[song: e.g. Laudate Dominum or Holy is the Name of God from Taize]

Holy God, we praise you for your love –

 you are light in our darkness

 healing for our brokenness,

 water a in dry and weary land;

 you are bread for our hunger,

 drink for our thirst,

 eternal and abundant life.

[song]

We give you thanks for Jesus Christ –

*[lifting Bible]* word made flesh,

*[lifting candle]* light of the world,

 *[lifting water]* living water,

 *[lifting oil]* oil of healing,

 *[lifting cup]* cup of blessing,

 *[lifting bread]* bread of life.

[song]

Pour out your Holy Spirit upon us –

 in the water, the oil, and the light,

 in the word, the bread, and the cup,

 in the beloved body of Christ.

 Make us holy, make us whole;

 make us one as you are one.

 Bless and keep us, now and always. **Amen.**

*[break bread and pour cup in silence, or say:]*

Jesus said:

Come to me, and never be hungry;

trust in me and never thirst.

*I would make the case that because we are taking, blessing, breaking, and giving (the four verbs that appear in NT eucharistic narratives) we are fulfilling Jesus’ command to “do* *this,” without words of institution. But to play it safe, we might use the verba at the invitation to the table.*