****

**Matthew 25 Worship Service**

**Order of Worship**

**Opening Sentences**

Jesus says: Blessed are the poor in spirit, *See Matt. 5:3–12*  
for theirs is the kindom of heaven.   
**And blessed is the church  
that serves with the love of God**

**to eradicate systemic poverty.**

Jesus says: Blessed are those who hunger and thirst

for righteousness, for they will be filled.  
**And blessed is the church  
that trusts in the grace of Christ  
to build congregational vitality.**

Jesus says: Blessed are the peacemakers,  
for they will be called children of God.  
**And blessed is the church  
that seeks by the power of the Spirit  
to dismantle structural racism.**

Blessed are you, O holy, triune God,

**and blessed is your holy realm forever.**

**Gathering Prayer**

And then all that has divided us will merge

And then compassion will be wedded to power

And then softness will come to a world that is harsh and unkind

And then both men and women will be gentle

And then both women and men will be strong

And then no person will be subject to another’s will

And then all will be rich and free and varied

And then the greed of some will give way to the needs of many

And then all will share equally in the Earth’s abundance

And then all will care for the sick and the weak and the old

And then all will nourish the young

And then all will cherish life’s creatures

And then all will live in harmony with each other and the Earth

And then everywhere will be called Eden once again

*—*Judy Chicago

**Hymn** Soon and Very Soon Hymn #384

**Confession and Pardon**

A voice is crying out in the wilderness: *Matt. 3:3*

Prepare the way of the Lord.

Trusting in God’s grace, let us confess our sin.

**Merciful God, we confess that we have wandered**

**from your way of truth and life.**

**You call us to share all that we have** *Systemic Poverty* **and work together for the common good,**

**but we hoard up treasures for ourselves**

**and deny others their daily bread.**

**You call us to set the captives free** *Structural Racism*

**and seek justice for the oppressed,**

**but we live in fear of our neighbors**

**and hide ourselves from our own kin.**

**You call us to walk in newness of life** *Congregational Vitality*

**and to be witnesses to the resurrection,**

**but we dwell in the valley of dry bones**

**and keep silent about your saving love.**

**Forgive us, God of grace.  
Set us free from sin, death and fear  
so that we may serve you with gladness;**

**through Jesus Christ our Lord.**

**Hymn:** Change My Heart, O God Hymn #695

Sung in Spanish, Korean, and English

Hear the good news:

God’s love has been poured into our hearts

through the gift of the Holy Spirit.

I declare to you in the name of Jesus Christ,

we are forgiven. **Thanks be to God.**

**Prayer for Illumination**

Speak to us, O God, with the voice of your Holy Spirit,

that we may know the way of Jesus Christ our Lord. **Amen.**

**Scripture** Matthew 25:31–46

**Sermon** *Seeing Jesus* The Rev. Dr. Diane Moffett

**Litany of Commitment**

**Hymn:** Come Now, O Prince of Peace Hymn # 103

Sung in Korean

Jesus says: Repent, *Matt. 4:17*   
for the realm of heaven has come near.

I invite you, in the name of Christ,  
to turn from what is evil and turn to what is good,

rejecting all that is contrary to the gospel  
and embracing the vision of the Matthew 25 church.

Do you renounce  
the evils of systemic poverty and economic exploitation?

**We renounce them!**

Will you devote yourself  
to doing justice, loving kindness, and walking humbly with your God?

**We will, with God’s help.**

Do you renounce  
the sins of structural racism and white supremacy?

**We renounce them!**

Will you devote yourself  
to breaking down the walls of hostility

that separate us from one another?  
**We will, with God’s help.**

Do you renounce  
the ways of fear, isolation and scarcity in the church?

**We renounce them!**

Will you devote yourself  
to the church’s teaching and fellowship,

to the breaking of bread and the prayers?

**We will, with God’s help.**

**Affirmation of Faith** *A Brief Statement of Faith (excerpts)*

We trust in Jesus Christ,  
fully human, fully God.  
**Jesus proclaimed the reign of God:** *Systemic Poverty*

**preaching good news to the poor**

**and release to the captives.**

We trust in God,  
whom Jesus called Abba, Father.  
**In sovereign love God created the world good** *Structural Racism*

**and makes everyone equally in God’s image**

**to live as one community.**

We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.  
**The Spirit justifies us by grace through faith** *Congregational Vitality*

**and binds us together with all believers  
in the one body of Christ, the Church.**

With believers in every time and place,

**we rejoice that nothing in life or in death**

**can separate us from the love of God  
in Jesus Christ our Lord.**

**Offering**

Jesus says: The realm of heaven has come near. *Matt. 10:7–8*

Freely you have received; therefore, freely give.

Let us offer our lives to the Lord.

**Anthem** Jesus, Be with Us

**Prayer of Thanksgiving**

We give you thanks and praise, O Lord:  
You have created us in your own image.  
You have claimed us as your beloved people.

You have called us to be a blessing for others.

Use the gifts of your good creation

and the works of our hands  
to lift up the oppressed,  
break down dividing walls,

and build up your church;  
all in the name and for the sake

of Jesus Christ our Savior. **Amen.**

**Hymn** When the Lord Redeems the Very Least Hymn #852

**Blessing and Charge**

The God who was and is and is to come *Matt. 1:23; 28:20*

is with us in Christ Jesus.  
The blessing of the triune God  
be with you all. **Alleluia!**

Jesus says: Remember, I am with you always,

to the end of the age. **Thanks be to God.**

A Choral Reading of Matthew 25:31–46 (New Revised Standard Version)

*The reading is arranged for four voices (A, B, C, and D); alternately, the bold type may be spoken in unison by a group, perhaps divided into right- and left-hand sides. Note that Jesus is speaking about himself in the third person in this passage: Jesus is the Narrator* and *the figure of the King/Shepherd (or Son of Man), although this script assigns two different voices to those roles.*

*The highlighted words are read in multiple languages.*

A Narrator (Jesus):  31“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. 32All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33and he will put the sheep at his right hand and the goats at the left. 34Then the king will say to those at his right hand,

B King/Shepherd: ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; 35for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’

A Narrator (Jesus): 37Then the righteous will answer him,

C **Sheep/Right Hand:** **‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?** 38**And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?** 39**And when was it that we saw you sick or in prison and visited you?’**

A Narrator (Jesus): 40And the king will answer them,

B King/Shepherd: ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’

A Narrator (Jesus): 41Then he will say to those at his left hand,

B King/Shepherd: ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’

A Narrator (Jesus): 44Then they also will answer,

D **Goats/Left Hand:**  **‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’**

A Narrator (Jesus): 45Then he will answer them,

B King/Shepherd: ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’

A Narrator (Jesus): 46And these will go away into eternal punishment, but the righteous into eternal life.”

Acknowledgements

*Merging Poem* by Judy Chicago. © Judy Chicago. Used by permission

*Soon and Very Soon* Text and Music by Andraé Crouch. © 1976 Crouch Music and Bud John Songs (admin. EMICMGPublishing.com) Permission for use and livestreaming under CCLI License #1486799. All rights reserved.

*Come Now, O Prince of Peace* Text by Geonyong Lee, English translation by Marion Pope. Music by Geonyong Lee. Text and music © 1988 Geoyong Lee. Permission for use and livestreaming under OneLicense.net #A-715359. All rights reserved.

*Change my Heart, O God*  Text: English and Spanish by Eddie Espinosa, Korean translation: The United Methodist Hymnal Committee, 2001. Music by Eddie Espinosa. Text and music © 1982 Mercy/Vineyard Publishing (Administered in North America Music Services). Permission for use and livestreaming under OneLicense.net #A-715359. All rights reserved.

*When the Lord Redeems the Very Least* Text: Sylvia Dunstan. Music: Albert Brumley. Text © 1991 GIA Publications, Inc. Music © 1932 Hartford Music Co., renewed 1960 Albert Brumley & Sons (admin ClearBox Rights) Permission for use and livestreaming under OneLicense.net #A-715359. All rights reserved.

*Jesus, Be With Us* Text and music by David Gambrell © 2020. Musical arrangement by Phillip Morgan © 2020. Used by permission.