 days.....	16%	12%	7%	18%
0 days	61%	60%	71%	36%
Opinion about amount of time spent:				
Too much	8%	5%	4%	10%
Just right.....	39%	42%	44%	52%
Too little.....	3%	7%	7%	5%
Not sure.....	49%	46%	44%	33%

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	Members	Elders	Pastors	Specialized Clergy
Q8. When you think of “Sunday,” what comes to mind? Specifically, how likely are you to associate “Sunday” in your own mind with:				
a. Acts of compassion				
Very likely	20%	21%	22%	21%
Likely	47%	49%	47%	43%
Not too likely	29%	27%	29%	32%
Not at all likely	4%	3%	2%	4%
b. Communion with God				
Very likely	70%	77%	80%	70%
Likely	26%	22%	20%	28%
Not too likely	3%	1%	1%	2%
Not at all likely	2%	*	—	1%
c. Doing household chores or yard work				
Very likely	6%	5%	2%	6%
Likely	28%	29%	16%	29%
Not too likely	47%	49%	57%	48%
Not at all likely	20%	18%	26%	17%
d. Doing school work				
Very likely	2%	2%	1%	3%
Likely	8%	7%	5%	11%
Not too likely	21%	20%	34%	35%
Not at all likely	69%	72%	60%	51%
e. Going to church				
Very likely	83%	92%	97%	83%
Likely	12%	7%	3%	11%
Not too likely	3%	*	—	4%
Not at all likely	1%	*	—	2%
f. Honoring the Sabbath				
Very likely	53%	58%	56%	49%
Likely	31%	30%	29%	31%
Not too likely	12%	10%	13%	19%
Not at all likely	4%	2%	2%	2%

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	Members	Elders	Pastors	Specialized Clergy
Q8. When you think of “Sunday,” what comes to mind? Specifically, how likely are you to associate “Sunday” in [Cont.] your own mind with:				
g. Joy and celebration				
Very likely	42%	50%	63%	49%
Likely	35%	38%	32%	36%
Not too likely	20%	12%	5%	14%
Not at all likely	3%	1%	*	2%
h. Obligations				
Very likely	14%	16%	25%	14%
Likely	37%	37%	31%	35%
Not too likely	37%	37%	30%	37%
Not at all likely	12%	10%	14%	14%
i. Recreation or fun				
Very likely	12%	12%	11%	18%
Likely	55%	57%	48%	50%
Not too likely	27%	26%	36%	31%
Not at all likely	6%	5%	5%	2%
j. Rest and restoration				
Very likely	25%	29%	31%	38%
Likely	65%	58%	49%	48%
Not too likely	8%	11%	16%	12%
Not at all likely	2%	1%	4%	2%
k. Retreating from the bustle of the world				
Very likely	24%	27%	25%	26%
Likely	51%	48%	38%	42%
Not too likely	19%	21%	28%	27%
Not at all likely	7%	4%	10%	5%
l. Visiting with family or friends				
Very likely	29%	26%	22%	25%
Likely	58%	56%	47%	46%
Not too likely	12%	16%	27%	25%
Not at all likely	1%	2%	4%	4%

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Q8. When you think of “Sunday,” what comes to mind? Specifically, how likely are you to associate “Sunday” in [Cont.] your own mind with:

m. Worship

Very likely	82%	90%	98%	87%
Likely	14%	10%	2%	9%
Not too likely	2%	1%	—	3%
Not at all likely	2%	*	—	1%

Q9. How interested are you in increasing, in general, the amount of time you set aside for the practices listed in the previous question?

Very interested	15%	17%	27%	21%
Generally interested.....	42%	46%	45%	49%
A little interested	23%	18%	14%	17%
Not too interested	14%	14%	10%	10%
Not at all interested.....	3%	3%	1%	1%
Not sure	2%	2%	2%	2%

Q10. When you think of “Sabbath,” what comes to mind? Specifically, how likely are you to associate Sabbath” in your own mind with:

a. A particular day of the week

Very likely	78%	76%	46%	48%
Likely	18%	20%	32%	32%
Not too likely	3%	3%	19%	17%
Not at all likely	1%	1%	3%	2%

b. A Jewish custom

Very likely	19%	14%	21%	27%
Likely	22%	23%	39%	36%
Not too likely	32%	34%	28%	25%
Not at all likely	26%	29%	12%	12%

c. A Christian practice

Very likely	56%	51%	48%	43%
Likely	38%	39%	45%	42%
Not too likely	6%	8%	5%	13%
Not at all likely	1%	2%	1%	2%

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Q10. When you think of “Sabbath,” what comes to mind? Specifically, how likely are you to associate Sabbath” in
[Cont.] your own mind with:

d. Care of the Earth and its resources

Very likely	7%	7%	10%	15%
Likely	21%	21%	27%	28%
Not too likely	52%	50%	47%	46%
Not at all likely	19%	22%	16%	12%

e. One of God’s commandments

Very likely	50%	52%	49%	52%
Likely	34%	32%	42%	34%
Not too likely	13%	13%	8%	12%
Not at all likely	4%	2%	1%	2%

f. Puritan values

Very likely	11%	9%	5%	4%
Likely	24%	18%	11%	12%
Not too likely	41%	44%	46%	45%
Not at all likely	24%	30%	38%	39%

g. Rest and restoration

Very likely	32%	34%	57%	58%
Likely	54%	53%	38%	39%
Not too likely	11%	10%	4%	2%
Not at all likely	3%	3%	1%	1%

h. Social and economic justice

Very likely	3%	5%	6%	11%
Likely	19%	16%	22%	27%
Not too likely	50%	49%	49%	45%
Not at all likely	28%	30%	23%	17%

i. Something that needs to be restored

Very likely	17%	22%	40%	32%
Likely	36%	33%	41%	39%
Not too likely	33%	31%	15%	21%
Not at all likely	14%	14%	4%	8%

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Q10. When you think of “Sabbath,” what comes to mind? Specifically, how likely are you to associate Sabbath” in [Cont.] your own mind with:

j. Visiting with family and friends

Very likely	25%	24%	21%	26%
Likely	52%	53%	48%	40%
Not too likely	17%	18%	25%	30%
Not at all likely	5%	4%	6%	4%

k. Worship

Very likely	82%	87%	86%	78%
Likely	13%	12%	9%	16%
Not too likely	4%	1%	4%	5%
Not at all likely	1%	1%	1%	1%

Q11. How likely is it that you would register for a six- or eight-lesson online learning course that raises issues related to Sabbath-keeping and offers participants an opportunity to discuss ideas for incorporating Sabbath practices into their Sundays as well as their daily routines?

Very likely	2%	5%	12%	8%
Likely	20%	21%	30%	27%
Not too likely	44%	36%	34%	31%
Not at all likely	22%	27%	20%	28%
Not sure	5%	6%	4%	5%
Don't have online access	7%	6%	*	2%

Q12. Please use this space or another page for any additional comments.

[not tabulated]

Response from:

Paper	72%	65%	46%	58%
Web	28%	35%	54%	43%

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