Associate Pastors in the Presbyterian Church (U.S.A.)



Research Services A Ministry of the General Assembly Mission Council Presbyterian Church (U.S.A.) February 2012

EXECUTIVE SUMMARY

- Associate pastors serving in Presbyterian Church (U.S.A.) congregations completed a survey in early 2011; key pastoral leaders¹ in a random sample of PC(USA) congregations completed a similar survey in the fall of 2008 or spring of 2009.
- The report compares survey responses from 751 full-time, paid Presbyterian² associate pastors with the survey responses of 487 Presbyterian key leaders.

Where do PC(USA) associate pastors serve?

• Presbyterian associate pastors typically serve in larger congregations—the median³ worship attendance in PC(USA) congregations with associate pastors is 340. This compares to a median worship attendance of 79 across all PC(USA) congregations.

What is the demographic profile of PC(USA) associate pastors?

- Among the survey respondents, PC(USA) associate pastors are evenly split between men (51%) and women (49%). The majority of key leader respondents are men (70%).
- All associate pastors are ordained as ministers (100%), and nearly all key leaders are as well (93%). (Some key leaders (6%) are lay ministers or lay pastoral leaders.)
- Most associate pastors are white (94%). A similar percentage of key leaders are white (95%).
- The median age of associate pastors is 43 years of age, 13 years younger than that of Presbyterian key leaders.
- The majority of Presbyterian associate pastors are in a first marriage (73%). One in three female associate pastors are single (separated, divorced, widowed, or never married), while only 6% of male associate pastors are single. Most married associate pastors say their marriage is "very happy" (60%).
- One in two associate pastors (50%) have children age 18 or younger in their household, compared to only one in three key leaders (30%).
- Ordained PC(USA) associate pastors have served a median of eight years in paid ministry, while ordained key leaders have served a median of 21 years.
- Around two in five associate pastors (43%) are "second-career" pastoral leaders, having worked for more than three years in one or more occupations before entering ministry. A similar percentage of key leaders are second-career pastoral leaders (45%).

How theologically educated are PC(USA) associate pastors?

• All PC(USA) associate pastors have at least a theological master's degree (100%). Nearly all PC(USA) key leaders hold a theological master's degree or higher (95%) as well.

¹ These key pastoral leaders serve as the principal leader in their congregation, and include such leaders as senior pastors, solo pastors, interim pastors, commissioned lay pastors, and sometimes elders. Two associate leaders filled out key leader surveys and were counted among the key pastoral leaders; in one of these cases the associate was also serving as co-head of staff, while in the other case the associate's congregation didn't provide survey data from a principal leader.

² In this report "Presbyterian" will refer to "PC(USA)" unless otherwise noted.

³ The median is the midpoint of an ordered set of numbers.

• Nearly half of associate pastors carry education debt (44%), and a majority of them are paying off that education debt. The median they contribute each month toward that debt is \$250.

What is the typical compensation for PC(USA) associate pastors?

- Total median compensation for full-time paid associate pastors (including housing assistance) is \$61,000 per year. Full-time paid key leaders earn a median of \$57,840 per year.
- Virtually all full-time paid associate pastors and key leaders receive part of their compensation in the form of either a manse or housing allowance (96% in both groups).
- Nearly all associate pastors report receiving health insurance provided by their congregation or denomination (99%). Five out of six married associates (83%) also receive health insurance for their spouse through the congregation or denomination.⁴

What does the typical workweek look like for a PC(USA) associate pastor?

- Associate pastors typically work slightly more hours per week performing ministry tasks than key leaders (a median of 50 hours, compared to 47 hours for key leaders).⁵
- Associate pastors as well as key leaders report spending a median of ten hours per week in church administration, including staff supervision and attending session and committee meetings. Associate pastors spend less time on preaching and worship leadership but more time on teaching people about the faith than key leaders.
- The majority of associate pastors have participated in some type of peer group for continuing education and support within the past five years (71%).
- In their personal lives, associate pastors spend the most time with their family (15 hours in the past week); emailing, text messaging, and using the Internet (11 hours); and watching television (6 hours).

What about the physical and mental health of PC(USA) associate pastors?

- Two-thirds of male associate pastors are overweight or obese (67%). Six in ten female PC(USA) associate pastors (57%) are within normal weight ranges.
- A majority of associate pastors report that they experience stress from the challenges they face in the congregation (54%). Some also report stress from a lack of interest or concern from people in the congregation, loneliness and isolation, or dealing with critical members.

How do PC(USA) associate pastors feel about their ministry in the congregation?

- Half of associate pastors (50%) and key leaders (48%) strongly agree that their leadership is a good match for the congregation.
- About half of associate pastors (51%) are satisfied with what they have accomplished in their congregational ministry.

⁴ All PC(USA) associate pastors and their families are covered under the PC(USA)'s health insurance plan. Due to the wording of the questions asking about health care benefits, some associate pastors failed to indicate that they and/or their spouse receive health care benefits through the denomination.

⁵ All associate pastors included here work full-time as congregational leaders (at least 30 hours per week). Key pastoral leaders are not required to work full-time in congregational ministry to be included in the results.

PRESBYTERIAN CHURCH (U.S.A.) ASSOCIATE PASTORS

This report focuses on associate pastors in the Presbyterian Church (U.S.A.)—those pastors who minister in congregations alongside a head of staff. We compare associate pastors and key pastoral leaders⁶ in PC(USA) congregations in areas such as their ordination status, gender, age, compensation, ministry tasks, job satisfaction, and sources of support and stress.

SURVEY OF PC(USA) KEY LEADERS AND ASSOCIATE PASTORS

The second wave of the U.S. Congregational Life Survey was funded by Lilly Endowment, Inc. and conducted in 2008 and 2009. Worshipers and leaders from a random sample of PC(USA) congregations across the country participated. We asked one key pastoral leader in each participating Presbyterian⁷ congregation to complete a leader survey. We used a paper survey (part of the package that went out to participating congregations) and supplied a separate envelope for leaders to mail back the survey to maintain confidentiality. Key leaders could also complete the survey online. We received 487 completed key leader surveys from 485 PC(USA) congregations.⁸ Among the 593 PC(USA) congregations that agreed to participate in the survey, 81% sent in a completed leader survey.⁹

In 2011, we used funds from a Louisville Institute grant to include PC(USA) associate pastors in the study. Using denominational records, we sent an associate leader survey¹⁰ to every associate pastor in the PC(USA), along with a postage-paid return envelope. Surveys were mailed to 1,254 associate pastors, and we used the responses from full-time, paid associate pastors for analysis. After three reminders, we received completed surveys from 751 full-time, paid associate pastors serving in 610 congregations (a response rate of 59%).¹¹ Appendix A shows the percentage distribution of responses from associate pastors and key leaders in the PC(USA) to each question on the survey.

In this report, we compare the 751 full-time, paid Presbyterian associate pastors to the 487 Presbyterian key leaders. Unfortunately, comparisons of the 2011 profile of associate pastors to previous statistics are

⁶ These key pastoral leaders serve as the principal leader in their congregation, and include such leaders as senior pastors, solo pastors, interim pastors, commissioned lay pastors, and sometimes elders. Two associate leaders filled out key leader surveys and were counted among the key pastoral leaders; in one of these cases the associate was also serving as co-head of staff, while in the other case the associate's congregation didn't provide survey data from a principal leader.

⁷ In this report "Presbyterian" will refer to "PC(USA)" unless otherwise noted.

⁸ Two PC(USA) congregations sent back two completed key leader surveys each, as these congregations are served by co-pastors.

⁹ Among the 1,523 *sampled* PC(USA) congregations (including the 593 congregations that *agreed to participate*), 31% completed the leader survey. A few PC(USA) congregations returned a blank leader survey, noting that there is currently no key leader in the congregation. Other congregations returned a blank survey because the key leader serves multiple congregations, and s/he filled the leader survey out for another one of his/her congregations also participating in the survey. If these congregations did have a key leader to fill out the survey (who had not been surveyed already), the response rates would be slightly higher.

¹⁰ Although only associate *pastors* completed this survey in the PC(USA), we sent the same survey to a national random sample of congregations in 2008/2009. We titled it the "Associate or Assistant Leader Survey" to include congregations that employ other types of associate leaders (not associate pastors).

¹¹ This response rate would be higher if we included part-time PC(USA) associate pastors who filled out an associate leader survey.

not possible because funds were not available to include associate pastors in 2001, and no prior research has focused on this group.

WHERE DO PC(USA) ASSOCIATE PASTORS SERVE?

Associate pastors are somewhat rare in PC(USA) congregations—fewer than one in ten congregations employ one or more associate pastors. In 2010, 859 out of the 10,560 PC(USA) congregations had at least one associate pastor (8% of the total).¹² Associate pastors are more likely to serve in larger congregations (see Table 1). The median¹³ reported worship attendance at PC(USA) congregations with one or more associate pastors is 340 worshipers (compared to a median reported attendance of 79 worshipers for all PC(USA) congregations). Eight in ten PC(USA) associate pastors (83%) serve congregations with a reported attendance of more than 200. In contrast, nine in ten key leaders (86%) serve smaller churches with a reported attendance of 200 or less.

Table 1

	Кеу
Pastors	Leaders
2%	64%
15%	22%
25%	8%
18%	3%
11%	1%
12%	1%
17%	*
	2% 15% 25% 18% 11% 12%

Reported Worship Attendance Where Associate Pastors and Key Leaders Serve

*=Less than 0.5%; rounds to zero

Nine in ten PC(USA) congregations do not employ any associate pastors (see Table 2).¹⁴ Three-quarters of PC(USA) congregations that employ one or more associate pastors have just one associate (75%); one in five have two associate pastors (18%); and 7% of congregations with associates have three or more such pastors.

¹² The most up-to-date statistics for the Presbyterian Church (U.S.A.) at the time of this report were for 2010. These statistics come from the Office of the General Assembly, end of year 2010. Also according to these statistics, in 2010 1,192 associate pastors served in PC(USA) congregations and another 55 were either not affiliated with a congregation or were transferring between congregations.

¹³ The median is the midpoint of an ordered set of numbers (in this case, the ordered set of reported worship attendance figures).

¹⁴ The statistics in this paragraph (and in Table 2) come from the Office of the General Assembly, end of year 2010.

Table 2 Number of Associate Pastors in PC(USA) Congregations

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	All PC(USA)	Congregations
	Congregations	with Associates
No associate pastor	92%	0%
1 associate pastor	6%	75%
2 associate pastors	1%	18%
3 or more associate pastors	1%	7%

ORDINATION STATUS OF PC(USA) PASTORAL LEADERS

All associate pastors (100%) and almost all key leaders (93%) are ordained. A few key leaders (1%) are working toward ordination.¹⁵

GENDER OF PC(USA) PASTORAL LEADERS

About half of the associate pastors in PC(USA) churches are women. Women are more likely to be serving in associate pastor roles than in key leader positions in PC(USA) churches (see Table 3). Although the Presbyterian Church in the United States of America, a predecessor denomination to the PC(USA), started ordaining women in 1956, the majority of the PC(USA)'s key leaders (70%) are men.

Table 3

Gender of Associate Pastors and Key Leaders

	Associate Pastors	Key Leaders
Male	51%	70%
Female	49%	30%

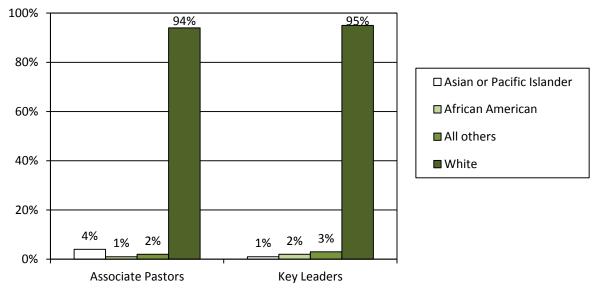
Associate pastors were not included in the 2001 U.S. Congregational Life Survey, so we can't identify changes in the gender distribution of PC(USA) associate pastors using these survey results. However, PC(USA) *Comparative Statistics* indicates that the gender distribution of all associate pastors (both full- and part-time) changed from 58% men and 42% women in 2001, to 56% men and 44% women in 2010.¹⁶ These statistics indicate that there hasn't been a huge increase in the proportion of female PC(USA) associates in recent years.

¹⁵ Associate pastors in the PC(USA) are ministers. To become ministers, they were required to complete ordination requirements (which include earning a master's degree in a theological discipline). We sent a survey to each associate pastor in the PC(USA), based on denominational records. In contrast, we sent key leader surveys to a random sample of PC(USA) congregations, some of which have commissioned lay pastors or elders as their key leader. Differences in the ordination status of associate pastors and key leaders are likely due to these differences.

¹⁶ While it looks like proportionately more PC(USA) female associate pastors responded to the survey (49%) than are in the population of PC(USA) associates (44%), the population data includes part-time associates, while the survey data reports on only full-time associate pastors.

RACIAL-ETHNIC PROFILE OF PC(USA) PASTORAL LEADERS

Most PC(USA) associate pastors are white (94%), similar to key leaders (95% are white).¹⁷ (See Figure 1.) In PC(USA) churches, the largest racial-ethnic group of associate pastors is Asian or Pacific Islander. The PC(USA) has a strong presence among specific Asian groups (particularly Koreans). The largest group of racial-ethnic key leaders is African American. There are very few African American, Indian (American), or Hispanic associate pastors in the PC(USA) (3% total).¹⁸







Note. Percentages add up to more than 100% because pastoral leaders could self-identify with more than one racialethnic category.

AGE OF PC(USA) PASTORAL LEADERS

The median age of PC(USA) associate pastors is 43 years of age. PC(USA) associate pastors have a median age 13 years younger than that of PC(USA) key leaders.

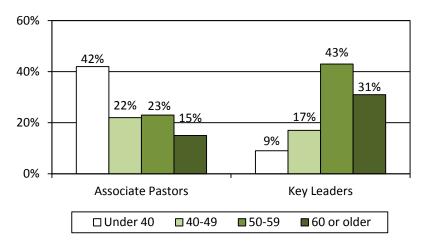
Another way to look at the age profile of pastoral leaders is by age groups—the percentages who are younger than 40 years of age, between 40 and 49, between 50 and 59, and 60 years of age and older (see Figure 2). The age profiles of PC(USA) associate pastors and key leaders are significantly different. The largest age group among associate pastors is pastors less than 40 years of age. In contrast, the largest age group for key leaders is 50-59 years of age, followed by 60 years of age or older. To put it another way, 64% of associate pastors are under 50 years old, while only 26% of key leaders are under 50 years old.

Key leaders are typically older today than in 2001. The median age of PC(USA) key leaders in 2008/2009 is 56 years of age; in 2001, the median age was 53. Thus, the median age of key leaders has climbed three years in the past eight years.

¹⁷ Pastoral leaders could self-identify with more than one racial-ethnic category.

¹⁸ The large percentages of white key leaders and associate pastors may be due in part to lower survey response rates from racial-ethnic minorities to most surveys. The 2010 *Comparative Statistics* reports that among the active ministers (including associate pastors) and commissioned lay pastors in the PC(USA) with known ethnicity, 14% are non-white.

Figure 2 Age Distribution of Associate Pastors and Key Leaders



Female PC(USA) associate pastors have about the same median age as their male counterparts (see Table 4). In contrast, the median age of female PC(USA) key leaders is three years younger than that of male key leaders.

Table 4

Median Age of Associate Pastors and Key Leaders by Gender

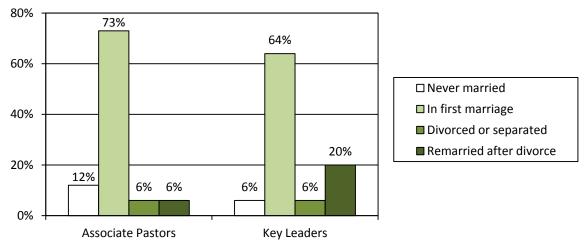
	Associate	Кеу
	Pastors	Leaders
Male	42	57
Female	43	54

MARITAL STATUS OF PC(USA) PASTORAL LEADERS

The majority of PC(USA) associate pastors and key leaders are in their first marriage (see Figure 3). Very few PC(USA) associate pastors are divorced, separated, or remarried after divorce (12%). However, one in four PC(USA) key leaders are divorced, separated, or remarried after divorce (26%). While 12% of PC(USA) associate pastors have never been married, that figure drops to 6% for key leaders.¹⁹ Since PC(USA) associate pastors are typically younger than key leaders, they have lived fewer years during which to marry, divorce, separate, or remarry after divorce.

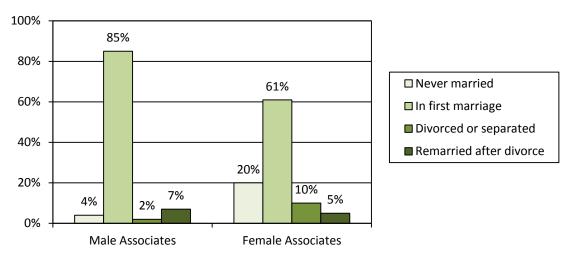
¹⁹ Very few leaders report another marital status (for example, remarried after being widowed; in a committed relationship). These are not reported here, but can be seen in Appendix A.

Figure 3 Marital Status of Pastoral Leaders



Looking at PC(USA) male and female associate pastors separately reveals gender-specific marital profiles (see Figure 4). While 85% of male associate pastors are in their first marriage, only 61% of female associate pastors are. Another 20% of female associates have never been married, compared to only 4% of male associate pastors. More female associate pastors are divorced or separated (10%, compared to 2% of male associate pastors). Female associate pastors are five times more likely to be single than male associate pastors (32% of women associates are either separated, divorced, widowed, or have never been married, while only 6% of male associates fit this description).

Figure 4 Marital Status of Associate Pastors by Gender



Similarly, female key leaders are three times more likely to be single (27%) than male key leaders (9%). While a majority of male key leaders are in their first marriage (69%), only half of female key leaders are (49%).

Married associate pastors and key leaders indicate similar high levels of satisfaction with marriage (see Table 5). In both groups, three in five describe their marriage as "very happy," while another one in three

say it is "pretty happy." Very small proportions say their marriage is "not too happy" (4% of associate pastors and key leaders).

Table 5

Describe Your Marriage (Among Those Married)

	Associate	Кеу
	Pastors	Leaders
Very happy	60%	61%
Pretty happy	36%	35%
Not too happy	4%	4%

PC(USA) PASTORAL LEADERS' HOUSEHOLD COMPOSITION

Since associate pastors are typically younger than key leaders, it isn't surprising that more of them have children age 18 or younger living with them. Half of all associate pastors have children age 18 or younger in their household (50%), while only 30% of key leaders do. Over one-quarter of all associate pastors have children age 5 or younger in their household (28%), compared to only 8% of key leaders.

Fewer female associate pastors than male associates have children 18 or younger living in their household, possibly in part because they are also more likely to be single (see Table 6).

Table 6

Associate Pastors with Children at Home

At least one person in the	Female	Male	Total
household is	Associates	Associates	Associates
Less than 6 years old	23%	33%	28%
6 to 12 years old	17%	25%	21%
13 to 18 years old	13%	17%	15%
Total with children in household	42%	58%	50%

Note. Percentages add up to more than the total percent because associate pastors can have children at home in more than one age group.

PC(USA) PASTORAL LEADERS' YEARS IN MINISTRY

Another key difference between associate pastors and key leaders is the number of years they have served in full- or part-time ordained ministry earning a salary. Ordained PC(USA) associate pastors have served a median of only eight years in paid ministry. In contrast, ordained key leaders have served a median of 21 years in paid ministry. This finding points to a career pattern for some pastoral leaders that finds them beginning ministry as an associate pastor before taking on the responsibilities of a key leader.

MINISTRY AS A SECOND CAREER AMONG PC(USA) PASTORAL LEADERS

Pastoral leaders who worked at one or more occupations for over three years before entering the ministry are considered "second-career" pastoral leaders. Around two in five PC(USA) associate pastors are second-career pastoral leaders (43%). Essentially the same proportion of key leaders are second-career pastoral leaders (see Table 7).

Female PC(USA) associate pastors are as likely as their male counterparts to have worked in another occupation before entering ministry. However, more female PC(USA) key leaders than male key leaders are second-career pastoral leaders (61% and 38%, respectively).

Table 7

Second-Career Pastoral Leaders

	Associate	Кеу
	Pastors	Leaders
All	43%	45%
Males	41%	38%
Females	46%	61%

Type of prior occupation. Table 8 shows common types of jobs that second-career associate pastors and key leaders held before their ministry careers. Associate pastors more often worked as religious professionals²⁰ (for example, Director of Christian Education or Director of Youth Ministry), while key leaders more often worked in the secular, professional sector. Over one-quarter of second-career associate pastors and key leaders worked as managers or administrators before entering the ministry.

Table 8 Second-Career Pastoral Leaders' Last Full-Time Occupation Prior to Entering Ministry

	Associate	Кеу
	Pastors	Leaders
Managers, Administrators	30%	27%
Religious professionals	26%	6%
Professionals (general)	21%	35%
Teachers	9%	14%
Service workers	3%	6%
All other occupations	12%	14%

Note. Percentages based on the subset who had another career before entering ministry. Up to two previous occupations were coded per pastoral leader. Some specific response categories were combined into the "all other occupations" category in Table 8.

Length of time in occupation(s) before ministry. Second-career key leaders spent a median of 13 years in jobs before their entrance into ministry, four years longer than associate pastors (see Table 9). Second-career female associate pastors spent more time in other work before entering the ministry than did male associates.

²⁰ Although associate pastors and key leaders listed jobs as "religious professionals" prior to entering ministry, it seems that the vast majority did not consider these to be "ministry" positions because they held these jobs prior to ordination.

Table 9 Second-Career Pastoral Leaders: Median Length of Time in Occupation(s) Before Entering Ministry

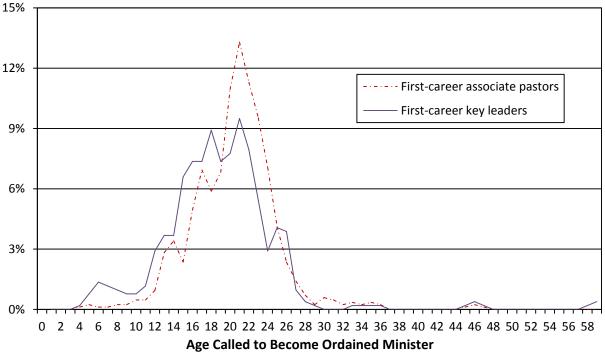
	Associate	Кеу
	Pastors	Leaders
All	9 years	13 years
Males	7 years	12 years
Females	10 years	15 years

Note. Medians based on the subset who had another career before entering ministry.

CALL TO ORDAINED MINISTRY AMONG PC(USA) PASTORAL LEADERS

Among those pastoral leaders who are ordained or working toward ordination, key leaders felt called to ordained ministry at a median age of 20, while associate pastors felt called at a median age of 21. However, the age at which these pastoral leaders felt a calling to ministry can vary by gender and second-career status. Typically, pastoral leaders whose first career is in ministry were called to the ordained ministry in their late teens and early twenties, the age when people start pursuing a career (see Figure 5).





Note. Figure 5 is based on the subset of pastoral leaders who are ordained or working toward ordination.

Second-career pastoral leaders were called to ministry at median ages in the mid- to late-20s (see Table 10). Figure 6 indicates that the call to ministry generally occurs within a wider age range for second-career pastoral leaders than for first-career pastoral leaders (see Figure 5).

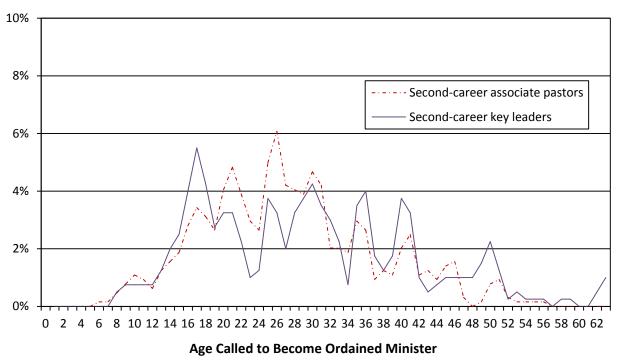


Figure 6 Age Called To Become Ordained Minister: Second-career Pastoral Leaders

Note. Figure 6 is based on the subset of pastoral leaders who are ordained or working toward ordination.

Among first-career pastoral leaders, both male and female associate pastors felt called to ordained ministry at a median age of 20 (see Table 10). Yet first-career male key leaders felt called to ordained ministry at a median age of 18, three years younger than the typical first-career female key leader. Among second-career pastoral leaders, men report being called to ministry earlier than women. Female key leaders felt called at a median age of 30, four years later than males, while female associate pastors felt called at age 28, three years later than males.

Table 10

Median Age at Which Pastoral Leaders Felt Called to Become an Ordained Minister

	Associate	Кеу
	Pastors	Leaders
No Career Before Ministry:		
All	20	18
Males	20	18
Females	20	21
Second-Career Pastoral Leaders:		
All	26	28
Males	25	26
Females	28	30

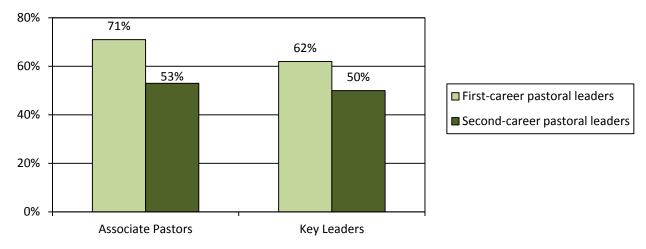
Note. Medians based on the subset who are ordained or working toward ordination.

As just noted, both first- and second-career female key leaders felt called to ordained ministry at later median ages than male key leaders. Perhaps young women observed the gender divide among key leaders in the PC(USA) (shown in Table 3) and initially put thoughts of becoming a key leader aside, discerning or responding to their call to pastoral ministry at a later time.

CHANGING DENOMINATIONS AMONG PC(USA) PASTORAL LEADERS

A majority of PC(USA) key leaders (57%) and associate pastors (63%) grew up Presbyterian.²¹ Among firstcareer pastoral leaders, most associate pastors (71%) and key leaders (62%) attended a Presbyterian congregation in childhood (see Figure 7). As first-career pastoral leaders typically feel called to ministry in early adulthood (see Figure 5), it's not surprising that they often choose to minister in the faith tradition in which they were raised. Only half of second-career pastoral leaders (53% of associate pastors and 50% of key leaders) became leaders in the PC(USA) after a childhood background in a Presbyterian denomination. With more time in their adult lives to explore faiths and faith traditions, half of PC(USA) second-career pastoral leaders were drawn to minister in the denomination from other faith backgrounds.

Figure 7



Associate Pastors and Key Leaders Who Were Presbyterian in Childhood

Summary of demographic findings. PC(USA) associate pastors tend to serve in larger congregations than key leaders. All PC(USA) associate pastors are ordained, and half are women. The median age of PC(USA) associates is over a decade younger than that of PC(USA) key leaders. Probably because associate pastors are younger than key leaders, they have spent less time in other occupations before entering the ministry, served fewer years in paid ordained ministry, are less likely to have ever been divorced, and are more likely to have children living at home.

Similar proportions of male and female associate pastors worked in one or more other careers before entering ministry. However, women associates worked for a longer period of time in these earlier careers than male associates. While majorities of male and female associate pastors are in their first marriage, female associate pastors are more likely to be single (whether never married, separated, divorced, or widowed), and less likely to live with children age 18 or younger in the household.

²¹ Here "Presbyterian" includes leaders who grew up in the PC(USA) or one of its predecessor denominations, a Presbyterian denomination not otherwise specified, or a Presbyterian denomination overseas.

THEOLOGICAL TRAINING AMONG PC(USA) PASTORAL LEADERS

All PC(USA) associate pastors say their highest *theological* degree is a master's degree or higher. Four in five associate pastors (82%) report that the highest theological degree they have earned is a Master of Divinity; 5% report that their highest theological degree is another type of master's degree; 13% have earned at most a theological doctorate. Among PC(USA) key leaders, 95% have a master's degree or higher in a theological discipline (65% hold at most a Master of Divinity; 6% hold at most another type of master's degree; 24% have earned at most a doctorate).²² (See Table 11.)

Table 11

Highest Level of Theological Education

	Associate	Кеу
	Pastors	Leaders
Master of Divinity ¹	82%	65%
Other Master's ²	5%	6%
Doctorate ³	13%	24%
Total with Advanced Degrees	100%	95%
Certificate ⁴	0%	4%
Bible College Degree	0%	*
Total with Certificate or Bible College Degree	0%	4%
No Theological Education	0%	1%

¹Master of Divinity (M.Div.) or Bachelor of Divinity (B.D.)

²Other Master's includes M.A., S.T.M., Th.M., or other master's degree

³Doctorate includes Doctor of Ministry degree, Ph.D., or Th.D.

⁴Certificate from denominational training program, Bible college, or seminary

*Less than 0.5%; rounds to zero.

PC(USA) PASTORAL LEADER COMPENSATION AND OTHER FINANCIAL ISSUES

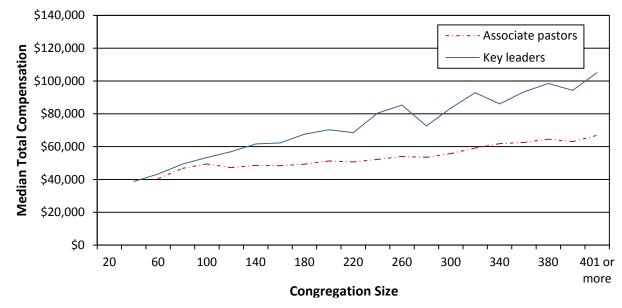
Total compensation. In addition to an annual salary, compensation for pastoral leaders often includes housing assistance in the form of a manse and/or a housing allowance. The median total compensation for associate pastors is \$61,000 per year, which is similar to the full-time paid key leader median compensation of \$57,840.²³

The size of congregation also influences associate pastors' and key leaders' compensation: in general, the larger the congregation, the more key leaders and associate pastors are paid (see Figure 8). According to Figure 8, increases in congregation size correspond to larger increases in total compensation among key leaders, compared to associate pastors.

²² Virtually all *ordained* key leaders (99%) report having a master's degree or higher in a theological discipline. (See note 15 regarding differences in ordination status between associate pastors and key leaders.)

²³ All associate pastors in our analyses are full-time, paid pastors. When comparing associate pastor and key leader compensation, we looked only at full-time, paid key leaders to standardize the comparison. We also adjusted key leader compensation to account for inflation; key leaders were surveyed in 2008 or 2009, while associate pastors were surveyed in 2011. All compensation values reported are in terms of 2011 dollar amounts.

Figure 8 Median Total Compensation by Congregation Size



In general, women associate pastors earn less in total annual compensation (\$56,400) than male associate pastors (\$65,000). Similarly, women key leaders earn less (\$50,815) than male key leaders (\$60,926).²⁴

Housing provisions. Fewer PC(USA) associate pastors are furnished with a manse (5%), compared to fulltime paid key leaders (22%). Far more common among PC(USA) churches is the provision of a housing allowance for associate pastors (94%) and full-time paid key leaders (82%). A few associate pastors and key leaders receive *both*—the congregation provides a manse and additional income to cover housing expenses, such as utilities (see Table 12).

Table 12

Housing Benefits: Percentages with a Manse or Housing Allowance

	Associate	Full-Time Paid
	Pastors	Key Leaders
Manse	5%	22%
Allowance	94%	82%
Neither	4%	4%

Note. Percentages add up to more than 100% because leaders could receive both a manse and housing allowance.

Health care insurance. Virtually all PC(USA) associate pastors (99%) and a majority of key leaders (86%) are provided health insurance (with the congregation or denomination covering the cost). (See Table 13.) Five out of six married PC(USA) associates (83%) report that their spouse also receives health care coverage

²⁴ Although some might conclude that this suggests wage discrimination based on gender, many factors may contribute to gender differences in total compensation including pastoral experience, willingness to relocate, and the size of congregation served.

through the congregation or denomination.²⁵ Fewer married key leaders receive this health insurance for their spouse (71%).

Table 13

Health Care Insurance Provided by Congregation or Denomination for Pastoral Leader and Spouse

	Associate	Кеу
	Pastors	Leaders
Pastoral Leader	99%	86%
Spouse (if married)	83%	71%

Educational debt. PC(USA) associate pastors are more likely to be carrying educational debt than key leaders (see Table 14). Nearly half of PC(USA) associate pastors have educational debt, while only one in four key leaders have educational debt. Pastoral leaders (including both associate pastors and key leaders) who currently have educational debt have typically received their first theological degree more recently (median: 2003) than leaders without such debt (median: 1991). Also, associate pastors have typically received their first theological degree more recently than key leaders (median of 2001 for associates, compared to 1986 for key leaders). This indicates that associate pastors' shorter length of time since receiving their first theological degree contributes to the fact that they are more likely to have educational debt.

Table 14

Educational Debt

	Associate	Key
Educational Debt	Pastors	Leaders
No debt	56%	73%
Debt, but not currently making payments	14%	16%
Debt and currently making payments	30%	12%
Median monthly payment*	\$250	\$232

*We adjusted key leader debt payment amounts to account for inflation; key leaders were surveyed in 2008 or 2009, while associate pastors were surveyed in 2011. All median monthly debt payment values reported are in terms of 2011 dollar amounts.

WORK HOURS AND MINISTRY TASKS AMONG PC(USA) PASTORAL LEADERS

Pastoral leaders' work week. Associate pastors in the Presbyterian Church (U.S.A.) typically work 50 hours per week performing various ministry tasks (all figures here are medians; see Table 15). Key leaders report spending less time—47 hours per week—in their work related to the congregation.²⁶ Surprisingly, both associate pastors and key leaders say they typically spend ten hours each week administrating the work of the congregation, including staff supervision and attending session and committee meetings. In a typical week, associate pastors spend less than half the time on preaching and worship leadership (including

²⁵ All PC(USA) associate pastors and their families are covered under the PC(USA)'s health insurance plan. Due to the wording of the questions asking about health care benefits, some associate pastors failed to indicate that they and/or their spouse receive health care benefits through the denomination.

²⁶ While all PC(USA) associate pastors included in the analysis work full-time in their pastoral ministry (30 or more hours per week), one in six PC(USA) key leaders surveyed work part-time at their congregation (17%).

sermon preparation, funerals, and weddings) than do key leaders (5 hours compared to 12 hours). Associate pastors spend more time than key leaders in teaching people about the faith (5 hours per week compared to 3 hours).

Table 15

	Associate	Кеу
	Pastors	Leaders
Administration, meetings	10	10
Preaching and worship leadership	5	12
Teaching people about the faith	5	3
Visiting members, sick, shut-ins	3	4
Pastoral counseling/spiritual direction	3	2
Training people for ministry/mission	2	2
Denominational, interfaith work	2	2
Youth ministry	2	1
Community organizations and issues	1	2
Visiting prospective members	1	1
Total hours per week related to congregation*	50	47

*In categories shown above and in other church work.

Technology in ministry. Both associate pastors and key leaders use technology on a regular basis. While large majorities of key leaders use the Internet and email daily, almost all associate pastors do (see Table 16). More associate pastors than key leaders use the Internet daily for religious or spiritual purposes, to communicate with worshipers, and to help coordinate congregational business and activities.²⁷

²⁷ In the past few years technology has rapidly expanded, as has the number of people using technology in their everyday lives. Since PC(USA) associate pastors took this survey in 2011, while key leaders took the survey in 2008/2009, it seems that associate pastors' higher levels of daily technology use could be a function of their more recent completion of the survey. However, among associate pastors and key leaders from the random sample of the U.S. Congregational Life Survey (which were both surveyed in 2008/2009), associate pastors still have higher levels of daily technology use in nearly every area, compared to key leaders. When controlling for age (see note 28), associate pastors in the random sample are more likely than key leaders to send or receive email every day (including sending email to individual worshipers), and to daily use email to conduct congregational business and plan congregational events.

Table 16 Technology Use in Past Year

	Associate	Кеу
Daily	Pastors	Leaders
Sent or received emails	99%	90%
Used Internet	98%	88%
Sent email to individual worshipers	83%	40%
Received email from a worshiper	83%	40%
Conducted congregational business by email	67%	22%
Used Internet for religious or spiritual purposes	60%	41%
Used email to plan event for congregation	56%	13%
Forwarded email with spiritual or religious content to member	28%	7%
Participated in listserv or online group related to congregation	23%	4%
Maintained a blog related to ministry	4%	2%

Even when controlling for age,²⁸ associate pastors are more likely than key leaders to daily: use email for any purpose, send email to and receive email from worshipers, participate in a listserv related to the congregation, conduct congregational business by email, use email to plan events for the congregation, and forward a spiritual or religious email to a congregation member. Older associate pastors (those born before 1965) are more likely than older key leaders to use the Internet every day (including for religious or spiritual purposes). However, younger associate pastors and key leaders (those born in 1965 or later) are equally likely to daily use the Internet (including for religious or spiritual purposes).

Equal proportions of male and female associate pastors use the Internet and email daily for any purpose. More female than male associates use the Internet every day for religious or spiritual purposes, and use email daily to communicate with worshipers and coordinate congregational business and activities (see Table 17).

²⁸ We controlled for age by comparing associate pastors' and key leaders' responses within two age groups: those who were born in 1965 or later (including the age groups known as "Baby Busters" and "Mosaics") and those who were born before 1965 (including the age groups known as "Older Seniors," "Builders," and "Baby Boomers").

	Female	Male
Daily	Associates	Associates
Sent or received emails	99%	100%
Used Internet	97%	98%
Sent email to individual worshipers	87%	80%
Received email from a worshiper	87%	80%
Conducted congregational business by email	71%	64%
Used Internet for religious or spiritual purposes	64%	56%
Used email to plan event for congregation	62%	49%
Forwarded email with spiritual or religious content to member	34%	23%
Participated in listserv or online group related to congregation	26%	20%
Maintained a blog related to ministry	3%	5%

Table 17 Associate Pastor Technology Use in Past Year By Gender

PC(USA) PASTORAL LEADERS' OTHER ACTIVITIES

Non-ministry activities during the past week. From a list of nine personal activities, associate pastors report spending the most time with their family—15 hours in the past week (all figures here are medians). They spent another 11 hours combined on email and text messaging (6 hours) and Internet use (5 hours). Associate pastors also expended another chunk of time watching television (6 hours). Key leaders invested fewer hours in the past week on email and text messaging, compared to associate pastors (see Table 18), even when controlling for age.²⁹ This is another instance when associate pastors trump key leaders in technology use.³⁰

Table 18

Median Hours in the Past Week Spent in Non-Ministry Activities

	Associate	Кеу
	Pastors	Leaders
Family life (including meals)	15	14
Watching television	6	7
Email and text messaging	6	3
Using the Internet	5	5
Prayer, meditation, Bible reading	4	4
Reading (not for sermons/teaching)	3	4
Physical exercise for health	3	3
Socializing or eating out with friends	3	2
Recreation and hobbies	2	2

²⁹ See note 28 for details about age groups.

³⁰ See note 27 regarding survey time frame. Associate pastors from the random sample spent more time on email and text messaging compared to random sample key leaders, even when controlling for age (see note 28 for details about age groups).

Community involvement. Associate pastors tend to be less involved in community activities than key leaders (see Table 19). Fewer associate pastors than key leaders report that in the past year they have worked with others to solve a community problem, contacted an elected official, cared for someone outside their family who was sick, contributed money to a political campaign or candidate, or loaned money to someone. The time required to raise children may contribute to these differences in community involvement between associate pastors and key leaders. Combining associate pastors' and key leaders' responses, fewer pastoral leaders with children age 18 or younger at home contacted an elected official or contributed money to a political campaign or candidate within the past year, compared to pastoral leaders without children at home. Since associate pastors are more likely than key leaders to have children at home, this may be why they are less likely to participate in some of these community activities.

Table 19

Community	/ Invo	lvement
community	y 111¥0	wentent

	Associate	Кеу
In the past 12 months, have you personally	Pastors	Leaders
Donated money to a charitable organization (other than this congregation)	97%	96%
Voted in the 2008 presidential election	95%	98%
Donated or prepared food for someone outside your family or congregation	75%	74%
Gone on a mission or service trip	69%	37%
Worked with others to try to solve a community problem	60%	74%
Helped someone outside your family find a job	40%	41%
Contacted an elected official about a public issue	33%	43%
Cared for someone outside your family who was very sick	28%	34%
Contributed money to a political campaign or candidate	20%	31%
Loaned money to someone outside your family	18%	28%

Nearly twice as many associate pastors as key leaders went on a mission or service trip in the past year (69% and 37%, respectively). It may be difficult for key leaders to take time away from their pastoral duties to participate in these types of trips. Also, some associate pastors regularly spend time in youth ministry, which often includes mission or service trips with a youth group. Among associate pastors who typically devote at least 10 hours per week to youth ministry, nine in ten went on a mission or service trip in the past year (91%). Associate pastors who usually spend fewer than ten hours per week in youth ministry were less likely to have participated in a mission or service trip (72%), while those who don't spend any weekly time in youth ministry were least likely to have participated in a mission or service trip (55%). Key leaders who typically spend time each week in youth ministry (whether it's fifteen minutes or ten hours per week) were also more likely to go on a mission or service trip (46%, compared to 32% of key leaders who typically do not spend any time in youth ministry each week).

Taking a day off each week. Almost all PC(USA) associate pastors (94%) take a day off each week. Fewer PC(USA) key leaders do so—only 79% take a day off each week. Of associates who take a day off each week,

Friday is the most popular day to take off (55%), followed by Monday (25%). Most key leaders who take a day off each week also report taking Friday off (52%), but Monday is popular as well (29%).³¹

PC(USA) PASTORAL LEADERS' PEER GROUP PARTICIPATION AND CONTINUING EDUCATION

Peer groups. The majority of PC(USA) associate pastors have met regularly with other pastoral leaders in a small group for continuing education and support at some point within the past five years (71%). Similarly, 75% of PC(USA) key leaders have been involved in some kind of peer group within that same time period.

Most commonly, associate pastors participate in judicatory or denominational peer groups (30%), ecumenical peer groups (14%), and seminary-related peer groups (13%). Key leaders most often take part in judicatory or denominational peer groups (24%), ecumenical peer groups (23%), and area ministers' groups (17%). (See Table 20.) PC(USA) associate pastors received their first theological degree in the median year of 2001, compared to a median year of 1986 for key leaders. This likely contributes to the greater popularity of seminary-related peer groups among associate pastors, since their seminary experience is more recent.

Table 20

Type of Peer Group Pastoral Leaders Participate(d) In

	Associate	Кеу	
	Pastors	Leaders	
Judicatory or denominational ministers group	30%	24%	
Ecumenical ministers group	14%	23%	
Doctor of Ministry/other seminary-related group	13%	4%	
Area ministers' group	12%	17%	
Group with specialized focus (youth pastors, small church pastors, etc.)	12%	6%	
Group of women ministers	11%	2%	
Group of friends/colleagues meeting for support/mentoring	10%	10%	
Minister/colleague group (not otherwise specified)	9%	15%	
Spiritual formation group (prayer group, "lectio divina" group, etc.)	8%	7%	
Professional formation group (first call pastor group, residency group, etc.)	7%	1%	
Study group (Bible study, book club, sermon/lectionary group, etc.)	6%	14%	
Therapeutic/counseling group (chaplains, CPE group, etc.)	2%	1%	
Sustaining Pastoral Excellence group (Lilly funded groups)	1%	1%	
Group focused on church ministry	1%	*	
Lay minister group	*	0%	
Other	2%	1%	

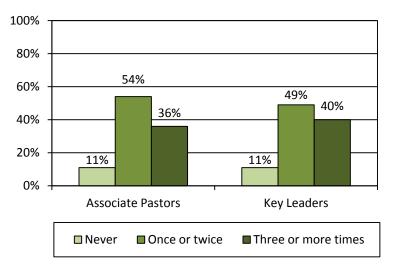
Note. Based on the subset of pastoral leaders involved in a peer group in the past five years. Percentages add up to more than 100% because pastoral leaders could describe their group in multiple ways (up to three descriptions per leader were coded).

*=Less than 0.5%; rounds to zero.

³¹ Some pastoral leaders report taking more than one day off; up to two days off were coded per leader.

Continuing education. PC(USA) associate pastors most often participate in full-day continuing theological education events once or twice a year (54%). Results for key leaders are similar. (See Figure 9.)





Participation in Continuing Theological Education in Past Year

PC(USA) PASTORAL LEADERS' PHYSICAL AND MENTAL HEALTH

Physical health. One indicator of general health is maintaining a body weight in appropriate proportion to height. Male associate pastors weigh a median of 188 pounds, and have a median height of 5'11". Their median body mass index (BMI) score, a measure of body fat, is 26.3.³² A BMI score of 25 or higher indicates that individuals are overweight or obese and at higher risk for heart disease, hypertension, stroke, and other medical problems. Thus, the majority of male associate pastors are overweight or obese. Male PC(USA) key leaders weigh a median of 195 pounds, and have a median height of 5'11". Their median BMI is 27.3, so the majority of male key leaders are also overweight or obese.

Female associate pastors weigh a median of 150 pounds, and have a median height of 5'6". Their median BMI score is 24.2. A BMI between 18.5 and 24.9 indicates a normal weight range. The majority of female associate pastors are at a healthy weight, unlike male associate pastors. The female key leader median body weight is 167 pounds, while the median height is 5'5". The median BMI for these female key leaders is 28.2, so the typical female key leader is overweight or obese.

Figure 10 compares the distribution of male and female associate pastors based on their BMI scores with the distribution for the U.S. population in four categories: underweight (BMI scores of less than 18.5), normal weight (BMI scores between 18.5 and 24.9), overweight (BMI scores between 25 and 29.9), and obese (BMI scores of 30 or higher). While 72% of American males are overweight or obese, 67% of male PC(USA) associate pastors fall into these categories. One in five male associate pastors (19%) are obese according to their BMI scores, compared to 32% of the general male population.

³² The body mass index (BMI) score for each leader is calculated as: BMI = weight (lb) / [height (in)]² x 703. Source: http://www.cdc.gov/healthyweight/assessing/bmi/adult_bmi/index.html#Interpreted.

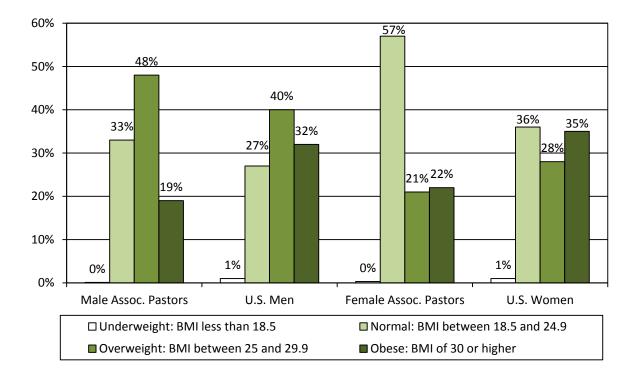


Figure 10 Distribution of Associate Pastors and General U.S. Population Based on Body Mass Index

More female PC(USA) associate pastors are at a normal weight compared to the typical American female (57% vs. 36% for the general population). Fewer are overweight (21%) or obese (22%) than women in the general population (28% and 35% of American women, respectively).

The stress and lifestyle associated with ministry may make it difficult for pastoral leaders to find time for exercise or healthy meal preparation. Yet according to their BMI scores, a majority of female associate pastors are healthy (an anomaly when compared to key leaders and male associate pastors). Combining the responses from both associate pastors and key leaders, female pastoral leaders have lower BMI scores than male leaders (median BMI scores of 25.1 and 26.5, respectively), and younger leaders have lower BMI scores than older leaders (median BMI scores of 25.1 and 26.7, respectively).³³ Being both female and typically younger than key leaders likely contributes to female associates' overall health.

Sources of support and stress. Large majorities of associate pastors and key leaders indicate that they feel loved and cared for by the people in their congregation "very often" or "fairly often" (see Table 21). Seven out of ten also report that people in the congregation frequently express interest in and concern about their well-being. Six in ten associate pastors feel their senior pastor regularly makes them feel loved and cared for (60%) and expresses concern about their well-being (58%).

³³ See note 28 for details about younger and older age groups.

Table 21 Sources of Support for Associate Pastors and Key Leaders (% Responding Very or Fairly Often)

	Associate Pastors	Key Leaders
Made you feel loved and cared for		
People in congregation	89%	86%
Senior pastor	60%	—
Expressed interest in and concern about your well-being		
People in congregation	73%	69%
Senior pastor	58%	—

Note. Dashes (—) indicate that this question was not asked of this group.

Among associate pastors, levels of perceived congregational support vary by gender (see Table 22). While male and female associate pastors feel supported by their senior pastor in equal proportions, more female associate pastors feel supported by the congregation than do male associates. Perhaps worshipers are more comfortable showing affection and concern for females, even when these are women in leadership positions. It is also possible that female associates perceive more congregational support than male associates do, even if both receive equal levels of support.

Table 22

Sources of Support for Male and Female Associate Pastors (% Responding Very or Fairly Often)

	Male	Female
	Associates	Associates
Made you feel loved and cared for		
People in congregation	86%	91%
Senior pastor	60%	59%
Expressed interest in and concern about your well-being		
People in congregation	66%	78%
Senior pastor	56%	59%

We explored several areas that reflect sources of stress (such as challenges pastoral leaders face in the congregation, loneliness and isolation, dealing with critical members or the head of staff) or consequences of stress (such as considering leaving the ministry) (see Table 23).

Table 23

During the Past Year, How Often Have	Associate	Кеу
(% Responding Very or Fairly Often)	Pastors	Leaders
You experienced stress because of challenges you face in this		
congregation	54%	38%
You felt lonely and isolated in your work	27%	23%
You experienced stress as a result of dealing with senior pastor	26%	_
People in congregation made too many demands on you	25%	16%
Senior pastor made too many demands on you	21%	—
You experienced stress as a result of dealing with critical members	12%	14%
You seriously thought of leaving pastoral ministry for a secular		
occupation	9%	4%
You experienced stress because senior leader was critical of your work	9%	—
You experienced stress as a result of dealing with the other pastor(s)		
here, if applicable	8%	4%

Note. Dashes (-) indicate that this question was not asked of this group.

More PC(USA) associate pastors than key leaders say that people in the congregation make too many demands on them (one in four associates (25%) report they feel this way "very often" or "fairly often" compared to 16% of key leaders). Quite a few PC(USA) associates (21%) also report that the senior pastor very or fairly often makes too many demands on them. In a sense, associate pastors have two "bosses" to please—the people in the congregation and the senior pastor.

A majority of PC(USA) associate pastors (54%) say they experience stress very or fairly often because of the challenges they face in their congregation. Nearly two in five PC(USA) key leaders (38%) experience this as a source of stress very or fairly often. Similar percentages of PC(USA) key leaders and associates feel lonely and isolated in their work (one in four) and experience stress very or fairly often from dealing with critical members (14% and 12%, respectively). Twice as many associate pastors (9%) as key leaders (4%) have considered leaving pastoral ministry, although fewer than one in ten think about it very or fairly often.

Associate pastors face many of the same stress factors as key leaders, and their responses suggest some experience them more frequently. Associate pastors face one additional potential source of stress—their relationship with the senior pastor. One in four PC(USA) associate pastors (26%) say they experience stress very or fairly often as a result of dealing with their head of staff. One in ten associates (9%) report regularly experiencing stress because the senior leader criticizes their work.

Male and female associate pastors experience similar levels of stress in these various aspects of their congregational ministry.

LEADERSHIP STYLE OF PC(USA) SENIOR PASTORS

Key leaders were asked to describe their own leadership style, while associate pastors were asked to describe their senior pastor's leadership style. To compare responses about senior pastors' leadership style,

we will only look at how senior pastors (the subset of key leaders who are head of staff of a congregation with multiple pastors; n=99) and associate pastors responded to this question.

The majority of associate pastors and senior pastors believe that the senior leader inspires and encourages lay members to make decisions, while also being willing to take action her/himself (see Table 24; pastors chose one of four response options). This is a favorable view of the senior pastor's leadership. Compared to senior pastors, more associate pastors think that the senior leader acts as the primary decision-maker.

Table 24

	As Viewed by	As Viewed by
	Associate Pastors	Senior Pastors
Senior leader makes most decisions	16%	2%
Senior leader encourages lay members to make		
decisions but will take action alone if needed	58%	67%
Lay leaders come up with most initiatives	10%	12%
Lay leaders make most decisions	16%	19%

Pastoral Leadership Style of Senior Pastor

PC(USA) CONGREGATIONAL CONFLICT

In congregations there are many worshipers to please (or appease) and plenty of chances for relationships to go awry. Among pastoral leaders serving congregations with over 200 worshipers in attendance, ³⁴ most key leaders (75%) and associate pastors (81%) report some conflict in the congregation in the past two years. In particular, associate pastors and senior pastors in these congregations don't seem to agree on whether pastoral leadership style is a source of conflict. More associate pastors than senior pastors attribute congregational conflict to pastoral leadership style (42% and 15%, respectively). Perhaps many worshipers feel comfortable airing their grievances about the senior pastor to associate pastors, making these associate pastors more aware of criticisms of the head pastor.

PC(USA) PASTORAL LEADERS' LEADERSHIP AS A "GOOD MATCH" TO THE CONGREGATION

Half of PC(USA) associate pastors and key leaders "strongly agree" that there is a good match between their congregation and their leadership (see Table 25). Fewer than half of associate pastors (45%) "strongly agree" that there is a good match between their own leadership and that of the senior pastor. One in three key leaders experience a good match between their leadership and other pastors in the congregation (35%). (For each question, many of the rest "somewhat agree.")

³⁴ Most associate pastors serve congregations with over 200 worshipers. To create a more standardized comparison of congregational conflict, we will only look at those pastoral leaders in congregations with over 200 worshipers in attendance.

Table 25Good Match between Congregation and Leadership(% Responding Strongly Agree)

	Associate	Кеу
	Pastors	Leaders
In general, there is a good match between this		
congregation and my leadership	50%	48%
In general, there is a good match between my		
leadership and the senior pastor	45%	—
In general, there is a good match between my		
leadership and other pastors here (if applicable)	—	35%
I have accomplished many worthwhile things in		
ministry here	51%	34%

Note. Dashes (—) indicate that this question was not asked of this group.

Despite stress, challenges, and leadership style differences, many pastoral leaders nonetheless feel they are able to accomplish worthwhile things in their ministry with the congregation. About half of PC(USA) associate pastors strongly agree with a statement that suggests a high level of satisfaction with their ministry accomplishments. Key leaders in PC(USA) congregations are less satisfied than associate pastors with what they have accomplished in their ministry (only about one in three strongly agree).

Summary of work-life findings. On the whole, PC(USA) associate pastors are highly educated, wellcompensated, and technologically savvy. While the majority of male associate pastors are overweight or obese, the majority of female associate pastors are at a normal weight for their height—even healthier than the typical American woman. Associate pastors report generally higher levels of stress related to their ministry than do key leaders. One particular source of stress among some associate pastors is their relationship with the senior pastor. Yet three in five associate pastors feel consistently supported by their senior leader.

It is important for congregations to promote physical and emotional health among pastoral leaders, and give leaders the opportunity to engage in enriching and fulfilling ministry work. Pastoral leaders need to feel supported, challenged, and encouraged by their congregation and staff. The PC(USA) can help congregations learn to better support their leaders, and encourage leaders to develop healthy habits that will keep them grounded in the midst of busy and sometimes stressful pastoral ministry.

Prepared by: Research Services A Ministry of the General Assembly Mission Council Presbyterian Church (U.S.A.) 100 Witherspoon Street Louisville KY 40202-1396 Research Services: www.pcusa.org/research U.S. Congregational Life Survey: www.uscongegations.org research@pcusa.org



U.S. Congregational Life Survey Survey Questions and Responses: PC(USA) Key Leaders & PC(USA) Associate Pastors

Number of surveys completed	PC(USA) Assoc. Pastor Total 	PC(USA) Key Leader Total 487
To be completed by the principal leader of the congregation. To be completed by full-time paid associate or assistant ministe	rs of the congregation 1	
Your Congregation	PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-1. What is your congregation's denominational affiliation?	(If none, check here: \Box)	
Checked	*	*
Not checked		100%
Coded from written responses:	•	•
American Baptist Churches		1%
Disciples of Christ	—	*
Evangelical Lutheran Church in America		*
Methodist		*
United Methodist Church		1%
Cumberland Presbyterian		*
Presbyterian Church (USA)		100%
United Church of Christ		1%
Non-denominational	*	
our Background in Faith and Ministry		
Q-2. Before you were 12 years old, what was your denominat	ion? (If you did not attend a congregation	n before age 1

check here:

Checked	6%	6%
Not checked	94%	94%
Coded from written responses:	•	•
Seventh-Day Adventist	—	*
Apostolic Faith Mission of Portland, OR	*	
Baptist	2%	5%
American Baptist Association	—	*
American Baptist Churches	1%	2%
Conservative Baptist Association of America	*	
Free Will Baptist		*
General Association of Regular Baptist Churches		
[continued on next page]		

* = less than 0.5%; rounds to zero

- = zero (0.0); no cases in this category

+ = non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

• = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor **Key Leader** Total

Total

Before you were 12 years old, what was your denomination? (If you did not attend a congregation before age 12, Q-2. check here: \Box) [cont.]

Coded from written responses: General Conference of the Evangelical Baptist Church	▼ *	
Southern Baptist Convention		39
Bible Fellowship Church		
Brethren		
Church of the Brethren		
Fellowship of Grace Brethren Churches		
Christian and Missionary Alliances		
The Christian Church Stone-Campbell Movement		-
Disciples of Christ	1%	19
Christian Churches and Churches of Christ		
Churches of Christ		
Church of God (Anderson, Indiana)	*	-
Church of Christ, Scientist	—	
Church of the Nazarene	*	
Episcopal/Anglican		
Episcopal Church		_
Evangelical Congregational Church		
Evangelical Covenant Church		
Evangelical Free Church of America		_
Foursquare Gospel		
Latter-day Saints		
Reorganized Church of Jesus Christ of Latter Day Saints		_
Lutheran		19
Church of the Lutheran Brethren		1,
Evangelical Lutheran Church in America		29
Lutheran Church, Missouri Synod		<i>2</i> ,
Mennonite Brethren Churches		
Methodist		49
African Methodist Episcopal Zion Church		47
Christian Methodist Episcopal Church Free Methodist Church of North America	—	
		F
United Methodist Church		59
Moravian		
Eastern Orthodox		
Greek Orthodox Archdiocese		-
Pentecostal		
Assemblies of God		
Plymouth Brethren		-
Presbyterian		179
Cumberland Presbyterian		_
Evangelical Presbyterian		_
Orthodox Presbyterian		-
Presbyterian Church in America	*	

⁼ less than 0.5%; rounds to zero *

= number of respondents eligible to answer this question n

Note: Percentages may not add to 100% due to rounding.

⁼ zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ percentages add to more than 100 because respondents could make more than one response ٠

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor **Key Leader** Total

Total

Q-2. Before you were 12 years old, what was your denomination? (If you did not attend a congregation before age 12, [cont.] check here: \Box)

Coded from written responses:	•	•
Presbyterian Church (USA)		40%
Second Cumberland Presbyterian Church in the U.S.		*
Christian Reformed Church in North America		
Reformed Church in America		1%
Roman Catholic Church		5%
United Church of Christ		2%
Wesleyan Church	*	*
Congregationalist	*	
Calvary Chapel	*	
Protestant		*
Christian	*	
Churches overseas		1%
Non-denominational		1%
None		6%

Q-3. What is your *present* denomination? (If none, check here:)

Checked*	
Not checked100%	100%
Coded from written normanized	•
Coded from written responses:	◆ *
American Baptist Churches	
Baptist	1%
Church of the Brethren	*
Church of the Nazarene	*
Disciples of Christ*	
Lutheran	*
Evangelical Lutheran Church in America*	*
Cumberland Presbyterian	*
Presbyterian	20%
Presbyterian Church (USA)	77%
Reformed Church in America*	1%
United Church of Christ*	*
United Methodist Church	*
Non-denominational*	

Q-4. Are you ordained?

Yes	93%
No, but I'm working toward ordination \rightarrow Skip to Q-8	1%
No \rightarrow Skip to Q-9	5%

Note: Percentages may not add to 100% due to rounding.

⁼ less than 0.5%; rounds to zero *

 $^{- = \}text{zero} (0.0);$ no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ number of respondents eligible to answer this question n

⁼ percentages add to more than 100 because respondents could make more than one response ٠

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

Q-5. If ordained, how old were you when you received full ordination as minister, pastor, priest, or rabbi?

Age: (years) Less than 20	n=751	n=455
20-29		1% 51%
30-39		26%
40-49	10%	14%
50-59		6%
60 or older	1%	2%
Mean		33
Median		29

Q-6. Overall, how many years have you been in the ordained ministry full- or part-time for which you were paid a salary? _____ years _____ months

	n=751	n=455
None	*	
Less than 5 years		12%
5-9 years		8%
10-19 years		25%
20-29 years		29%
30-39 years		20%
40-49 years	*	5%
50 years or more	*	1%
Mean		21.2
Median	7.5	21.3

Q-7. In how many different positions, including your current one, have you served as a paid ordained minister?

n=751	n=455
None	1%
1	15%
2	20%
3	20%
4	16%
5-9	25%
10-14*	2%
15-19	1%
20 or more	*
Multiple/many	*
Mean	3.7
Median	3.0

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n = number of respondents eligible to answer this question

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Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

		PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-8.	At what age did you first seriously consider that you were called to become an o	ordained minister,	pastor, or
	priest?		
		n=751	n=461
	9 or younger 10-14		4%
	-		11%
	15-19 20-24		30% 23%
	20-24		23% 12%
	30-39		12%
	40-49		
			7% 2%
	50 or older	1%	3%
	Mean	23	23
	Median		20
Q-9.	Did you work full-time at one or more other occupations before entering the mi Yes	-	62%
	No \rightarrow Skip to Q-14		38%
Q-10.	If yes, for how long? years months	n=484	n=298
	Less than 2 years		8%
	2-4 years		24%
	5-9 years		17%
	10-14 years		15% 10%
	15-19 years		10%
	20-29 years		
	30-39 years 40 years or longer		8% 3%
	40 years or longer	······	3%
	Mean		12.5
	Median		10.0
Q-11.	What was your last full-time occupation before becoming a minister?		
		n=484	n=298
	Coded from written responses:	♦	•
	Clergy		1%
	Other religious professional		7%
	Physician, dentist, doctor, or veterinarian		10/
	Lawyers, judges or legislators		1%
	Teachers and professors		16%
	All other professionals		31%
	Managers and administrators		25%
	Clerical and related workers		3%

* = less than 0.5%; rounds to zero

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Note: Percentages may not add to 100% due to rounding.

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^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-11.	What was your last full-time occupation before becoming a minister?	40.4	200
[cont.]		n=484	n=298
	Coded from written responses:	•	♦
	Craftsman and related workers		4%
	Operatives, factory		1%
	Transport, laborers		1%
	Farmers		1%
	Service workers		7%
	Not in labor market		
	Homemaker		*
	Armed services, police or firefighter		2%
	Student		*
	Volunteer		*
	Unknown profession	<u>م</u>	
Q-12.	In your final year in that job, what was your approximate annual cash salary? \$		
Q-12.	In your man year in that job, what was your approximate annual easit satary: ϕ		n=298
		11-404	+
	None		1%
	Less than \$10,000		11%
	\$10,000-\$19,999		18%
	\$20,000-\$29,999		23%
	\$30,000-\$39,999		16%
	\$40,000-\$49,999		10%
	\$50,000-\$59,999		9%
	\$60,000-\$69,999		5%
	\$70,000-\$79,999		3%
	\$80,000 or more		4%
	Mean		\$32,520
	Median	. \$30,000	\$28,000
Q-13.	What year was that? 19 <i>or</i> 20		
Q 15.		n=484	n=298
	Prior to 1960		2%
	1960-1969		3%
	1970-1979		18%
	1980-1989		33%
	1990-1999		25%
	2000 to present		19%
			1270
	Median	1999	1988

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-14.	Since entering the ministry, have you ever left parish ministry for a time to		
	another job or occupation?		
		•	•
	Yes, to work in non-parish ministry		11%
	Yes, to work in a secular position		11%
	No \rightarrow Skip to Q-16		79%
Q-15.	If yes, how long were you away from parish ministry before returning?	— vears — m	onths
X 10.		n=89	n=103
	1 year or less		19%
	2 years		21%
	3 years		14%
	4 years		12%
	5 years		5%
	6 years		3%
	7-9 years		10%
	•		16%
	10 years or more	10%	10%
	Mean		5.1
	Median	3.0	3.0
Q-16.	What is the highest level of <i>theological training</i> you have obtained?		
	None \rightarrow Skip to Q-18		1%
	Certificate from denominational training program, Bible college,		
	Certificate from denominational training program, Bible college, or seminary		4%
	Certificate from denominational training program, Bible college, or seminary Bible college degree	— —	4% *
	Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity	<u>-</u> 	4% * 65%
	 Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree 		4% * 65% 6%
	 Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree Doctor of Ministry degree 		4% * 65% 6% 22%
	 Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree Doctor of Ministry degree Ph.D. or Th.D. 		4% * 65% 6% 22% 2%
	 Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree Doctor of Ministry degree 		4% * 65% 6% 22%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree Doctor of Ministry degree Ph.D. or Th.D Other (specify):		4% * 65% 6% 22% 2%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree Master of Divinity (M.Div.) or Bachelor of Divinity M.A., S.T.M., Th.M., or other Master's degree Doctor of Ministry degree Ph.D. or Th.D Other (specify): When did you receive your <i>first</i> theological degree? 19 or 20		4% * 65% 6% 22% 2% *
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6% 25%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6% 25% 30%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6% 25%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6% 25% 30%
Q-17.	Certificate from denominational training program, Bible college, or seminary Bible college degree		4% * 65% 6% 22% 2% * n=477 1% 6% 25% 30% 20%

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-18.	Are you currently attending a seminary or theological school?		
	Yes		8%
	No	91%	92%
	[If "yes,"] What degree are you seeking?		
	Coded from written responses:	n=69	n=41
	M.C.E./M.R.E	<u> </u>	
	Certificate from denominational training program, Bible		
	college, or seminary		
	Bible college degree	—	
	Master of Divinity (M.Div.) or Bachelor of Divinity	<u> </u>	8%
	M.A., S.T.M., Th.M., or other Master's degree		2%
	Doctor of Ministry (D.Min.) degree		85%
	Ph.D. or Th.D.		2%
	Other	······ —	2%
	None		
Your	Current Position		
Q-19.	Are you the congregation's principal leader?		
	Yes	—	99%
	No	—	1%
Q-20.	Were you a member or regular participant in this congregation before becomi [becoming one of the congregation's leaders]?	ng the congregation	's leader
	Yes, immediately before becoming the leader [becoming a leader here]	7%	2%
	Yes, but I was a member or participant in the past		2%
	No		96%
Q-21.	Did you have to be ordained in order to hold the position that you are now in a	?	
	Yes	93%	90%
	No		90% 10%
Q-22.	How would you describe your current position?		1070
₹ -=.			
	Senior pastor, priest, or minister [only on Key Leader survey]		21%
	Solo pastor, priest, or minister [only on Key Leader survey]	—	59%
	Co-pastor		2%
	Interim pastor, priest, or minister [continued on next page]	—	12%

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^{• =} percentages add to more than 100 because respondents could make more than one response

		PC(USA)	PC(USA)
		Assoc. Pastor	Key Leader
		Total	Total
Q-22.	How would you describe your current position?		
[cont.]			
	Associate or assistant minister, pastor, or priest	100%	*
	Lay minister or pastoral leader	—	6%
	Other (specify):	—	
	Coded from written responses:		
	Director of Music	*	

- Note: Two associate leaders were included in the key leader results because they were the only leaders in their congregation to fill out the Leader survey.
- Q-23. In what year did you become the pastor of this congregation [did your employment with this congregation begin]? 19____ *or* 20____

Prior to 1980	 2%
1980-1989	 6%
1990-1994	 8%
1995-1999	 14%
2000-2004	 26%
2005 to present	 44%
Mean	 2001
Median	 2004

- Q-24. *Including yourself,* how many principal leaders (such as senior pastors, priests, or ministers) have served this congregation *in the past 10 years*?
 - Clergy filling *regular or permanent* positions as senior leader
 - _____ Clergy filling *interim or temporary* positions as senior leader

Regular or permanent senior leaders

None	9%
1	43%
2	35%
3	10%
4 or more	4%
Mean	1.6
Median	1.0

Interim or temporary senior leaders

None—	42%
1	34%
2	15%
3	6%
4 or more	3%
[continued on next page]	

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n = number of respondents eligible to answer this question

⁻⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

^{• =} percentages add to more than 100 because respondents could make more than one response

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

	Assoc.	USA) . Pastor otal	PC(USA) Key Leade Total
-	Including yourself, how many principal leaders (such as senior pastors, priests, or minis congregation in the past 10 years?		
[cont.]	congregation in the past 10 years?		
	Interim or temporary senior leaders		
	Mean		1.0
	Median		1.0
Q-25.	Do you currently pastor another congregation [Are you currently employed by another c	ongregati	on]?
	Yes	*	10%
	No	%	90%
	If yes, how many?		
	n=	=1	n=48
	1	%	85%
	2		2%
	3		6%
	4		
	5 or more		6%
	Maan	0	15
Q-26.	Mean	.0	1.5 1.0 n (and other
Q-26.	Median	.0 ngregatio	1.0
Q-26.	Median	.0 ngregatio %	1.0 n (and other
Q-26.	Median	.0 ngregatio % *	1.0 n (and other
Q-26.	Median	.0 ngregatio % *	1.0 n (and other 15% —
Q-26.	Median	.0 ngregatio % * %	1.0 n (and other 15% —
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 949 If yes, what is your other job or occupation?	.0 ngregatio % * % ↓1	1.0 n (and other 15% 85% ♦
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 949 If yes, what is your other job or occupation? n=4	.0 ngregatio % * % ∳ 11 %	1.0 In (and other 15% 85% n=74
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes Yes 59 Yes, other employment related to this congregation [volunteered] 949 If yes, what is your other job or occupation? 0 Clergy 59	.0 ngregatio % * % ↓ 1 %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 50 Yes, other employment related to this congregation [volunteered] 50 No. 949 If yes, what is your other job or occupation? 949 Clergy 50 Other religious professional 209 Physician, dentist, doctor, or veterinarian. -	.0 ngregatio % * % ↓ 1 % % ~	1.0 n (and other 15%
2-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 949 If yes, what is your other job or occupation? 60 Coded from written responses: n=4 Clergy 59 Other religious professional 209	.0 ngregatio % * % 41 % % %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes Yes 50 Yes, other employment related to this congregation [volunteered] 50 No 940 If yes, what is your other job or occupation? 60 Coded from written responses: n=4 Clergy 50 Other religious professional 200 Physician, dentist, doctor, or veterinarian 50 Lawyers, judges or legislators 50	.0 ngregatio * * % • 11 % % %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] conrelated congregations)? 50 Yes 50 Yes, other employment related to this congregation [volunteered] 50 No	.0 ngregatio % * % % % % %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? 50 Yes 50 Yes, other employment related to this congregation [volunteered] 50 No 940 If yes, what is your other job or occupation? 940 Coded from written responses: n=4 Clergy 50 Other religious professional. 200 Physician, dentist, doctor, or veterinarian. 50 Lawyers, judges or legislators 50 Teachers and professors. 220 All other professionals 220	.0 ngregatio % * % % % % % %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 50 Yes, other employment related to this congregation [volunteered] 50 No 940 If yes, what is your other job or occupation? 940 Coded from written responses: n=4 Clergy 50 Other religious professional 200 Physician, dentist, doctor, or veterinarian 50 Lawyers, judges or legislators 50 All other professionals 220 Managers and administrators 80	.0 ngregatio % * % % % % % % %	1.0 n (and other 15%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 56 Yes, other employment related to this congregation [volunteered] 56 No 949 If yes, what is your other job or occupation? 949 Coded from written responses: n=4 Clergy 56 Other religious professional 200 Physician, dentist, doctor, or veterinarian 56 Lawyers, judges or legislators 56 Zeachers and professors 220 All other professionals 220 Managers and administrators 88 Clerical and related workers 240	.0 ngregatio * * % * * * * * * * * * * * * * * * *	1.0 n (and other 15% 85% n=74 3% 17% 26% 26% 20%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 949 If yes, what is your other job or occupation? 949 Coded from written responses: n=4 Clergy 50 Other religious professional 200 Physician, dentist, doctor, or veterinarian - Lawyers, judges or legislators 59 Zeachers and professors 220 All other professionals 220 Managers and administrators 88 Clerical and related workers 22 Managers and related workers 24	.0 ngregatio * * % * * * * * * * * * * * * * * * *	1.0 n (and other 15% 85% n=74 3% 17% 26% 26% 20%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 949 If yes, what is your other job or occupation? 949 Coded from written responses: n=4 Clergy 59 Other religious professional 200 Physician, dentist, doctor, or veterinarian 59 Lawyers, judges or legislators 59 All other professionals 202 Managers and administrators 88 Clerical and related workers 29 Craftsmen and related workers 29 Operatives, factory. 80	.0 ngregatio % * % % % % % % % % % % % % %	1.0 n (and other 15% 85% n=74 3% 17% 26% 26% 20% 1%
Q-26.	Median 1 Do you currently work at any other job other than as pastor of this [other than at this] correlated congregations)? Yes 59 Yes, other employment related to this congregation [volunteered] 59 No 940 If yes, what is your other job or occupation? 940 Coded from written responses: n=4 Clergy 59 Other religious professional 200 Physician, dentist, doctor, or veterinarian 50 Lawyers, judges or legislators 59 Teachers and professors 220 All other professionals 220 Managers and administrators 80 Clerical and related workers 20 Transport, laborers 74	.0 ngregatio % * % % % % % % % % % % % % % % % % %	1.0 n (and other 15%

^{* =} less than 0.5%; rounds to zero

n = number of respondents eligible to answer this question

Note: Percentages may not add to 100% due to rounding.

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

^{• =} percentages add to more than 100 because respondents could make more than one response

 PC(USA)
 PC(USA)

 Assoc. Pastor
 Key Leader

 Total
 Total

 Q-26.
 Do you currently work at any other job other than as pastor of this [other than at this] congregation (and other

[cont.] related congregations)?

If yes, what is your other job or occupation?	•
Coded from written responses: n=41	n=74
Not in labor market	
Homemaker	
Armed services, police or firefighter	3%
Student	—
Volunteer	—
[If "yes,"] Average hours per week: hours n=41	n=74
Less than 10 hours	+ 20%
10-19 hours	18%
20-29 hours	22%
30-39 hours	9%
40 hours or more	29%
Varies/24-7/other nonspecific answer	2%
Mean	23.5
Median	20.0

Q-27. *Including yourself*, how many paid staff are employed by your congregation either full-time or part-time? If you have a school, don't count school staff. Enter 0 (zero) for any category with none.

a. Ordained professionals: Full-time

None	27%
1	63%
2	9%
3	1%
4	
5-10	*
More than 10	
Mean	0.9 1.0

^{* =} less than 0.5%; rounds to zero

⁻⁻ = zero (0.0); no cases in this category

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n = number of respondents eligible to answer this question

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

Q-27. *Including yourself*, how many paid staff are employed by your congregation either full-time or part-time? If you have a school, don't count school staff. Enter 0 (zero) for any category with none.

	None	76%
	None	
	1	22%
	2	1%
	3	
	4	
	5-10	
	More than 10	
	Mean—	0.2
	Median	0.0
c.	Non-ordained pastoral leaders or lay ministers: Full-time	
	None	86%
	1	8%
	2	3%
	3	2%
	4	2 /0
	5-10	1%
		1 %
	More than 10	
	Mean	0.3
	Median	0.0
d.	Non-ordained pastoral leaders or lay ministers: Part-time	
	None	74%
	1	13%
	2	5%
	3	4%
	4	1%
	5-10	3%
	More than 10	J /0
	Maar	0.4
	Mean—	0.6

b. Ordained professionals: Part-time

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

0.0

^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

Including yourself, how many paid staff are employed by your congregation either full-time or part-time? If Q-27. you have a school, don't count school staff. Enter 0 (zero) for any category with none. [cont.]

74% 1...... 11% 2..... 5% 3..... 3% 4..... 2% 4% * 0.7 0.0 Other *paid* employees: Part-time f. 22% 1..... 14% 2..... 17% 3..... 18% 4...... 8% 20% * 2.6 Mean.....-Median..... 2.0 Q-28. In the *past 12 months*, have you personally done any of the following? (Check *all* that apply.) 28% 34% 41% Donated or prepared food for someone outside your family or congregation75% 74% 98%

e. Other *paid* employees: Full-time

Note: Percentages may not add to 100% due to rounding.

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

96%

74%

43%

31%

37%

⁼ less than 0.5%; rounds to zero

⁼ zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

⁼ number of respondents eligible to answer this question

⁼ percentages add to more than 100 because respondents could make more than one response

- Q-29. Please estimate how many hours in a *typical week* you devote to each task listed below, including preparation where applicable.
 - a. Preaching and worship leadership (including sermon preparation, funerals, and weddings)

Hours		
None		
Less than 1	*	
1-4		4%
5-9		20%
10-19		58%
20-29	4%	18%
30 or more	*	1%
Varies/24-7/other nonspecific answer	—	—
Mean		12.9
Median	5.0	12.0

b. Teaching people about the faith

Hours

None	3%
Less than 1*	*
1-4	66%
5-9	26%
10-19	5%
20-29	*
30 or more*	
Varies/24-7/other nonspecific answer	
Mean	3.7
Median	3.0

c. Training people for ministry and mission

Hours	+	+
None	10%	19%
Less than 1	*	
1-4	65%	68%
5-9		10%
10-19	6%	2%
20-29	1%	
30 or more	—	
Varies/24-7/other nonspecific answer	—	

[continued on next page]

n = number of respondents eligible to answer this question

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^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
-	lease estimate how many hours in a <i>typical week</i> you devote to each task liste	ed below, including	g preparation
[cont.] v	here applicable.		
с	. Training people for ministry and mission		
	Mean		2.1
	Median		2.0
d	. Pastoral counseling and spiritual direction		
C	rustoral counsering and spiritual ancerton		
	Hours		
	None		6%
	Less than 1	—	
	1-4		76%
	5-9		13%
	10-19		5%
	20-29		
	30 or more	—	*
	Varies/24-7/other nonspecific answer		—
	Mean		3.0
	Median		2.0
e	. Visiting members and their families, including the sick and shut-ins		
	Hours		
	None	7%	2%
	Less than 1	*	*
	1-4	59%	60%
	5-9		26%
	10-19		11%
	20-29		*
	30 or more		
	Varies/24-7/other nonspecific answer		
	Mean		4.5
	Median		4.0

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⁻⁻ = zero (0.0); no cases in this category

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Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor **Key Leader** Total Total Q-29. Please estimate how many hours in a typical week you devote to each task listed below, including preparation

where applicable. [cont.]

f. Visiting or calling on prospective members; working to convert others to the faith

Hours	- +
None	b 21%
Less than 1	_ *
1-4	5 75%
5-9	3%
10-19	
20-29	* 1%
30 or more	
Varies/24-7/other nonspecific answer	
Mean	5 1.5
Median) 1.0

Administering the work of the congregation, including staff supervision, attending congregational board and g. committee meetings

Hours

None	*	1%
Less than 1	—	*
1-4		25%
5-9		20%
10-19		36%
20-29		15%
30 or more		3%
Varies/24-7/other nonspecific answer	—	*
Mean		10.4
Median		10.0

h. Involvement in denominational, interdenominational, and interfaith affairs

Hours

Hours	+
None	4%
Less than 1	*
1-4	78%
5-9	15%
10-19	2%
20-29	*
30 or more	
Varies/24-7/other nonspecific answer	*

⁼ less than 0.5%; rounds to zero

⁼ zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ number of respondents eligible to answer this question n

⁼ percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

PC(USA)	PC(USA)
Assoc. Pastor	Key Leader
Total	Total

Q-29. Please estimate how many hours in a typical week you devote to each task listed below, including preparation where applicable. [cont.]

h. Involvement in denominational, interdenominational, and interfaith affairs

Mean	2.7
Median	2.0

Involvement in community organizations and issues beyond the congregation i.

Hours +	+
None	12%
Less than 1	
1-4	78%
5-9	8%
10-19	2%
20-29*	1%
30 or more*	
Varies/24-7/other nonspecific answer	*
Mean	2.2
Median	2.0

Youth ministry j.

Hours	+	+
None		38%
Less than 1	—	*
1-4		58%
5-9		3%
10-19		1%
20-29		
30 or more		
Varies/24-7/other nonspecific answer	*	
Mean	6.6	1.3
Median	2.0	1.0

⁼ less than 0.5%; rounds to zero *

 $^{- = \}text{zero} (0.0);$ no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ number of respondents eligible to answer this question n

⁼ percentages add to more than 100 because respondents could make more than one response ٠

Note: Percentages may not add to 100% due to rounding.

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

Q-30. In a *typical week* approximately how many hours do you spend in work related to your employment in this congregation? _____hours

Hours

None—	
Less than 20	7%
20-39	18%
40-49	28%
50-59	34%
60-69	10%
70 or more	2%
Varies/24-7/other nonspecific answer*	
Mean	43.4
Median 50.0	47.0

Q-31. In your preaching, do you use the scripture texts from a prescribed lectionary?

Always	19%
Most of the time	56%
Occasionally	16%
Never	9%

Q-32. *In the past two years*, how many people from this congregation have you personally encouraged to consider becoming a pastor, minister, or priest? _____

None	42%
1	30%
2	19%
3	4%
4	2%
5 or more	2%
Several*	_
Mean	1.0
Median	1.0

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 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

	PC(USA)	PC(USA)
	Assoc. Pastor	Key Leader
	Total	Total
Q-33.	Within the <i>past seven days</i> , how much time did you spend in the following activities?	

a. Prayer, meditation, Bible reading, and other spiritual disciplines

Hours		
None		*
Under 5		51%
5-9		36%
10-19		11%
20 or more		2%
Varies/24-7/other nonspecific answer	—	
Mean		5.4
Median		4.0

b. Reading (other than for specific sermons or teaching)

Hours

None	2%
Under 5	50%
5-9	30%
10-19	16%
20 or more	2%
Varies/24-7/other nonspecific answer	
Mean	5.2
Median	4.0

c. Using the Internet (including searching the web, reading blogs or online news, downloading music or videos, and using online social networking sites like Facebook)

Hours

None	5%
Under 5	39%
5-9	30%
10-19	22%
20 or more	4%
Varies/24-7/other non specific answer	*
Mean	6.3
Median	5.0

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n = number of respondents eligible to answer this question

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

	PC(USA) Assoc. Pastor	PC(USA) Key Leader
	Total	Total
Q-33.	Within the <i>past seven days</i> , how much time did you spend in the following activities?	

[cont.]

d. Email and text messaging

	Hours	
	None	2%
	Under 5	59%
	5-9	27%
	10-19	11%
	20 or more	1%
	Varies/24-7/other nonspecific answer*	*
	Mean	4.6
	Median	3.0
e.	Family life (time spent on family activities including meals)	
	Hours	
	None	4%
	Under 5	5%
	5-9	18%
	10-19	42%
	20 or more	32%
	Varies/24-7/other nonspecific answer	
	Mean	15.3
	Median	14.0
f.	Physical exercise for your health	
	Hours	
	None	11%
	Under 5	56%
	5-9	28%

	· 2 /0	5070
5-9	28%	28%
10-19	4%	5%
20 or more	*	1%
Varies/24-7/other nonspecific answer	.—	
Mean	3.6	3.9
Median	3.0	3.0

⁼ less than 0.5%; rounds to zero *

⁼ zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ number of respondents eligible to answer this question n

⁼ percentages add to more than 100 because respondents could make more than one response ٠

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

	PC(USA)	PC(USA)
	Assoc. Pastor	Key Leader
	Total	Total
0-33	Within the nast seven days how much time did you spend in the following activities?	

Within the *past seven days*, how much time did you spend in the following activities? Q-33.

- [cont.]
- g. Recreation and hobbies

Hours +	- +
None	28%
Under 5	48%
5-9	18%
10-19	5%
20 or more	2%
Varies/24-7/other nonspecific answer	
Mean	3.0
Median) 2.0
h. Watching television (including news, sports, movies, and shows)	
Hours	
None	4%
Under 5	27%
5-9	29%
10-19	34%
20 or more	6%
Varies/24-7/other nonspecific answer	
Mean	7.9
Median) 7.0
i. Socializing or eating out with friends	
Hours	
None	18%
Under 5	64%
5-9	15%
10-19	3%
20 or more*	: 1%
Varies/24-7/other nonspecific answer	
Mean	2.9
Median) 2.0

⁼ less than 0.5%; rounds to zero *

⁼ zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

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⁼ percentages add to more than 100 because respondents could make more than one response ٠

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

Q-34. What is your current annual salary as pastor, priest, or minister prior [salary at this congregation prior] to taxes, including fringe benefits and allowances, but excluding housing, health insurance, and pension or retirement funds? \$_____

None	*	2%
Less than \$10,000	*	6%
\$10,000-\$19,999	4%	12%
\$20,000-\$29,999		19%
\$30,000-\$39,999		25%
\$40,000-\$49,999		14%
\$50,000-\$59,999		10%
\$60,000-\$69,999		7%
\$70,000-\$99,999	7%	5%
\$100,000 or more		1%
Mean	\$42,791	\$35,987
Median	\$38,000	\$34,700

Q-35. How much money do you pay each month toward your educational debts? (If no educational debt, check here:)

No educational debt	73%
\$014%	16%
\$1-999	11%
\$1,000 or more*	1%
n - 246	m_122

n=346	n=132
Mean	\$152
Median\$167	\$0

Mean/median excluding answers of "\$0"

n=219	n=56
Mean\$303	\$359
Median \$250	\$220

Q-36. Are you furnished with a parsonage, manse, or rectory (either by your congregation, denomination, or some other organization)?

Yes	21%
No	79%

[continued on next page]

n = number of respondents eligible to answer this question

^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

^{• =} percentages add to more than 100 because respondents could make more than one response

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Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor **Key Leader** Total

Total

Q-36. Are you furnished with a parsonage, manse, or rectory (either by your congregation, denomination, or some other [cont.] organization)?

	[If "yes,"] What is the fair rental value? \$ (annual basis)	n=35	n=100
			+
	\$1-\$999	—	
	\$1,000-\$1,999	—	
	\$2,000-\$4,999		10%
	\$5,000-\$7,499	6%	18%
	\$7,500-\$9,999		28%
	\$10,000-\$14,999		25%
	\$15,000-\$19,999		9%
	\$20,000 or more		9%
	Mean	\$18,829	\$11,506
	Median	\$16,000	\$9,600
	organization)?		
	Yes	94%	76%
	No	6%	24%
	[If "yes,"] Amount of housing allowance: \$ (annual basis)	n=686	n=362
	\$1-\$999	—	*
	\$1,000-\$1,999		2%
	\$2,000-\$4,999		4%
	\$5,000-\$7,499		5%
	\$7,500-\$9,999		4%
	¢10,000,¢14,000		170/

\$10,000-\$14,99910%	17%
\$15,000-\$19,999	18%
\$20,000 or more	50%
Mean\$24,580	\$19,795
Median	\$19,800

Q-38. Do you currently receive health care benefits? (Check *all* that apply.)

	•	•
Yes, from my congregation or denomination	99%	86%
Yes, from my spouse's employer	7%	13%
Yes, from my other employment		4%
Yes, from another source		6%
No, but I pay the health care premium myself	*	3%
No, I don't have health care benefits		1%

⁼ less than 0.5%; rounds to zero *

 $^{- = \}text{zero} (0.0);$ no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ number of respondents eligible to answer this question n

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-39.	Does your spouse currently receive health care benefits? (Check <i>all</i> that apply.)		
		♦	•
	Yes, through my congregation or denomination	67%	61%
	Yes, through his or her employer	21%	31%
	Yes, through my other employment	*	1%
	Yes, through another source		6%
	No, we pay the health care premium ourselves	*	2%
	No, s/he doesn't have health care benefits		3%
	No spouse		13%
Q-40.	Do your children who live at home currently receive health care benefits? (Chec	ck <i>all</i> that apply.)	
	Yes, through my congregation or denomination	54%	◆ 32%
	Yes, through my spouse's employer		8%
	Yes, through my spouse s employer		2%
	Yes, through another source		3%
	No, we pay the health care premium ourselves		2%
	No, they don't have health care benefits		2 % 1%
	No children at home		58%
Q-41.	Does your congregation or denomination contribute to a retirement plan for you	?	
	Yes		80%
	No		19%
	Not sure	9%	1%
	[If "yes,"] What percent of your annual salary?%	n=565	n=390
	Loss there 50/	+	+ 50/
	Less than 5%		5%
	5-9%		6%
	10-14%		58%
	15-19%		10%
	20-29%		7%
	30% or more	16%	14%
	Mean	14.9%	14.9%
	Median	12.0%	12.0%

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Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor **Key Leader** Total

- Total
- What is the total annual income that you and your family receive from sources other than your income from this Q-42. congregation?

Spouse's salary: \$ +	+
None	21%
\$1-\$4,999	3%
\$5,000-\$9,999	6%
\$10,000-\$19,999	11%
\$20,000-\$29,99910%	12%
\$30,000-\$39,999	12%
\$40,000-\$49,99913%	12%
\$50,000-\$99,999	19%
\$100,000 or more	4%
Mean\$35.922	\$31,573
Median	\$25,000
Mean/median excluding answers of "\$0"	
n=435	n=297
Mean	\$39,971
Median	\$35,000
Your other employment: \$ +	+
None	56%
\$1-\$4,999	12%
\$5,000-\$9,999	6%
\$10,000-\$19,999	6%
\$20,000-\$29,999	6%
\$30,000-\$39,999*	2%
\$40,000-\$49,999	3%
\$50,000-\$99,999	7%
\$100,000 or more	1%
Mean	\$10,530
Median	\$0
Mean/median excluding answers of "\$0"	
n=66	n=95
Mean \$82,839	\$23,941
Median	\$14,000

^{*} = less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

n = number of respondents eligible to answer this question

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

PC(USA) PC(USA) Assoc. Pastor Key Leader Total Total

Q-42. What is the total annual income that you and your family receive from sources other than your income from this [cont.] congregation?

	Other income (investments, pension or retirement, etc.): \$	+	+
	None		49%
	\$1-\$4,999	14%	13%
	\$5,000-\$9,999	7%	6%
	\$10,000-\$19,999	7%	8%
	\$20,000-\$29,999	6%	8%
	\$30,000-\$39,999		5%
	\$40,000-\$49,999	1%	3%
	\$50,000-\$99,999		5%
	\$100,000 or more		2%
	Mean	\$9,181	\$12,048
	Median	\$0	\$100
	Mean/median excluding answers of "\$0"		
		n=140	n=120
	Mean		\$23,795
		φ =1 ,0.1	ψ_{2}, η_{2}
3.		orse, or has it stayed	\$14,350 d the same?
.3.	Over the past few years, has your financial situation been getting better, w Better Worse		\$14,350 d the same? 40% 23%
3.	Over the past few years, has your financial situation been getting better, w Better		\$14,350
	Over the past few years, has your financial situation been getting better, w Better		\$14,350 d the same? 40% 23% 36% 2%
	Over the past few years, has your financial situation been getting better, w Better Worse Stayed the same Not sure How often <i>during the past year</i> did you take part in some form of continu		\$14,350 d the same? 40% 23% 36% 2%
	Over the past few years, has your financial situation been getting better, w Better Worse Stayed the same Not sure How often <i>during the past year</i> did you take part in some form of continu a full day?		\$14,350 d the same? 40% 23% 36% 2% cation lasting
	Over the past few years, has your financial situation been getting better, w Better		\$14,350 d the same? 40% 23% 36% 2% cation lasting 11%
	Over the past few years, has your financial situation been getting better, w Better		\$14,350 d the same? 40% 23% 36% 2% cation lasting 11% 49% 29%
4.	Over the past few years, has your financial situation been getting better, w Better		\$14,350 d the same? 40% 23% 36% 2% cation lasting 11% 49% 29% 11%
13. 14.	Over the past few years, has your financial situation been getting better, w Better		\$14,350 d the same? 40% 23% 36% 2% cation lastin 11% 49% 29% 11%

[continued on next page]

^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

 $[\]bullet$ = percentages add to more than 100 because respondents could make more than one response

Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

		PC(USA) Assoc. Pastor Total	PC(US Key Lea Tota
2-45.	Have you taken a sabbatical leave from a congregation or ministry organizatio		
cont.]	[[ff "		
	[If "yes,"] How long was your last sabbatical leave? days	n=137	n=73
	Up to 30 days		10%
	31-60 days		20%
	61-90 days		63%
	Over 90 days		03% 7%
			770
	Mean		77
	Median		90
Q-46.	Do you regularly take a day off each week?		
	N/	0.40/	
	Yes		79%
	No		21%
	[If "yes,"] Which day?	n=691	n=380
	Coded from written responses:	♦	•
	Sunday	*	1%
	Monday		29%
	Tuesday		2%
	Wednesday		*
	Thursday		4%
	Friday		52%
	Saturday		18%
	Varies		2%
	Part-time/not applicable	—	1%
Q-47.	Over the <i>past two years</i> , has there been any conflict in this congregation? (Ch	eck only <i>one</i> .)	
	No conflict that I'm aware of	20%	32%
	Some minor conflict		51%
	Major conflict		6%
	Major conflict with leaders or people leaving		10%
	Don't know		1%
0-48	What was the conflict about? (Check <i>all</i> that apply. If no conflict, skip to Q-5	60.)	
Q-48.		n=588	n=331
Q-48.		n=500	
Q-48.		n=500 ♦	•
Q-48.	Finances	•	♦ 28%
Q-48.	Finances Changes in worship style	◆ 34%	◆28%21%
Q-48.		◆ 	
Q-48.	Changes in worship style	• 	21%
Q-48.	Changes in worship style Changes in music style	• 	21% 16%
Q-48.	Changes in worship style Changes in music style Changes in other programs of the congregation	• 	21% 16% 13%
_	Changes in worship style Changes in music style Changes in other programs of the congregation Doctrines	• 	21% 16% 13%

n = number of respondents eligible to answer this question

• = percentages add to more than 100 because respondents could make more than one response

Note: Percentages may not add to 100% due to rounding.

		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-48.	What was the conflict about? (Check <i>all</i> that apply. If no conflict, skip to Q-50		221
[cont.]		n=588	n=331
		•	•
	Pastoral leadership style		31%
	Lay leadership style		12%
	Conflicts between staff and/or clergy		12%
	Sexual misconduct		2%
	Issues regarding homosexuality		10%
	Racial or ethnic issues		1%
	Women in leadership positions in this congregation		3%
	Issues about a new building or renovation of an existing building		21%
	Other (specify):		13%
	Coded from written responses:		• • •
	Changes in pastorate/staff/leadership		3%
	Conflicts between pastor/staff and members/attendees		1%
	Conflicts between members/attendees		1%
	General personality conflicts/interpersonal problems	1%	3%
Q-49.	How was the conflict handled? (Check <i>all</i> that apply.)	n=588	n=331
		◆	♦
	Held congregational meeting(s) to discuss the issue		27%
	Appointed a special task force or committee to work through the issue		15%
	A denominational official or committee met with congregational leaders		18%
	Worked with a specialized consultant who helps congregations in conflict	9%	5%
	Used conflict resolution program or resources		8%
	No special approach was used other than how the congregation		
	typically makes decisions		49%
	Other (specify):	6%	4%
	Coded from written responses:		
	Pastor(s) took care of the conflict	*	3%
	General discussion/conversation/mediation/communication		
	(individually or in groups)	6%	6%
	Spiritual/Biblical tactics		1%
	Pastoral/staff/lay leader change		4%
	Existing group in congregation dealt with issue		4%
	People left the congregation		

Q-50. Have you met regularly with other ministers or pastoral leaders in a small group for continuing education and support *in the past five years*?

Yes	75%
No \rightarrow Skip to Q-55	25%

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⁻ = zero (0.0); no cases in this category

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		PC(USA)	PC(USA)
	A	ssoc. Pastor	Key Leader
		Total	Total
Q-51.	Briefly describe the group (for example, an association or diocese-based ministers'	group, a D.Mi	n. colleague
	group, or an ecumenical clergy group). If more than one group, answer about the g	roup that met <i>i</i>	nost recently.
		n=519	n=362

	11-302
♦	•
Ecumenical clergy group14%	23%
Women clergy	2%
Area ministers' group	17%
Support/mentoring, often over meals	10%
D.Min./other Seminary-related group	4%
Judicatory or denominational clergy	24%
Study group (for example, sermon/lectionary group, Bible study)	14%
Spiritual formation group (for example, prayer group, "lectio divina" group)	7%
Church ministry group (for example, church planting group)	*
Specialized focus (for example, youth pastors, pastors of small churches)	6%
Therapeutic or counseling group (for example, Pastoral Care Specialist, Chaplaincy)2%	1%
Professional formation group (for example, new ministers group, residency group)7%	1%
Sustaining Pastoral Excellence (SPE) group	1%
Minister or colleague group not otherwise specified	15%
Lay minister group*	
Other	1%

Q-52. How long have you participated in that group? ____ years ____ months

	Years n=519	9 n=362
	Less than 1	6%
	1	b 14%
	2	b 18%
	3	b 13%
	4	б <u>8</u> %
	5-9	
	10-14	
	15-19	
	20 or longer	
	Mean	3 5.3
	Median	
Q-53.	The group met/meetstimes a year for an <i>average</i> of hours per meeting.	
-	n=519	9 n=362
	Number of times group met/meets per year	
	1-6	<u>6</u> 24%
	7-12	
	13 or more	<i>24</i> %
	Mean	2 16
	Median	0 12

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-53.	The group met/meetstimes a year for an <i>average</i> of hours per meeting.		
[cont.]		n=519	n=362
	Average duration of meeting		
	Hours		
	1	11%	12%
	2	47%	60%
	3	11%	12%
	4 or more		16%
	Mean	13.9	6.6
	Median	2.0	2.0
Q-54.	Which of these statements describe the group? (Check <i>all</i> that apply.)	n=519	n=362
		♦	♦
	Members decide who belongs		49%
	Members decide what the group does	69%	67%
	A sponsoring organization (such as a judicatory, diocese, or seminary)		
	provides curriculum		11%
	The group includes persons of different races or ethnicities		28%
	The group includes persons of different denominations or faith traditions		47%
	The group has a trained leader or facilitator		20%
	My congregation contributes to the cost of participation in the group		20%
	The group's primary focus is sharing personal concerns or struggles	63%	49%
	The group's primary focus is engaging in Biblical or theological reflection		33%
	The group's primary focus is sharing ideas and resources for effective ministry	54%	50%
	Those I minister to have been positively affected by my participation		68%
Q-55.	How important would you say that this congregation's denomination is for the wor ministries?	ay that it organiz	es its programs

Great importance	38%	38%
Somewhat important		42%
Somewhat unimportant	10%	10%
Of little importance	12%	10%

We are not affiliated with a denomination.....*

Q-56. Choose one:

I make most of the decisions here [The senior leader here makes most of the decisions]; lay members generally follow my lead [follow his or her lead]16%	2%
I try to [The senior leader tries to] inspire and encourage lay members to make	
decisions and take action, although I will [he or she will] take action alone	
if I believe that [he or she believes] it is needed	59%
Lay leaders [here] come up with most of the initiatives in the congregation, although	
I try [the senior leader tries] to exert a strong influence on their decisions10%	13%
[continued on next page]	

= less than 0.5%; rounds to zero *

= number of respondents eligible to answer this question n

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Note: Brackets [] are used to indicate Associate Leader survey wording that differs from Leader survey wording.

 $^{- = \}text{zero} (0.0);$ no cases in this category

⁼ non-responses of 10% or more on this question (reported percentages for all questions omit non-responses) +

⁼ percentages add to more than 100 because respondents could make more than one response ٠

Q-56.	Choose <i>one</i> :	PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
[cont.]			
[cont.]	Lay leaders make most of the decisions about the congregation's directions and programs; my role [the senior leader's role] is to empower them		
	to implement their decisions	16%	27%
Q-57.	Of the following, which <i>one</i> best describes your opinion of the future directions	of this congregat	ion?
	We need to get back to the way we did things in the past	—	*
	We are faithfully maintaining past directions		7%
	We are currently deciding on new directions		37%
	We are currently moving in new directions		38%
	We need to rethink where we are heading		10%
	Our future is very unclear or doubtful		8%
	Don't know		1%
Your I Q-58.	Health In general, would you say your health is		
	Excellent	26%	28%
	Very good		40%
	Good		28%
	Fair		4%
	Poor		*
Q-59.	During the <i>past four weeks</i> , how much did pain interfere with your normal activities the home and housework)? Not at all	61% 31% 5%	oth work outside 58% 30% 10% 2%

Q-60. During the *past four weeks*, how much of the time has your *physical health or emotional problems* interfered with your social activities (like visiting friends or relatives)?

Extremely.....*

All of the time	1%
Most of the time	1%
Some of the time	9%
A little of the time	22%
None of the time	67%

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1%

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-61.	Taking all things together, how would you describe your marriage?		
	Very happy		52%
	Pretty happy		31%
	Not too happy		4%
	Not married		13%
Q-62.	What is your height? feet inches		
	Total height		
	Under 5'6"		18%
	5'6" to under 5'9"		22%
	5'9" to under 6'		31%
	6' to under 6'3"		23%
	6'3" or taller	6%	6%
	Mean	5'9"	5'9"
	Median		5'10"
Q-63.	What is your weight? pounds		
	Pounds		
	Less than 125	6%	3%
	125-149		8%
	150-174		20%
	175-199		27%
	200-224		22%
	225-249		11%
	250-274		5%
	275-299	1,0	3%
	300 or more "None of your business"/refused answer		2% *
		170	102
	Median		193 189
	Median	175	189
Your l	Beliefs		
Q-64.	Which statement comes closest to your view of the Bible? (Check one only	y.)	
	The Bible is the word of God, to be taken literally word for word The Bible is the word of God, to be interpreted in the light of its		5%
	historical context and the Church's teachings The Bible is the word of God, to be interpreted in the light of its		36%
	historical and cultural context	50%	52%

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			PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-64. [cont.]	Whi	ich statement comes closest to your view of the Bible? (Check one only.)		
[]	The	Bible is not the word of God, but contains God's word to us	4%	6%
		Bible is not the word of God, but is a valuable book		*
	The	Bible is an ancient book with little value today	—	
	Don	i't know	*	*
Q-65.	Whi	ich of the following terms best describes your current stand on theological is	ssues?	
	Ver	y conservative		3%
		iservative		23%
	0	ht in the middle		33%
		eral		32%
	Ver	y liberal		9%
Q-66.	Hav	ye you ever had a conversion experience or a moment of decisive faith comm	nitment?	
	Yes		75%	73%
				23%
Q-67.	Not	sure you agree or disagree with these statements? All the different religions are equally good ways of helping a person find		4%
Q-67.	Not Do y	you agree or disagree with these statements?	ultimate truth	4% 4%
Q-67.	Not Do y	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find	ultimate truth	
Q-67.	Not Do y	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 4% 14%	4%
2-67.	Not Do y	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree Neutral or unsure Disagree	ultimate truth 4% 14% 13% 35%	4% 15% 14% 44%
Q-67.	Not Do y	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree Neutral or unsure	ultimate truth 4% 14% 13% 35%	4% 15% 14%
Q-67.	Not Do y	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree Neutral or unsure Disagree	ultimate truth 4% 14% 13% 35%	4% 15% 14% 44%
Q-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree	ultimate truth 	4% 15% 14% 44%
2-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree Neutral or unsure Disagree Strongly disagree Only followers of Jesus Christ can be saved	ultimate truth 4% 14% 13% 35% 34%	4% 15% 14% 44% 23%
2-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 4% 14% 13% 35% 34%	4% 15% 14% 44% 23%
Q-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21%
Q-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21% 15%
Q-67.	Not Dog	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21% 15% 34%
Q-67.	Not Dog a.	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21% 15% 34% 15% 31%
Q-67.	Not Dog a.	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree	ultimate truth 4% 14% 13% 35% 34% 18% 34% 15% 30% 17% 	4% 15% 14% 44% 23% 16% 21% 15% 34% 15% 31% 51%
Q-67.	Not Dog a.	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21% 15% 34% 15% 31% 51% 11%
Q-67.	Not Dog a.	you agree or disagree with these statements? All the different religions are equally good ways of helping a person find Strongly agree Agree	ultimate truth 	4% 15% 14% 44% 23% 16% 21% 15% 34% 15% 31% 51%

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Q-67. Do you agree or disagree with these statements?

- [cont.]
- d. God is angered by human sin

Strongly agree	 25%
Agree	 47%
Neutral or unsure	 9%
Disagree	 14%
Strongly disagree	4%

Your Experiences in Ministry

Q-68. How satisfied are you with:

a. Your health?

Extremely delighted	 15%
Somewhat delighted	35%
A little delighted	22%
Mixed feelings	21%
A little terrible	5%
Somewhat terrible	2%
Extremely terrible	1%

b. Your relationships with family or friends?

Extremely delighted	5%
Somewhat delighted	2%
	7%
÷)%
	1%
Somewhat terrible	%
Extremely terrible*	*

c. Your life as a whole?

Extremely delighted	 22%
Somewhat delighted	46%
A little delighted	20%
Mixed feelings	 8%
A little terrible	2%
Somewhat terrible	 1%
Extremely terrible	*

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a. Being ordained Great importance 68% 75% Somewhat important 30% 18% Somewhat unimportant 1% 3% Of little importance * 3% b. Having a seminary degree or certificate 73% 71% Great importance 73% 71% Somewhat unimportant 25% 23% Somewhat unimportant 2% 2% Of little importance * 4% c. Having a clear sense of call from God * 4% Great importance 67% 68% Somewhat unimportant 29% 30% Somewhat unimportant 29% 30% Somewhat importance 67% 68% Somewhat unimportant 29% 30% Somewhat important 29% 30% Somewhat unimportant 4% 2% Of little importance 92% 88% Somewhat important 7% 12% Somewhat important 7% 12% Somewhat important * * Great importance <td< th=""><th>a. b. c. d. 70. As j to p</th><th>Being ordained Great importance 68% Somewhat important 30% Somewhat unimportant 1% Of little importance 1% Having a seminary degree or certificate * Great importance 73% Somewhat important 25% Somewhat important 25% Somewhat unimportant 2% Of little importance * Having a clear sense of call from God * Great importance 67% Somewhat important 29% Somewhat important 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%</th><th>75% 18% 3% 3% 71% 23% 2% 4% 68% 30% 2% *</th></td<>	a. b. c. d. 70. As j to p	Being ordained Great importance 68% Somewhat important 30% Somewhat unimportant 1% Of little importance 1% Having a seminary degree or certificate * Great importance 73% Somewhat important 25% Somewhat important 25% Somewhat unimportant 2% Of little importance * Having a clear sense of call from God * Great importance 67% Somewhat important 29% Somewhat important 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%	75% 18% 3% 3% 71% 23% 2% 4% 68% 30% 2% *
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Somewhat unimportant .2% 2% Of little importance * 4% c. Having a clear sense of call from God Great importance .67% 68% Somewhat unimportant .29% 30% Somewhat unimportant .29% 30% Somewhat unimportant .2% 0f little importance .2% Of little importance .4% 2% Of little importance .92% 88% Somewhat unimportant .7% 12% Somewhat important .7% 12% Somewhat unimportant .8% 85% Somewhat unimportant .6	d. 70. As ; to p	Somewhat unimportant 2% Of little importance * Having a clear sense of call from God 67% Great importance 67% Somewhat important 29% Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%	2% 4% 68% 30% 2% *
Of little importance * 4% c. Having a clear sense of call from God Great importance	d. 70. As ; to p	Of little importance * Having a clear sense of call from God 67% Great importance 67% Somewhat important 29% Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] 92% Great important 7%	4% 68% 30% 2% * 88%
 c. Having a clear sense of call from God Great importance	d. 70. As ; to p	Having a clear sense of call from God Great importance 67% Somewhat important 29% Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] 92% Great importance 92% Somewhat important 7%	68% 30% 2% *
Great importance 67% 68% Somewhat unimportant 29% 30% Somewhat unimportant 4% 2% Of little importance * * d. Being competent in the tasks of ministry, including preaching[, if applicable] * * Great importance 92% 88% Somewhat unimportant 7% 12% Somewhat important 7% 12% Somewhat unimportant * * Of little importance 92% 88% Somewhat unimportant 7% 12% Somewhat unimportant * * Of little importance \$ * 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? * a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance 88% 85% Somewhat unimportant 11% 14% * * * b. Serving a congregation that offers challenges to your creativity * * * * * b. Serving a congregation that offers challenges to your creativity <	d. 70. As ; to p	Great importance 67% Somewhat important 29% Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%	30% 2% * 88%
Somewhat important 29% 30% Somewhat unimportant 4% 2% Of little importance * * d. Being competent in the tasks of ministry, including preaching[, if applicable] Great importance 92% 88% Somewhat important	70. As ; to p	Somewhat important 29% Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%	30% 2% * 88%
Somewhat unimportant 4% 2% Of little importance * * d. Being competent in the tasks of ministry, including preaching[, if applicable] Great importance 92% 88% Somewhat unimportant 7% 12% Somewhat unimportant 7% 12% Somewhat unimportant * * Of little importance * - 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? * a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance Great importance 88% 85% Somewhat unimportant 11% 14% Somewhat unimportant 1% * b. Serving a congregation that offers challenges to your creativity Somewhat important 59% 51% Somewhat important 36% 43% 5%	70. As ; to p	Somewhat unimportant 4% Of little importance * Being competent in the tasks of ministry, including preaching[, if applicable] * Great importance 92% Somewhat important 7%	2% * 88%
Of little importance * * d. Being competent in the tasks of ministry, including preaching[, if applicable] Great importance 92% 88% Somewhat important	70. As ; to p	Of little importance	*
d. Being competent in the tasks of ministry, including preaching[, if applicable] Great importance 92% 88% Somewhat important	70. As ; to p	Being competent in the tasks of ministry, including preaching[, if applicable] Great importance	88%
Great importance 92% 88% Somewhat important 7% 12% Somewhat unimportant * * Of little importance * - 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? a. a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance Great importance 88% 85% Somewhat unimportant 11% 14% Somewhat unimportant 1% * b. Serving a congregation that offers challenges to your creativity Great importance 59% 51% Somewhat important 36% 43% 5%	70. As ; to p	Great importance	
Somewhat important 7% 12% Somewhat unimportant * * Of little importance * - 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? a. a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance 88% Somewhat unimportant 11% As you think about your gifts for ministry are right for the congregation you are serving 11% Great importance 88% Somewhat unimportant 11% As provide a congregation that offers challenges to your creativity * Great importance 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%	to p	Somewhat important	
Somewhat important 7% 12% Somewhat unimportant * * Of little importance * - 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? a. a. Feeling that your gifts for ministry are right for the congregation you are serving 88% Great importance 88% 85% Somewhat unimportant 11% 14% Somewhat unimportant 1% * b. Serving a congregation that offers challenges to your creativity 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%	to p	Somewhat important	1204
Somewhat unimportant * * * Of little importance * - 70. As you think about your experience, how important is each of the following in sustaining your commit to pastoral ministry? a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance 88% 85% Somewhat unimportant 11% 14% Somewhat unimportance * - b. Serving a congregation that offers challenges to your creativity freat importance 59% 51% Somewhat important 36% 43% 5%	to p		1 2 70
Of little importance	to p	Somewhat unimportant*	*
to pastoral ministry? a. Feeling that your gifts for ministry are right for the congregation you are serving Great importance	to p	*	
Great importance 88% 85% Somewhat important 11% 14% Somewhat unimportant 1% * Of little importance * - b. Serving a congregation that offers challenges to your creativity 59% 51% Great importance 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%	a.	pastoral ministry?	our commiti
Somewhat important 11% 14% Somewhat unimportant 1% * Of little importance * - b. Serving a congregation that offers challenges to your creativity 59% Great importance 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%		Feeling that your gifts for ministry are right for the congregation you are serving	
Somewhat important 11% 14% Somewhat unimportant 1% * Of little importance * - b. Serving a congregation that offers challenges to your creativity 59% Great importance 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%		Great importance	85%
Somewhat unimportant 1% * Of little importance * - b. Serving a congregation that offers challenges to your creativity * Great importance 59% 51% Somewhat important 36% 43% Somewhat unimportant 4% 5%			14%
b. Serving a congregation that offers challenges to your creativity Great importance		Somewhat unimportant	*
Great importance59%51%Somewhat important36%43%Somewhat unimportant4%5%		Of little importance*	—
Somewhat important36%43%Somewhat unimportant4%5%	b.	Serving a congregation that offers challenges to your creativity	
Somewhat important36%43%Somewhat unimportant4%5%		Great importance	51%
*		*	43%
Of little importance			5%
		Somewhat unimportant4%	1%

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Note: Percentages may not add to 100% due to rounding.

 PC(USA)
 PC(USA)

 Assoc. Pastor
 Key Leader

 Total
 Total

 Q-70.
 As you think about your experience, how important is each of the following in sustaining your commitment

 [cont.]
 to pastoral ministry?

c. Having close relationships with your congregation's members

Great importance	36%
Somewhat important	50%
Somewhat unimportant	13%
Of little importance*	1%

d. Financial well-being

Great importance	15%
Somewhat important	65%
Somewhat unimportant	17%
Of little importance	3%
*	

Q-71. At present, what is your level of satisfaction with ...?

a. Housing or living arrangements

Very satisfied	70%
Somewhat satisfied	
Somewhat dissatisfied	4%
Very dissatisfied	2%
, , , , , , , , , , , , , , , , , , ,	

b. Your spiritual life

Very satisfied	26%
Somewhat satisfied	59%
Somewhat dissatisfied	13%
Very dissatisfied	2%

c. Opportunities for continuing theological education

Very satisfied	.35%	36%
Somewhat satisfied		47%
Somewhat dissatisfied	.16%	16%
Very dissatisfied	2%	1%
5		

d. Support from your denominational officials, if applicable

Very satisfied	35%
Somewhat satisfied	39%
Somewhat dissatisfied	19%
Very dissatisfied	7%

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⁻⁻ = zero (0.0); no cases in this category

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PC(USA)	PC(USA)
Assoc. Pastor	Key Leader
Total	Total

Q-71. At present, what is your level of satisfaction with ...?

[cont.]

e. Relationships with other clergy

Very satisfied	% 33%
Somewhat satisfied	
Somewhat dissatisfied14	% 13%
Very dissatisfied1	% 2%

f. Relationships with lay leaders in this congregation

Very satisfied	51%
Somewhat satisfied	45%
Somewhat dissatisfied	3%
Very dissatisfied*	*

g. Relationships with other pastors in this congregation, if applicable

+	+
Very satisfied	43%
Somewhat satisfied	46%
Somewhat dissatisfied	8%
Very dissatisfied	4%

h. Your salary and benefits

Very satisfied	6 35%
Somewhat satisfied	
Somewhat dissatisfied	
Very dissatisfied	
	÷ 1 /0

i. Your family life, if applicable

Very satisfied	57%	55%
Somewhat satisfied		38%
Somewhat dissatisfied	7%	7%
Very dissatisfied	1%	1%

j. Your personal life

Very satisfied	41%	44%
Somewhat satisfied		45%
Somewhat dissatisfied	11%	11%
Very dissatisfied		*
•		

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n = number of respondents eligible to answer this question

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PC(USA)	PC(USA)
Assoc. Pastor	Key Leader
Total	Total

Q-71. At present, what is your level of satisfaction with ...?

[cont.]

k. Your work in ministry

Very satisfied	47%
Somewhat satisfied	45%
Somewhat dissatisfied	7%
Very dissatisfied1%	1%
Very dissatisfied	1 %

1. Your overall effectiveness as a pastoral leader in this particular congregation

Very satisfied	34%
Somewhat satisfied	55%
Somewhat dissatisfied	10%
Very dissatisfied*	1%

m. Relationship with the senior leader (pastor, priest, minister) here

Very satisfied		
Somewhat satisfied		
Somewhat dissatisfied	11%	
Very dissatisfied	7%	

Q-72. How important are the following problems to you personally on a day-to-day basis?

a. Lack of agreement between the congregation and me over what my role as a pastor here is

	Great problem	 3%
Somewhat a problem		10%
Very little problem		42%
No problem		46%

b. Difficulty of having a private life apart from my ministerial role

Great problem	4%
Somewhat a problem	25%
Very little problem	42%
No problem	29%

c. Finding time for recreation, relaxation, or personal reflection

Great problem	11%
Somewhat a problem	40%
Very little problem	33%
No problem	16%

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			PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-72. cont.]	Hov	v important are the following problems <i>to you</i> personally on a day	-to-day basis?	
cont.j	d.	Relationships with the congregation's staff, if applicable		
		Great problem	40/	+ 1%
		Somewhat a problem		1 % 8%
		Very little problem		40%
		No problem		40% 50%
Q-73.	Dur	ing the <i>past year</i> , how often		
	a.	Have you experienced stress because of the challenges you face in the	his congregation?	
		Very often		11%
		Fairly often		27%
		Once in a while		55%
		Never		6%
	b.	Have you felt lonely and isolated in your work?		
		Very often		6%
		Fairly often	19%	17%
		Once in a while	56%	57%
		Never		19%
	c.	Have you felt that your work in this congregation did not permit you children?	1 to devote adequate tin	ne to your
		Very often		3%
		Fairly often	14%	7%
		Once in a while		31%
		Never		24%
		Not applicable		35%
	d.	Has your spouse voiced resentment over the amount of time that you	ur ministry takes up?	
		Very often		2%
		Fairly often		9%
		Once in a while		46%
		2		46% 29%

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Q-73. During the *past year*, how often ...

[cont.]

e. Has your spouse voiced resentment over the financial situation in which you find yourselves by being in pastoral ministry?

Very often	% 2%
Fairly often	
Once in a while	
Never	% 54%
Not applicable	% 13%

Q-74. During the *past year*, how often have you ...

a. Doubted that you are called by God to the ministry?

Very often	1%
Fairly often	1%
Once in a while	28%
Never	70%

b. Seriously thought of leaving your current position to become a pastor elsewhere?

Very often	4%
Fairly often	11%
Once in a while	36%
Never	49%

c. Seriously thought of leaving pastoral ministry in a congregation to enter another type of ministry position?

Very often	3%
Fairly often	5%
Once in a while	32%
Never	61%

d. Seriously thought of leaving pastoral ministry to enter a secular occupation?

Very often	2%
Fairly often	2%
Once in a while	25%
Never	70%

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PC(USA)	PC(USA)
Assoc. Pastor	Key Leader
Total	Total

+

+

Q-74. During the *past year*, how often have you ...

- [cont.]
- e. Experienced stress as a result of dealing with members here who are critical of your work?

Very often	3%
Fairly often	11%
Once in a while	56%
Never	30%

f. Experienced stress as a result of dealing with the other pastor(s) here, if applicable [with pastors here other than the senior leader, if applicable]?

Very often	1%	*
Fairly often		4%
Once in a while	.36%	25%
Never	.55%	71%

g. Experienced stress as a result of dealing with the senior pastor, priest, or leader here?

Very often	
Fairly often	
Once in a while	_
Never	

h. Experienced stress because the senior leader here was critical of your work?

Very often		
Fairly often		
Once in a while		
Never	63%	

Q-75. During the past year, how often have people in your congregation ...

a. Made you feel loved and cared for?

Very often	<i>48</i> %
Fairly often	
Once in a while	
Never	* *

b. Listened to you talk about your private problems and concerns?

Very often	6%
Fairly often	16%
Once in a while	60%
Never	17%

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			PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
	Dur	ing the <i>past year</i> , how often have people in your congregation		
[cont.]	c.	Made too many demands on you?		
		Very often	6%	4%
		Fairly often	19%	12%
		Once in a while	62%	59%
		Never	13%	26%
	d.	Expressed interest in and concern about your well-being?		
		Very often		25%
		Fairly often	41%	44%
		Once in a while		28%
		Never		2%
Q-75a.	Dur	ing the <i>past year</i> , how often has the senior pastor, priest, or leader he	re	
	a.	Made you feel loved and cared for?		
		Very often	25%	
		Fairly often		
		Once in a while		
		Never	9%	
	b.	Listened to you talk about your private problems and concerns?		
		Very often	13%	
		Fairly often		
		Once in a while	46%	
		Never	13%	
	c.	Made too many demands on you?		
		Very often	6%	
		Fairly often	15%	
		Once in a while		
		Never		
	d.	Expressed interest in and concern about your well-being?		
		Very often	21%	
		Fairly often		
		Once in a while		
		Never		

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PC(USA)	PC(USA)
Assoc. Pastor	Key Leader
Total	Total

Q-76. Do you agree or disagree with each of these statements?

a. I have enthusiasm for my work

Strongly agree	 56%
Somewhat agree	39%
Neutral or unsure	3%
Somewhat disagree	 1%
Strongly disagree	*

b. This congregation is always ready to try something new

Strongly agree	 11%
Somewhat agree	46%
Neutral or unsure	22%
Somewhat disagree	16%
Strongly disagree	4%

c. I could be just as happy in some other congregation, it wouldn't have to be this one

Strongly agree	 17%
Somewhat agree	33%
Neutral or unsure	27%
Somewhat disagree	16%
Strongly disagree	7%

d. I feel drained in fulfilling my functions in this congregation

Strongly agree	% 6%
Somewhat agree	
Neutral or unsure	
Somewhat disagree	
Strongly disagree	

e. I am less patient with people in this congregation than I used to be

Strongly agree	3%
Somewhat agree	14%
Neutral or unsure	12%
Somewhat disagree	33%
Strongly disagree	38%

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PC(USA) Assoc. Pastor	PC(USA) Key Leader
Total	Total

Q-76. Do you agree or disagree with each of these statements?

- [cont.]
- f. In general, there is a good match between this congregation and my leadership

Strongly agree	50%	48%
Somewhat agree		39%
Neutral or unsure		10%
Somewhat disagree	2%	2%
Strongly disagree		1%

g. In general, there is a good match between my leadership and other pastors here (if applicable) [my leadership and the senior pastor, priest, or leader here]

Strongly agree	35%
Somewhat agree	36%
Neutral or unsure	17%
Somewhat disagree	7%
Strongly disagree	6%

h. I feel negative or cynical about the people with whom I work

Strongly agree	1%
Somewhat agree	6%
Neutral or unsure	7%
Somewhat disagree	26%
Strongly disagree	60%

i. I find myself frustrated in my attempts to accomplish tasks that are important to me

Strongly agree	4%
Somewhat agree	31%
Neutral or unsure	13%
Somewhat disagree	28%
Strongly disagree	24%

j. Members of this congregation have a sense of excitement about the congregation's future

Strongly agree		20%
Somewhat agree	47%	42%
Neutral or unsure		18%
Somewhat disagree	9%	15%
Strongly disagree		5%

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Q-76. Do you agree or disagree with each of these statements?

[cont.]

k. I have accomplished many worthwhile things in my ministry here

Strongly agree	 34%
Somewhat agree	46%
Neutral or unsure	16%
Somewhat disagree	 4%
Strongly disagree	*

- Q-77. The following questions are about how you feel and how things have been with you *during the past four weeks*. For each question, please give the one answer that comes closest to the way you have been feeling. How much of the time during the past four weeks . . .
 - a. Have you felt calm and peaceful?

All of the time	2%
Most of the time	54%
Some of the time	33%
A little of the time	9%
None of the time	1%

b. Did you have a lot of energy?

All of the time		4%
Most of the time		54%
Some of the time		32%
A little of the time		8%
None of the time	1%	2%

c. Have you felt downhearted and depressed?

All of the time*	1%
Most of the time	4%
Some of the time	25%
A little of the time	44%
None of the time	27%

d. Did you feel worn out?

All of the time	2%
Most of the time	8%
Some of the time	31%
A little of the time	47%
None of the time7%	12%

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PC(USA) PC(USA) Assoc. Pastor Key Leader

Total Total

- Q-77. The following questions are about how you feel and how things have been with you *during the past four* [cont.] *weeks.* For each question, please give the one answer that comes closest to the way you have been feeling. How much of the time during the past four weeks...
 - e. Have you been happy?

All of the time	10%
Most of the time	69%
Some of the time	16%
A little of the time	4%
None of the time*	1%

Q-78. How often do the following statements accurately describe you as a pastoral leader in this congregation?

a. I see this congregation's potential to contribute to society

All of the time	5%	31%
Most of the time	1%	50%
Some of the time	2%	16%
A little of the time	2%	2%
None of the time	.—	*

b. I am in touch with what's happening here

All of the time	6 18%
Most of the time	6 71%
Some of the time	6 11%
A little of the time	, 0 *
None of the time	

c. I sacrifice my own interests to meet the needs of people here

All of the time	5%
Most of the time	29%
Some of the time	51%
A little of the time	13%
None of the time*	1%

d. I am good at convincing others to do things here

All of the time	3%
Most of the time	42%
Some of the time	46%
A little of the time	9%
None of the time*	*

^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

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	How	often do the following statements accurately describe you as a	PC(USA) Assoc. Pastor Total pastoral leader in this	Total
.] €	e.	I seem to know what is going to happen here		
		All of the time		5%
		Most of the time		56%
		Some of the time		32%
		A little of the time	6%	6%
		None of the time	*	1%
f	f.	I am talented at helping others to heal emotionally		
		All of the time		8%
		Most of the time	51%	51%
		Some of the time		35%
		A little of the time		5%
		None of the time	*	
Ę	g.	I put the congregation's best interests ahead of my own		
		All of the time	7%	8%
		Most of the time		51%
		Some of the time		33%
		A little of the time	10%	8%
		None of the time	1%	1%
ł	h.	I am gifted when it comes to persuading others		
		All of the time		4%
		Most of the time		37%
		Some of the time		45%
		A little of the time		13%
		None of the time	*	*
i	i.	I am good at helping others with their emotional issues		
		All of the time		9%
		Most of the time		54%
		Some of the time		33%
		A little of the time		4%
		None of the time	*	

^{* =} less than 0.5%; rounds to zero

⁻ = zero (0.0); no cases in this category

^{+ =} non-responses of 10% or more on this question (reported percentages for all questions omit non-responses)

n = number of respondents eligible to answer this question

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Note: Percentages may not add to 100% due to rounding.

			PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-78.	How	often do the following statements accurately describe you as a pasto		
cont.]	j.	I believe this congregation needs to function as a community		
		All of the time	51%	52%
		Most of the time		37%
		Some of the time		9%
		A little of the time		2%
		None of the time	1%	*
Q- 79.	How	often do the following statements accurately describe you?		
	a.	I help people here to think about old problems in new ways		
		All of the time	5%	5%
		Most of the time		57%
		Some of the time		33%
		A little of the time	4%	4%
		None of the time	*	*
	b.	I tend to allow people here to do pretty much what they want		
		All of the time	1%	2%
		Most of the time	19%	34%
		Some of the time	50%	46%
		A little of the time		18%
		None of the time	1%	*
	c.	I help people here learn and grow as individuals		
		All of the time	13%	12%
		Most of the time	68%	65%
		Some of the time		21%
		A little of the time		2%
		None of the time	—	
	d.	People have complete faith in me as their leader here		
		All of the time		8%
		Most of the time	70%	68%
		Some of the time		22%
		A little of the time		2%
		None of the time	*	
		0.5%; rounds to zero)); no cases in this category		

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n = number of respondents eligible to answer this question

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			PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-79.	How	v often do the following statements accurately describe you?		
cont.]	e.	I provide appealing ideas about what we can do here		
		All of the time		8%
		Most of the time	64%	56%
		Some of the time		32%
		A little of the time		4%
		None of the time	*	
	f.	I encourage people here to think in new ways about puzzling things		
		All of the time	11%	11%
		Most of the time		57%
		Some of the time		28%
		A little of the time		4%
		None of the time		—
	g.	As long as things are working here, I don't try to change things		
		All of the time		2%
		Most of the time		28%
		Some of the time		39%
		A little of the time		27%
		None of the time		4%
	h.	I make people here feel good to be around me		
		All of the time		8%
		Most of the time	69%	68%
		Some of the time		22%
		A little of the time		2%
		None of the time	—	*
	i.	I help others find meaning in their involvement here		
		All of the time		8%
		Most of the time	70%	67%
		Some of the time		22%
		A little of the time		2%
		None of the time	—	

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			PC(USA) Assoc. Pastor Total	PC(USA) Key Leade Total
Q-79. [cont.]	Hov	v often do the following statements accurately describe you?	1 Otur	i otur
[cont.]	j.	I give personal attention to those who seem less involved here		
		All of the time	4%	4%
		Most of the time		30%
		Some of the time		53%
		A little of the time		13%
		None of the time	*	
Q-80.	In th	he past year, how often have you		
	a.	Used the Internet?		
		Daily		88%
		At least weekly		9%
		Less often		2%
		Never		1%
	b.	Sent or received emails?		
		Daily	99%	90%
		At least weekly		7%
		Less often		2%
		Never	*	1%
	c.	Used the Internet for religious or spiritual purposes (including sermon	preparation)?	
		Daily		41%
		At least weekly		39%
		Less often	9%	16%
		Never	*	4%
	d.	Sent email to individual worshipers here?		
		Daily		40%
		At least weekly		39%
		Less often		17%
		Never	*	4%
	e.	Received email from a worshiper here?		
		Daily		40%
		At least weekly		39%
		Less often		18%
		Never		3%
* _ 1	and the	n 0.5% ; rounds to zero		
= 10		n 0.5%; rounds to zero 0); no cases in this category		

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Q-80. In the past year, how often have you [cont.] f. Participated in a listserv or online group related to this congregation? Daily	0.00			PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
f. Participated in a listserv or online group related to this congregation? Daily	-				
At least weekly 23% 9% Less often 26% 18% Never 28% 68% g. Conducted any congregational business by email? Daily 67% 22% At least weekly 24% 42% Less often 7% 29% Never 1% 7% Never 1% 7% Never 1% 7% Daily 56% 13% At least weekly 34% 29% Less often 10% 39% Never 10% 39% Never 10% 38% i. Forwarded an email with spiritual or religious content to a member here? 1% Daily 23% 23% At least weekly 23% 23% i. Forwarded an email with spiritual or religious content to a member here? 1% Daily 23% 23% i.ess often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 3%	[cont.]	f.	Participated in a listserv or online group related to this congregation?		
Less often			Daily	23%	4%
Never			5		9%
g. Conducted any congregational business by email? Daily					18%
Daily 67% 22% At least weekly 24% 42% Less often 7% 29% Never 1% 7% h. Used email to plan an event for this congregation? 1% Daily 56% 13% At least weekly 34% 29% Less often 10% 39% Never 1% 18% i. Forwarded an email with spiritual or religious content to a member here? 1% Daily 28% 7% At least weekly 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% Daily 4% 2% 3% At least weekly 8% 3% 3% Less often 17% 7% Never 17% 7% 8% At least weekly 8% 3% 3% Less often 17% 7% 8% Mout You 5% 5% 3% </td <td></td> <td></td> <td>Never</td> <td></td> <td>68%</td>			Never		68%
At least weekly 24% 42% Less often 7% 29% Never 1% 7% h. Used email to plan an event for this congregation? 1% Daily 56% 13% At least weekly 34% 29% Less often 10% 39% Never 11% 18% i. Forwarded an email with spiritual or religious content to a member here? 28% Daily 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% At least weekly 4% 2% 3% Less often 17% 7% 7% Never 17% 7% 88% At least weekly 2% 71% 88% About You<		g.	Conducted any congregational business by email?		
Less often			Daily	67%	22%
Never 1% 7% h. Used email to plan an event for this congregation? 13% Daily 56% 13% At least weekly 34% 29% Less often 10% 39% Never 1% 18% i. Forwarded an email with spiritual or religious content to a member here? 28% 7% Daily 23% 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% Daily 4% 2% 3% Less often 17% 7% Never 17% 7% At least weekly 8% 3% Less often 17% 7% Never 71% 88%			At least weekly	24%	42%
h. Used email to plan an event for this congregation? Daily			Less often	7%	29%
Daily			Never		7%
At least weekly 34% 29% Less often 10% 39% Never 1% 18% i. Forwarded an email with spiritual or religious content to a member here? 28% 7% Daily 23% 23% 23% Less often 23% 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% 3% Less often 17% 7% 7% At least weekly 8% 3% 3% Less often 17% 7% 7% At least weekly 17% 7% 88% At least weekly 8% 3% 3% Less often 17% 7% 7% Never 71% 88% 3% Less often 71% 88% About You 5% 5% 5%		h.	Used email to plan an event for this congregation?		
Less often10%39%Never1%18%i.Forwarded an email with spiritual or religious content to a member here?Daily28%7%At least weekly23%23%23%Less often35%48%35%Never14%22%j.Maintained a blog related to your ministry?Daily4%At least weekly8%At least weekly8%At least weekly8%3%3%Less often17%7%7%Never17%71%88%			Daily	56%	13%
Never 1% 18% i. Forwarded an email with spiritual or religious content to a member here? 28% 7% Daily 23% 23% 23% At least weekly 23% 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% 3% Less often 17% 7% Never 7% At least weekly 8% 3% 3% Less often 17% 7% 88% At least weekly 8% 3% Less often 17% 7% 88% About You Xou Xou Xou Xou			At least weekly		29%
i. Forwarded an email with spiritual or religious content to a member here? Daily			Less often	10%	39%
Daily			Never	1%	18%
At least weekly 23% 23% Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% At least weekly 8% 3% Less often 17% 7% Never 71% 88%		i.	Forwarded an email with spiritual or religious content to a member here?	2	
Less often 35% 48% Never 14% 22% j. Maintained a blog related to your ministry? 4% 2% Daily 4% 2% At least weekly 8% 3% Less often 17% 7% Never 71% 88%			Daily		7%
Never			At least weekly	23%	23%
j. Maintained a blog related to your ministry? Daily			Less often	35%	48%
Daily			Never	14%	22%
At least weekly .8% 3% Less often .17% 7% Never .71% 88%		j.	Maintained a blog related to your ministry?		
Less often			Daily	4%	2%
Never			•		
About You			Less often	17%	7%
			Never	71%	88%
Q-81. What is the ZIP code where you currently live?	About	You			
	Q-81.	Wha	at is the ZIP code where you currently live?		

[Not tabulated]

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-82.	How long does it usually take you to get to the congregation where you serve?		
	Minutes		
	1-5		40%
	6-10		17%
	11-15		14%
	16-20	11%	8%
	21-30	7%	7%
	More than 30	4%	14%
Q-83.	Are you:		
	Male	51%	70%
	Female		30%
Q-84.	What is your race or origin? (Check <i>all</i> that apply.)		
		•	•
	Asian or Pacific Islander		1%
	Black or African American		2%
	Hispanic, Latino, or Spanish origin		1%
	Indian (American) or Alaska Native		1%
	White or Caucasian		95%
	Some other race (please specify):	*	1%
Q-85.	Would you describe yourself as Hispanic or Latino/a?		
	Yes		2%
	No		98%
Q-86.	In what year were you born? 19		
	Age: (years)		
	Under 30	6%	2%
	30-39		7%
	40-49		17%
	50-59		43%
	60-69	14%	26%
	70 or older	1%	5%
	Mean		55
	Median		56

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-87.	Which of the following best describes your current marital status? (Check	a only <i>one</i> .)	
	Never married \rightarrow Skip to Q-90		6%
	In first marriage	73%	64%
	Divorced or separated \rightarrow Skip to Q-90	6%	6%
	Widowed \rightarrow Skip to Q-90	1%	2%
	Remarried after death of spouse		2%
	Remarried after divorce		20%
	In a committed relationship	1%	1%
Q-88.	If currently married or in a committed relationship, what is your spouse or	· partner's employment	status?
-		n=593	n=414
		♦	♦
	Employed or self-employed full-time		54%
	Employed or self-employed part-time		21%
	Student		*
	Homemaker		11%
	Retired	5%	11%
	Other (specify):	*	1%
	Coded from written responses:		
	Unemployed		1%
	Disabled	1%	1%
Q-89.	Is your spouse or partner an ordained minister?		
•		n=593	n=414
	Yes, and serves in <i>this</i> congregation		2%
	Yes, but serves elsewhere		11%
	No		81%
	No, but he/she is a lay minister or pastoral leader		5%
	Coded from written responses:		- / -
	Yes, but he/she is retired	—	1%
Q-90.	How many people in your household (including you) are:		
Q-90.			
Q-90.	Respondents with at least one household member:	•	•
Q-90.	Respondents with at least one household member: Less than 6 years old	• 	♦ 8%
Q-90.	Less than 6 years old		♦ 8% 12%
Q-90.	Less than 6 years old 6 to 12 years old		
Q-90.	Less than 6 years old	21% 15%	12%

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
-91.	How many people in your household (including you) participate in this congre	egation?	
	Respondents with at least one household member who		
	participates in this congregation:	♦	♦
	Less than 6 years old		8%
	6 to 12 years old		11%
	13 to 18 years old	14%	15%
	19 to 24 years old	7%	10%
	25 years old or older	98%	98%
92.	How many children of any age do you have, whether they live at home or else	where? Please wri	te the number:
	None		13%
	One		10%
	Two		41%
	Three		23%
	Four or more	5%	13%
	Mean		2.2
02	Mean	2.0	2.2 2.0
93.	Median How many of your children of any age <i>live at home</i> with you? Please write the None		2.0 61%
93.	Median How many of your children of any age <i>live at home</i> with you? Please write the None One		2.0 61% 17%
93.	Median How many of your children of any age <i>live at home</i> with you? Please write th None One Two		2.0 61% 17% 15%
93.	Median How many of your children of any age <i>live at home</i> with you? Please write the None One		2.0 61% 17% 15% 4%
93.	Median How many of your children of any age <i>live at home</i> with you? Please write th None One Two		2.0 61% 17% 15%
93.	Median How many of your children of any age <i>live at home</i> with you? Please write the None One		2.0 61% 17% 15% 4% 2% 0.7
-93.	Median How many of your children of any age <i>live at home</i> with you? Please write th None One Two Three Four or more		2.0 61% 17% 15% 4% 2%
-93.	Median How many of your children of any age <i>live at home</i> with you? Please write the None One		2.0 61% 17% 15% 4% 2% 0.7 0.0
	Median How many of your children of any age <i>live at home</i> with you? Please write the None		2.0 61% 17% 15% 4% 2% 0.7 0.0
	Median		2.0 61% 17% 15% 4% 2% 0.7 0.0
	Median How many of your children of any age <i>live at home</i> with you? Please write the None		2.0 61% 17% 15% 4% 2% 0.7 0.0
	Median		2.0 61% 17% 15% 4% 2% 0.7 0.0
	Median How many of your children of any age <i>live at home</i> with you? Please write th None One Two Two Three Four or more Mean Median What is the highest educational level you have completed apart from your theo No formal schooling Primary school through 8th grade (K-8) Some high school Completed high school		2.0 61% 17% 15% 4% 2% 0.7 0.0 *
	Median How many of your children of any age <i>live at home</i> with you? Please write th None One		2.0 61% 17% 15% 4% 2% 0.7 0.0 * 1% 1%
	Median How many of your children of any age <i>live at home</i> with you? Please write th None One Two Two Three Four or more Mean Median What is the highest educational level you have completed apart from your theo No formal schooling Primary school through 8th grade (K-8) Some high school Completed high school		2.0 61% 17% 15% 4% 2% 0.7 0.0 * 1%

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		PC(USA) Assoc. Pastor Total	PC(USA) Key Leader Total
Q-95.	Where were you born?		
	In the United States	94%	96%
	In another English-speaking country		2%
	In a non-English speaking country		2%
Q-96.	Where were your parents born?		
	Both born in the United States	91%	93%
	Only father born in the United States		2%
	Only mother born in the United States		1%
	Both father and mother born in another country	6%	4%
Q-97.	Where did you live when you were 5 years old?		
	In the United States	94%	95%
	In another country	6%	5%
Q-98.	When you were 5 years old, was English your primary language?		
	Yes	96%	97%
	No	4%	3%
Q-99.	Please use the space below or another sheet to write any other comments, then co	ontinue on the bo	uck.

[Not tabulated]

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