[song: e.g. Laudate Dominum or Holy is the Name of God from Taize]

Holy God, we praise you for your love –

you are light in our darkness

healing for our brokenness,

water a in dry and weary land;

you are bread for our hunger,

drink for our thirst,

eternal and abundant life.

[song]

We give you thanks for Jesus Christ –

*[lifting Bible]* word made flesh,

*[lifting candle]* light of the world,

*[lifting water]* living water,

*[lifting oil]* oil of healing,

*[lifting cup]* cup of blessing,

*[lifting bread]* bread of life.

[song]

Pour out your Holy Spirit upon us –

in the water, the oil, and the light,

in the word, the bread, and the cup,

in the beloved body of Christ.

Make us holy, make us whole;

make us one as you are one.

Bless and keep us, now and always. **Amen.**

*[break bread and pour cup in silence, or say:]*

Jesus said:

Come to me, and never be hungry;

trust in me and never thirst.

*I would make the case that because we are taking, blessing, breaking, and giving (the four verbs that appear in NT eucharistic narratives) we are fulfilling Jesus’ command to “do* *this,” without words of institution. But to play it safe, we might use the verba at the invitation to the table.*